

# Employment News

WEEKLY

Login to [www.e-employmentnews.co.in](http://www.e-employmentnews.co.in) to subscribe e-version @ ₹ 400 per annum

VOL. XLV NO. 35 PAGES 32

NEW DELHI 9 - 15 JANUARY 2021

₹12.00

## SCIENCE FOR SELF-RELIANT INDIA AND GLOBAL WELFARE

The 6th India International Science Festival (IISF 2020) was held in virtual format from Dec 22nd to 25th, 2020. In his inaugural address, Prime Minister Shri Narendra Modi said, India has data, demography and demand to achieve world class scientific solutions. The Prime Minister gave a call to the global community to invest in Indian talent and innovate in India. In his address, Union Minister of Science & Technology Dr. Harsh Vardhan said the IISF has now become a Science Movement deepening engagement between science and citizens. This year, there were total 41 events under 9 broad verticals. Five Guinness world records were also attempted in IISF 2020.

In his valedictory address the Vice President Shri M. Venkaiah Naidu underlined the need to promote Science education and inculcate the scientific temper from a young age. He emphasised that an important lesson taught by the pandemic is that we need to invest and sustain R&D and strive to become self-reliant.



**Employment News** caught up with **Dr. Ranjana Agarwal**, Director, National Institute of Science, Technology and Development Studies, New Delhi, a CSIR Institute. She is also holding the additional charge of National Institute of Science Communication & Information Resources, the Institute which recently held the India International Science Festival (IISF) 2020. The interviewer is **S.Rangabashyam** a New Delhi based News Anchor with All India Radio.

What was the event about? What was the main focus of India International

Science Festival 2020?

The theme of IISF 2020 was - Science for self-reliant India & Global Welfare. It was a thought which was conceived and initiated by the Minister for Science and Technology Dr. Harsh Vardhan along with Vigyan Bharti which is the largest organisation spearheading the swadeshi science movement. It was thought that science is not being enjoyed by the common masses, so we must have an event which we are calling festival where we celebrate science. That was how India International Science Festival (IISF) was

conceived in 2015. The objective was to bring people from different sections of the society on one platform to interact with scientists. In 2015 it was started in IIT Delhi and the kind of response it got motivated us to make it an annual affair. It moved to Lucknow, Chennai and Kolkata, thereby covering different cities of the country. But this time, due to the ongoing Covid pandemic it was a challenge to hold it. It was announced in October this year and held online from 22nd to 25th December 2020. Both the opening and closing days are very special because 22nd December is the birth anniversary of legendary Indian Scientist Dr. S. Ramanujam and 25th is the birth anniversary of former Prime Minister Shri Atal Bihari Vajpayee and both have strong association with science.

In these times when we are focussing on Atmanirbhar Bharat what kind of role Applied Science can play with respect to import substitution?

We have faced a huge challenge during Covid period. Prime Minister Shri

Continued on page 31

### JOB HIGHLIGHTS UPSC

Union Public Service Commission invites applications for various posts

Last Date : 28.01.2021  
Page : 3

### ICG

Indian Coast Guard invites applications for 358 posts of Navik (General Duty), Navik (Domestic Branch) and Yantrik.

Last Date : 19.01.2021  
Page : 13-16

### NFL

National Fertilizers Limited invites applications for 30 posts of Management Trainees in various disciplines.

Last Date : 21.01.2021  
Page : 25

Follow us @Employ\_News  
facebook page  
facebook.com/director.employmentnews

## CAREER IN MARKET RESEARCH

Nidhi Prasad

The market research industry in India has witnessed a vast transformation in the recent past and is predicted to keep transforming as we walk on the path of globalization and digitalization. This is the best career for those who want to make innovations that alter existing perceptions. It is a fantastic base for a business career as graduates can experience a wide range of sectors. Once you've cut your teeth in it, your options are potentially limitless.

What is Market Research?

Market research is a marketing technique that collects information about consumers and their choices, usually through surveys, analysis and interprets the information before providing it to clients to help in decision making. It is the process of determining the viability of a new service or product through research conducted directly with potential customers. Market



research allows a company to discover the target market and get opinions and other feedback from consumers about their interest in the product or service.

If Unilever wants to launch a new shampoo, they need to first decide on who will buy the shampoo. Is the target consumer, a man or a woman? Should it be a dry or a liquid shampoo? What fragrance should it have? What type of hair will it suit? These and

other such questions will need to be asked to help the company take important decisions regarding the new product. Detailed data is required to be collected before planning a campaign in order to explore possible markets for a product or service. This is what market research is all about.

Today, we live in a consumer-driven world, and the businesses have to face a cut-throat

competition to survive and succeed in the market. A company cannot succeed without understanding the consumer's needs and behavior and hence it relies on intensive backend market research. Almost any successful sales or business is based on extensive market research. In simple terms market research is what businesses call their attempt to learn more about their target customers. This is the process of discovering and understanding the characteristics of people who will buy the product.

Market Research can be carried in two ways:

Quantitative research, which is gathered through survey and questionnaires. Here the researcher focuses on coming up with numbers, example - what percentage of the population buys a particular product.

Qualitative research, gets behind the facts and figure to find

Continued on page 2

Continued from page 1

**CAREER IN MARKET RESEARCH**

how people feel about a particular product. Researchers take interview, use questionnaires and interpret the result.

**ELIGIBILITY CRITERIA**

Market research analysts have a bachelor's degree in any of the following: marketing, statistics, computer science, math, social sciences, business administration or communications. Certifications are voluntary but strongly recommended, as they help demonstrate professional competency. The Marketing Research Association provides training and certification to those who qualify.

**Market Research certification courses in India**

- Certified Research Analyst (CRA)
- Certificate in Market and Social Research Practice.
- Professional Researcher Certification (PRC)
- Graduate Certificate in Marketing Analytics and Market Research.
- Post Graduate Certificate Program in Market Research and Data Analytics.

Market research executives are normally MBAs with a specialisation in marketing, while those handling data interpretation would need to be post-graduates in sociology, psychology or anthropology, social work and related fields. Those going into field work would need a general degree, although economics, psychology, statistics, geography or the social sciences is preferred along with strong communication skills.

A good area for college students who get hands-on experience for a possible career in market research. With a statistics or computer background you could enter the data analysis area.

**STUDY ROUTE:** One can clear Class XII in Commerce and then Pursue BA Economics, Statistics, B.Com, BBA, (Marketing Specialization) followed by Masters in Business Administration or Masters in Marketing Research. OR

Clear Class XII in any stream and pursue B.Sc Marketing

(Hons) or BBA (Marketing Specialization), BA Economics, Statistics, B.Com, BBA, (Marketing Specialization) followed by a Diploma Course in Marketing.

**WORK DESCRIPTION**

- Collect data on customer demographics, preferences, needs and buying habits to identify potential markets and factors affecting product demand.
- Gather data on competitors and analyze their prices, sales, and method of marketing and distribution.
- Devise and evaluate methods and procedures for collecting data, such as surveys, opinion polls, or questionnaires, or arrange to obtain existing data.
- Monitor industry statistics and follow trends in trade literature.
- Measure the effectiveness of marketing, advertising and communications programmes and strategies.
- Prepare reports of findings, illustrating data graphically and translating complex findings into written text.
- Forecast and track marketing

and sales trends, analyzing collected data.

- Collaborate with marketing professionals, statisticians, pollsters and other professional.

**SKILLS REQUIRED**

**Market Research is the right field for you if you have a -**

- Keen analytical mind
- Love meeting new people
- Good social skills
- Mental stamina and physical energy
- Numerical ability
- Skilled in time management
- Excellent communication skills

An interest in socio-economic trends, patience and an organised approach is important to get into this field. One way to check if you have what it takes, is to get yourself a summer internship handling fieldwork in a market research organisation. If you like your work, it could really pave the way for a successful career in a widely expanding field.

**CAREER OPPORTUNITIES IN MARKET RESEARCH**

Today, market information is required in practically every kind of organisation. Market research is the most essential tool for this purpose. Government departments too have realized the importance of getting information on the public opinion on a range of issues and have often used the services of market research organisations. Political parties use market research to conduct opinion polls and find out polling patterns. Social and economic research organisations use market research companies to collect data. Television channels use market research to find out the popularity of programmes shown on television through television rating points (TRPs).

While most multinational and marketing organisations, governments departments and research institutes handle some in-house market research operations, there are market research agencies that specialize in providing this service. Most agencies have specialized in the kind of research services they handle, with a huge data bank of information. Some advertising agencies have also set up their own special departments in market research.

Market research analysts are the backbone of all crucial business strategies. They have to play varied roles to understand and improve the sales of a firm. Analysts have to study the statistical data of past sales and predict the future sales of the service or product. They have to research the products, prices and marketing strategies used by the competitors.

The analysts also tell the company about the risks and rewards of introducing a new

product line or expanding into new territory.

The following are some major sectors that depend on constant market research for their growth:

- Automotive
- Education and Training
- Finance, Investment, and Insurance
- FMCG including Food Drink and Household Products
- Government and Local Authority
- Healthcare and Medical
- Leisure and Tourism
- Media and Public Relations
- Property and Housing
- Public Services and Utilities
- Retail and Wholesale Market
- Political Institutions

**Market Research professionals can work in the following profiles depending upon their interest, expertise and skill-sets:**

**Research Director:** This is the most senior position in Market Research and takes the entire responsibility for developing and delivering all the market research related projects on time.

**Research Manager:** Research Managers are responsible for designing, implementing and managing the respective research projects. They make sure that the research project is running flawlessly and for that matter liaises with the operational director. They act as a bridge between the company and its clients.

**Research Executive:** A Research Executive takes part in the initial development of projects and also works with the operational department of the firm. The executive closely works with the research manager and research analyst to develop the layout of research design and data collection. They are also involved in the preparation of the final research report.

**Statistician/ Data Processing Professional:** They mainly focus on one or many core areas of data processing, which includes scripting of surveys, data processing tabulation, statistical sampling and market modelling.

**Research Analyst:** They look after the work of data analysis and data presentation. In addition, they also play an important role in testing the quality of questionnaire routing.

Continued on page 31





**CENTRAL FOOTWEAR TRAINING INSTITUTE**  
(Government of India Society,  
Ministry of Micro, Small & Medium Enterprises)  
MSME-TECHNOLOGY DEVELOPMENT CENTRE

65/1, GST Road, Guindy, Chennai - 600 032. Phone : 044 - 22501529, 22501038  
Fax : 044 - 22500876 Mobile : 96779 43633, 96779 43733  
Website : www.cftichennai.in, E-mail : cfti@cftichennai.in / admission@cftichennai.in

OFFERS

THE FOLLOWING LONG TERM COURSES

ADMISSIONS OPEN

| S.No. | Name of the Course                                                     | Duration  | Eligibility  | Age    |
|-------|------------------------------------------------------------------------|-----------|--------------|--------|
| 1.    | Diploma in Footwear Manufacture & Design (DFMD)                        | 2 years   | 12th Pass    | 17-25  |
| 2.    | Post-Graduate Diploma in Footwear Technology (PGDFT)                   | 18 months | Any Graduate | 35 max |
| 3.    | Post Diploma in Footwear Technology (PDFT)                             | 1 year    | Any Diploma  | 35 max |
| 4.    | Advanced Certification in Footwear Design & Product Development (FDPD) | 1 year    | 12th Pass    | 35 max |
| 5.    | Advanced Certificate Course in Footwear Manufacturing Technology (FMT) | 1 year    | 10th Pass    | 35 max |
| 6.    | Leather Goods Maker (LGM)                                              | 1 year    | 10th Pass    | 35 max |
| 7.    | Certificate Course in "Footwear Design & Production" (CFDP)            | 6 months  | 10th Pass    | 35 max |

Highlights :

- ▶ Course mentioned at S.No 1 is affiliated with Leicester College, UK, London and Diploma is issued by them.
- ▶ For all other Courses Certificate will be issued by Govt. of India.
- ▶ No tuition fee for SC/ST Candidates for Courses mentioned at S.No 1 to 7. Raw material fee & refundable CMD is to be borne by the SC/ST Candidates.
- ▶ Placement assistance will be provided for all successful candidates.
- ▶ Admission is based on " first come first serve basis " and on merit basis.
- ▶ Hostel available for boys.

All above Courses will be conducted in English Medium

For Further Details Log on to: [www.cftichennai.in](http://www.cftichennai.in)  
Contact : 9677943633 / 9677943733 / 9384843703

Courses will Commence in 3rd week of January 2021

**Important Notice**

The Ministries/Government Departments/PSUs etc. are requested to provide Name and Designation of the contact person, Office Landline Number and Mobile Number, E-mail IDs and official website address of the organisation, along with their request for publication in Employment News of their advertisement for better coordination and authentication. In absence of these details it may not be possible for the Employment News to carry the advertisement.



# Union Public Service Commission

Dholpur House, Shahjahan Road  
New Delhi-110069



## Indicative Advertisement No. 01/2021

Online Recruitment Applications (ORA) are invited for direct recruitment by selection through website <http://www.upsconline.nic.in> to the following posts by 28th January, 2021.

### 1. (Vacancy No. 21010101409)

One vacancy for the post of Assistant Director (Shipping) Department of Fertilizers, Ministry of Chemical and Fertilizers, (UR-01). Age: 35 years. Pay Scale: Level-10 in the Pay Matrix as per 7th CPC.

### 2. (Vacancy No. 21010102109)

Six vacancies for the post of Specialist Grade III Assistant Professor (Dermatology, Venereology & Leprosy) Ministry of Health and Family Welfare (SC-01, OBC-02, UR-03). Age: 40 years. Pay Scale: Level-11 in the Pay Matrix as per 7th CPC plus NPA.

### 3. (Vacancy No. 21010103109)

Seven vacancies for the post of Specialist Grade III Assistant Professor (Medical Gastroenterology) Ministry of Health and Family Welfare (SC-02, ST-01, OBC-03, UR-01) (PH\*-01). \*Of the seven vacancies, one vacancy is reserved for Physically Challenged persons with Locomotor Disability i.e. Both Legs Affected but not Arms (BL) or One Leg Affected (R or L) (OL) or Muscular Dystrophy (MDy) or Leprosy Cured (LC) or Dwarfism (DW) or Acid Attack Victims (AAV). Age: 40 years. Pay Scale: Level-11 in the Pay Matrix as per 7th CPC plus NPA.

### 4. (Vacancy No. 21010104109)

Thirteen vacancies for the post of Specialist Grade III Assistant Professor (Ophthalmology) Ministry of Health and Family Welfare (SC-01, ST-01, OBC-03, EWS-01, UR-07). Age: 40 years. Pay Scale: Level-11 in the Pay Matrix as per 7th CPC plus NPA.

### 5. (Vacancy No. 21010105109)

Nineteen vacancies for the post of Specialist Grade III Assistant Professor (Obstetrics and Gynaecology) Ministry of Health and Family Welfare (SC-02, ST-01, OBC-04, EWS-01, UR-11) (PH\*-01). \* Of the Nineteen vacancies, one vacancy is reserved for Physically Challenged persons with Multiple Disabilities (MD) i.e. at least two disabilities from the categories of Low Vision (LV)/ Hard of Hearing (HH)/ Leprosy Cured (LC)/ Acid Attack Victims



# Union Public Service Commission

## COMBINED DEFENCE SERVICES EXAMINATION II-2020

### DECLARATION OF WRITTEN RESULT THEREOF

The written result of all the four courses i.e. Indian Military Academy, Indian Naval Academy, Air Force Academy and Officers Training Academy of the Combined Defence Services Examination (II), 2020, held on 08.11.2020 has been declared by the Commission and the same is available on the UPSC's website (<http://www.upsconline.nic.in>) and notice board of the UPSC.

davp 10621/11/0009/2021

EN 35/16

(AAV)/ Muscular Dystrophy (MDy). Age: 40 years. Pay Scale: Level-11 in the Pay Matrix as per 7th CPC plus NPA.

### 6. (Vacancy No. 21010106109)

Two vacancies for the post of Specialist Grade III Assistant Professor (Paediatric Cardiology) Ministry of Health and Family Welfare (OBC-01, UR-01). Age: 40 years. Pay Scale: Level-11 in the Pay Matrix as per 7th CPC plus NPA.

### 7. (Vacancy No. 21010107109)

One vacancy for the post of Specialist Grade III Assistant Professor (Paediatric Surgery) Ministry of Health and Family Welfare (UR-01). Age: 40 years. Pay Scale: Level-11 in the Pay Matrix as per 7th CPC plus NPA.

### 8. (Vacancy No. 21010108109)

Six vacancies for the post of Specialist Grade III Assistant Professor (Plastic and Reconstructive Surgery) Ministry of Health and Family Welfare (OBC-04, UR-02). Age: 40 years. Pay Scale: Level-11 in the Pay Matrix as per 7th CPC plus NPA.

### 9. (Vacancy No. 21010109209)

One vacancy for the post of Assistant Director (Ballistics), Forensic Science Laboratory, Home Department, Government of NCT of Delhi, (UR-01). Age: 40 years. Pay Scale: Level-11 in the Pay Matrix as per 7th CPC.

The crucial date for determining the age limit shall be the closing date for submission of online application.

The candidates willing to apply for the above posts are advised to visit Commission's ORA Website <http://www.upsconline.nic.in>. The detailed advertisement along-with 'Instructions and Additional Information to candidates for Recruitment by Selection' has been displayed on Commission's Website <http://www.upsconline.nic.in> as well as on the Online Recruitment Application (ORA) website <http://www.upsconline.nic.in>.

EN 35/58

## Rashtriya Military School Dholpur (Raj) - 328028

Mob No. : Principal: 9413310842, ADM Officer: 9413310843

E-mail: [informsdholpur@gmail.com](mailto:informsdholpur@gmail.com) &

Website: [www.rashtriyamilitaryschools.edu.in](http://www.rashtriyamilitaryschools.edu.in)

Required Teachers for Hr/Sr Sec School

### 1. Contract Basis

| No. | Name of the post Consolidated Package per month (in Rs)                   | Post | Qualification                                                                               |                                                                      | Age Limit            |
|-----|---------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------|
|     |                                                                           |      | Essential                                                                                   | Desirable                                                            |                      |
| (a) | Master Gaz (PGT)                                                          | 03   | (a) Master Degree in concerned sub with B.Ed from a recognized University                   | 03 years experience of teaching in Hr/ Sr Sec Classes for all posts. | Not more than 40 yrs |
|     | (i) Mathematics<br>(ii) Chemistry<br>(iii) Computer Sc.<br>(Rs. 30,000/-) | 01   | (b) For Comp. Sc. B. Ed not mandatory.                                                      |                                                                      |                      |
| (b) | Asst Master (TGT) Social Sc.<br>(Rs 20,000/-)                             | 01   | Graduation with at least two of the following subjects History/Civics (Pol Sc)/Eco + B. Ed. | For Comp. Sc. Maths as main sub in Graduation                        |                      |

2. Application may be given in written/typed on plain paper or through email, giving all prescribed details may be sent to Principal, RMS, Dholpur (Raj) -328028, within 14 days from the date of publication of this advertisement at above address. Written test and interview/Teaching Practice will be held on 21 Jan, 2021 from 0830 hrs. onwards. Principal reserves the right to change the number of vacancies if necessary.

EN 35/50

## CENDECT ICAR - KRISHI VIGYAN KENDRA

KAMATCHIPURAM, THENI DISTRICT, TAMILNADU

Applications are invited for the following vacant posts under Plan Scheme of CENDECT Krishi Vigyan Kendra, Kamatchipuram, Theni District, Tamil Nadu, 625520.

| Sl. No. | Vacant Post/ Pay Scale                                                             | No. of Positions | Qualification                                                                                                      |
|---------|------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------|
| 1.      | Subject Matter Specialist (Agri. Extension)<br>Rs. 15600-39100 + RGP<br>Rs. 5400/- | 01               | Master's Degree in Agricultural Extension or equivalent qualifications from a recognized University.               |
| 2.      | Programme Assistant (Animal Science)<br>Rs. 9300-34800 + RGP<br>Rs. 4200/-         | 01               | Bachelor's Degree in Veterinary Science /Animal Science or equivalent qualifications from a recognized University. |

For details please log on [www.kvtheni.org.in](http://www.kvtheni.org.in).

Age limit: 35 years for Subject Matter Specialist (Agri. Extension)

Age limit: 30 years for Programme Assistant (Animal Science)

Age relaxation for Disabled, SC/ST and OBC as per Govt. of India norms.

Apply within 21 days from the date of advertisement with Bio Data, attested Certificate Copies, Two reference and Passport size photo.

The Chairman, CENDECT ICAR Krishi Vigyan Kendra, Kamatchipuram  
Theni District, Tamil Nadu-625520

Mail ID: [cennect@gmail.com](mailto:cennect@gmail.com), [cennectkvk@rediffmail.com](mailto:cennectkvk@rediffmail.com)

EN 35/40



# DELHI TECHNOLOGICAL UNIVERSITY

formerly Delhi College of Engineering  
(under Act 6 of 2009, Govt. of NCT of Delhi)  
Shahbad Daultapur, Bawana Road, Delhi-110042

Advt. No. F.DTU/Recruitment/04-2020/F-889/1509

Dated:11.12.2020

**Advt. No. 04-2020**

## Recruitment to the Posts of System Manager and Assistant Programmer on direct recruitment basis

Delhi Technological University is a non-affiliating, teaching-cum-research University committed to foster excellence in education, research, technology incubation, product innovation, outreach and extension activities in Engineering, Management, and Applied Sciences. The University invites applications from talented individuals to fill up the following posts:-

| S. No. | Nomenclature of Post | Pay Band & Grade Pay                                                                                                                                             | Category | Number of Posts* | Mode of Recruitment |
|--------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|---------------------|
| 1      | System Manager (SM)  | PB-III (Rs. 15800-39100) Grade Pay Rs. 6600/- (6 <sup>th</sup> CPC), Level -11 with rationalized entry pay of Rs. 67700/- as per 7 <sup>th</sup> CPC pay matrix. | UR       | 01               | Direct              |
| 2      | Assistant Programmer | PB-II (Rs.9300-34800) with Grade Pay of Rs.4200/- (6 <sup>th</sup> CPC), Level-6, entry pay of Rs.35400/- as per 7 <sup>th</sup> CPC pay matrix.                 | UR       | 01               | Direct              |

\*The number of vacancies is indicative and may be increased or decreased as per the requirement of the University. For details regarding educational qualification, experience, requisite fees, etc. required for the above-mentioned posts, please visit the University website [www.dtu.ac.in](http://www.dtu.ac.in).

The last date for submission of online application forms is 11.01.2021 till 05.00 p.m. and for submission of printout of online application form along with required documents and fee etc. shall be 18.01.2021 till 05.00 p.m.

The link for online application will be available on University website i.e. [www.dtu.ac.in](http://www.dtu.ac.in) on 14th December 2020.

### Eligibility Conditions:

#### System Manager (SM) [Group 'A' (Non-Teaching) Selection Post]

|    |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Educational and other qualification required Direct Recruitment | <p><b>Essential</b></p> <p><b>A)</b> (i) Master's Degree in Computer Applications/Computer Science or Master of Technology with specialization in Computer Applications or Bachelor of Engineering/Bachelor of Technology in Computer Engineering/Computer Science/Computer Technology/Information Technology/Software Engineering/Electronics and Communication Engineering from a recognized University; and</p> <p>(ii) 5 years' experience of Electronic Data Processing/Software Development out of which at least two years' experience should be in actual Programming in Central Govt./State Govts. or Union Territories or Universities or Recognized Research Institutes or Public Sector Undertaking or Semi-Govt. or Autonomous or Statutory organizations/institutions or registered companies</p> <p><b>OR</b></p> <p><b>B)</b> (i) Bachelor's Degree in Computer Applications/Computer Science/ Information Technology/Software Engineering/ Electronics and Communication Engg. from a recognized University or equivalent; and (ii) 7 years' experience of Electronics Data Processing/Software Development, out of which at least three years' experience should be in actual Programming in Central Govt./State Govts. or Union Territories or Universities or Recognized Research Institutes or Public Sector Undertaking or Semi-Govt. or Autonomous or Statutory organizations/ institutions or registered companies.</p> |
| 2. | Age limit for Direct Recruitment                                | 40 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3. | Age of Superannuation                                           | 60 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

#### Assistant Programmer [ Group 'B' Selection Post]

|    |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Educational and other qualification required for Direct Recruitment | <p><b>A.</b> Master's degree in Computer Application /Computer Science or M.Tech (with specialization in computer application) or B.E./B.Tech. in Computer Engineering / Computer Science/ Computer Technology/ Information Technology/Software Engineering from a recognized University or equivalent.</p> <p><b>OR</b></p> <p><b>B. (i)</b> Bachelor's Degree in Computer Application/ Computer Science or Degree in Electronics and Communication Engineering or Degree in Information Technology/ Software Engineering from a recognized University or equivalent.</p> <p><b>(ii)</b> Two years' experience in Electronics Data Processing (EDP) work including experience of actual programming.</p> |
| 2. | Age limit for Direct Recruitment                                    | 35 years<br>Relaxable for Govt. servants/SC/ST/OBC/PH etc., as per instructions issued by the Govt. of NCT of Delhi/DTU from time to time.<br>Crucial date for determining the age limit shall be the last date for receipt of applications.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3. | Age of Superannuation                                               | 60 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

### How to Apply: -

- All the candidates are required to fill up the online application form by the stipulated date and time i.e. on or before 11.01.2021 till 05.00 p.m.
- All the candidates are also required to send printout of their duly filled in and signed online application form along with the desired/relevant documents to the Office of the Recruitment Branch, Delhi Technological University, Shahbad Daultapur, Bawana Road, Delhi-110042 latest by 18.01.2021 till 05.00 p.m. in case the closing date happens to be a public holiday the next working day will be the last date for receiving of applications).
- The application fee will be amounting to Rs. 1,000/- in case of UR/OBC candidates, and Rs.500/- in case of EWS/SC/ST\* category candidates. The application fee will be accepted through Demand Draft only in favour of Registrar, Delhi Technological University, payable at Delhi. The candidates belonging to PwBD\* category are exempted from payment of application fee.

\* Relaxation/ Concession of fee is applicable only if the posts exist in this category and the candidate has applied against that post.

### Mode of Selection

#### To the post of System Manager:-

The selection of the candidate shall be made through interview.

#### To the post of Assistant Programmer:-

Candidates shall be shortlisted for the skill test and viva voce on the basis of their performance in the written test. The final selection, out of the candidates who qualify skill test and viva voce, shall be on the basis of merit of written test marks category wise. The skill test and viva voce shall be of qualifying nature.

### General Instructions

- The candidate must be a citizen of India.
- Employment of the University shall be governed by the Acts, Statutes, Rules and Regulations, Service Conditions, as may be notified by the University from time to time.
- Application Form must be accompanied by a demand draft of Rs.1000/- or Rs.500/-, as applicable, drawn in favour of "Registrar, Delhi Technological University", payable at Delhi. No other mode of payment will be accepted by the University.
- Candidates must write their Name, Name of post applied, Registration ID and Contact Number on the back side of demand draft.
- Applications should be submitted online on University website [www.dtu.ac.in](http://www.dtu.ac.in) before the last date for inviting such applications. All columns must be filled in the online application form. No column should be left blank, instead it should be marked 'NA' wherever not applicable.
- The persons in employment in Government Department/Autonomous Bodies/ Universities under Central/State Government should apply through proper channel.
- Age limit for direct recruitment posts is relaxable for Govt. servants/SC/ST/OBC/ PH etc., as per instructions issued by the Govt. of NCT of Delhi/DTU from time to time. Crucial date for determining the age limit shall be the last date for receipt of applications.
- Fulfillment of conditions of minimum qualification shall not necessarily entitle any applicant to be called for further process of recruitment. In case of large number of applicants, University reserves the right to shortlist applicants in any manner as may be considered appropriate and no reason for rejection shall be communicated and no claim for refund of fee shall be entertained in any case.
- The candidates applying for more than one post should submit separate application form along with requisite fee for each post.
- Candidates must ensure that their application must reach the University well in time. The University will not be responsible for any postal delay or loss.
- No enquiry in person or in writing for recruitment shall be entertained.
- Application Form must also be accompanied by self-attested copies of Educational and Professional Qualifications, and Experience etc.
- In case, procedure for conversion of Grade Point to percentage of marks is mentioned on the degree itself, the same shall be applied or otherwise, Grade Point in 10-point scale system will be adopted and the Cumulative Grade Point Average will be converted into equivalent marks as below: -  
**"Percentage of Marks = 10 x CGPA"**
- The University reserves the right to fill or not to fill all the posts advertised and no correspondence whatever will be entertained from the candidates regarding postal delays, delay in conduct and result of interview and reason for not being called for interview.
- The Educational qualifications, age, experience and other conditions of eligibility as stipulated against the post shall be determined as on the closing date of receipt of applications.
- Incomplete/unsigned application/application without photograph/ application not in prescribed proforma/non submission of printout of online application form (hard copy) along with necessary documents/ form received without requisite fees and those received after closing date shall be summarily rejected.
- No TADA for appearing in the written test, skill test, interview etc. will be paid to the candidate.
- If the qualification possessed by the candidate is equivalent to a required degree, then the authority (with number and date) under which it has been so treated must be indicated and its copy should also be attached.
- No documents will be accepted or considered by the University after submission of application form by the candidate and no subsequent request for its change will be considered or granted.
- In case of any query candidate may enquire at email id [registrar@dtu.ac.in](mailto:registrar@dtu.ac.in) or [recruitment@dtu.ac.in](mailto:recruitment@dtu.ac.in) or call at 01127871044-45, Extn. No. 1138.
- Any dispute with regard to this recruitment will be subject to the Courts/Tribunals having jurisdiction over NCT of Delhi.

All the candidates are also required to send printout of duly filled in and signed online application form along with the desired/relevant documents to the Office of the Recruitment Cell, Delhi Technological University, Shahbad Daultapur, Bawana Road, Delhi-110042 latest by 18.01.2021 till 05.00 p.m. in case the closing date happens to be a public holiday the next working day will be the last date for receiving of applications) failing which your candidature may not be considered. Candidates are advised to keep visiting the University website i.e. [www.dtu.ac.in](http://www.dtu.ac.in) from time to time for further updates/notifications.

EN 35/1

Registrar



**GOVERNMENT OF INDIA  
MINISTRY OF CIVIL AVIATION  
COMMISSION OF RAILWAY SAFETY  
SOUTH CENTRAL CIRCLE  
SECUNDERABAD**



**Advertisement No. EST/01/2020**

The Commission of Railway Safety, working under the administrative control of the Ministry of Civil Aviation of the Government of India, deals with matters pertaining to safety of rail travel and train operation and is charged with certain statutory functions as laid down in the Railways Act (1989), which are of an inspectorial, investigatory & advisory nature, invites applications for the following Post:

| Sl.No. | Name of the Post             | Scale of Pay Matrix                       | No. of Vacancies | Mode of Appointment |
|--------|------------------------------|-------------------------------------------|------------------|---------------------|
| 1.     | Senior Inspector (Technical) | Level-7<br>44900-142400<br>(G.Pay-4600/-) | 01               | Deputation          |

**Eligibility Criteria**

Officers under the Central Government or State Governments or Union Territories or Universities or recognized research institutes or public sector undertakings or statutory or autonomous organizations, –

- holding analogous posts on regular basis in the parent cadre or Department; or
  - With five years' service in the grade rendered after appointment thereto on a regular basis in level 6 (Rs. 35400-112400) in the pay matrix or equivalent in the parent cadre or Department; and
- possessing the educational qualifications and experience: –

- Bachelor Degree in Civil Engineering or Mechanical Engineering or Electrical and Electronics Engineering or Electronics and Communication Engineering or Electronics and Telecommunication Engineering from a recognized University or Institution;

Or

- Diploma in Civil Engineering or Mechanical Engineering or Electrical and Electronics Engineering or Electronics and Communication Engineering or Electronics and Telecommunication Engineering from a recognized University or Institution and having two years' experience of duty in a Government Organization in the related subject.

**Note 1:** Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some organization or Department of Central Government shall ordinarily not exceed three years.

**Note 2:** The maximum age limit for appointment by deputation shall not be exceeding 56 years as on the closing date of receipt of application.

**Note 3:** For purposes of appointment on deputation/absorption basis, the service rendered on regular basis by an officer prior to (the date from which the revised pay structure based on 7th Central Pay Commission recommendations has been extended) shall be deemed to be service rendered in corresponding grade pay or pay scale extended based on the recommendations of the Commission except where there has been merger of more than one pre-revised scale of pay in to one grade with a common grade pay or pay scale, and where the benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any up-gradation.

2. Applications of willing officers, fulfilling the above conditions may please be forwarded along with:

- Bio – Data (In duplicate) as in the Proforma given annexure-A.
- Photocopies of ACRs for the last five years duly attested on each page by an officer not below the rank of Under Secretary to the Govt of India.
- Vigilance Clearance Certificate.
- Integrity Certificate.
- A statement giving details of Major/Minor Penalties imposed on the officer, if any during last 10 years.

3. One set of complementary pass and One set of Privilege Ticket Order of appropriate class in a year will be given to employee so appointed in the Commission of Railway Safety, during the period of deputation. However for the Railway employees, normal rules will apply.

4. It is requested that the applications for willing and eligible officers may be forwarded to the "Office of the Commissioner of Railway Safety, South Central Circle, Secunderabad -500025 (in duplicate) in the prescribed proforma (Annexure-A) within 30 days from the date of publication of this circular. While forwarding the application, it may also be verified and certified by the employer that the particulars furnished by the applicant (s) are correct.

5. The candidate will not be allowed to withdraw their names in the event of their selection.

6. The applications received after the closing date or other than through proper channel or without ACRs and other certificates as required, will not be entertained.

**Sd/-  
Commissioner of Railway Safety,  
South Central Railway, Secunderabad**

**ANNEXURE-A  
BIO-DATA PREFORM**

- Name and Address in Block letter.....
- Date of Birth (in Christian era).....
- Date of retirement under Central/State Government Rules.....
- Educational Qualifications.....
- Whether educational and other qualifications required for the posts are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same)

|           | Qualifications/Experience required | Qualifications/Experience possessed by the officer |
|-----------|------------------------------------|----------------------------------------------------|
| Essential | (1)<br>(2)<br>(3)                  |                                                    |
| Desired   | (1)<br>(2)                         |                                                    |

- Please state clearly whether in the light of entries made by you above, you meet the requirements of the post.....
- Details of Employment in chronological order, Enclose a separate sheet duly authenticated by your signature, if the space is insufficient.

| Office/Instt/Orgn. | Post held | From | To | Scale of pay and basic pay | Nature of duties |
|--------------------|-----------|------|----|----------------------------|------------------|
|                    |           |      |    |                            |                  |
|                    |           |      |    |                            |                  |
|                    |           |      |    |                            |                  |

## Department for Promotion of Industry and Internal Trade

**Udyog Bhawan, New Delhi**

### Engagement of Professionals on contractual basis

The Cell for IPR Promotion and Management (CIPAM) under DPIIT is planning to engage and accordingly invites applications from eligible candidates for following positions:

| S. No. | Position                 | Emoluments    | Nature of Job | Requirement |
|--------|--------------------------|---------------|---------------|-------------|
| 1.     | Assistant Vice President | 160000-240000 | Contractual   | 1           |
| 2.     | Manager                  | 100000-130000 | Contractual   | 4           |
| 3.     | Assistant Manager        | 50000-75000   | Contractual   | 6           |

The details about the terms and conditions and engagement process may be seen at [cipam.gov.in](http://cipam.gov.in) & [dipp.gov.in](http://dipp.gov.in). The last date of submitting the application is 25th January, 2021.

davp 05201/11/0001/2021

EN 35/29



**F. No. 35/3/2019-Ad 1 (A)/NCRB**

**Government of India**

**Ministry of Home Affairs**

## National Crime Records Bureau

**NH- 8, Mahipalpur, New Delhi-110037**

The Bureau invites applications for filling up two posts of **Joint Assistant Director**, Group 'A', Non-Ministerial in the Level-11 of the Pay Matrix (Pre-revised PB-3 Rs. 15600-39100 with the Grade Pay of Rs. 6600/-) in its Crime Records, Administration & Training Division on Composite method/deputation basis. The last date of receipt of application is **45 days from the date of publication of the advertisement in the Employment News**. For details please visit [www.ncrb.gov.in](http://www.ncrb.gov.in).

(Rajeshwar Lal)

Asstt. Director (Admn)

EN 35/54

Ph. 2673 5521

8. Nature of present employment i.e. ad hoc or temporary or quasi permanent or permanent.

9. In case the present employment is held on deputation/contract basis, please state-

- The date of initial appointment
- Period of appointment on deputation/contract
- Name of the parent office/organization to which you belong

10. Additional details about present employment

Please state whether working under

- Central Government
- State Government
- Autonomous Organizations
- Government undertakings
- Universities

11. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.....

12. Total emoluments per month now drawn.....

13. Additional information, if any, which you would like to mention in support of your suitability for the post. Enclose a separate sheet, if the space is insufficient.

14. Whether belongs to SC/ST.

15. Remarks

Signature of the candidate

Address: .....

Date: .....

Countersigned.....

(Employer)

**A1399**

**EN 35/35**



# CSIR-Institute of Microbial Technology

Sector-39-A, Chandigarh  
Website : www.imtech.res.in

Advertisement No. 01/2021

Submission of ONLINE application will commence on 04.01.2021

Last date of receipt of online applications: 15.02.2021(1700 hours)

## A Unique opportunity for Research Careers in Science & Technology in CSIR- IMTECH

The Council of Scientific and Industrial Research (CSIR) is an Autonomous Organization under the Ministry of Science & Technology, Government of India. CSIR covers the entire spectrum of Scientific and Industrial Research of National and International Importance. CSIR is one of the world's largest publicly funded Industrial R&D organizations with about 4600 active scientists.

The CSIR-Institute of Microbial Technology (IMTECH) is a constituent R&D establishment of the Council of Scientific and Industrial Research (CSIR) devoted to research in the frontline areas of Microbial Biology and Biotechnology. CSIR-IMTECH has state-of-the art research facilities and conduct multi disciplinary research in the core areas of Molecular Microbiology, Microbial Genetics, Genomics, Host-Microbe Interaction, Pathogen Biology, Cellular Trafficking, Structural Biology, Drug Designing and Development, Applied & Environmental Microbiology, Genetic Engineering, Microbial Diversity & Ecology, Bioinformatics & Large Data Analytics, Biochemical Engineering. The Institute is also home to a world class Microbial Type Culture Centre and Gene Bank (MTCC) – an International Depository Authority (IDA). The Institute provides a truly world class R&D ambience in an area of over 10,000 sq.ft with a dedicated team of more than 50 highly motivated scientists with a majority of them having several years of training in world renowned laboratories. The scientific staff is supported with more than 270 well trained Technical staff and Research Scholars.

Applications for various Scientific positions are invited from enthusiastic researchers having excellent academic record and proven scientific achievements along with requisite experience and willing to take up challenges and desire to pursue research as a career in the institute. CSIR-IMTECH is looking for bright and talented persons for filling up the following positions for ongoing as well as future activities of the Institute:-

| Post Code/ Nos. of Positions (Categories: UR/SC/ST/ OBC/PH) | Pay Matrix       | Designation & Pay Level/Age limit not exceeding            | Essential Educational qualification & Experience                                                                                                                                                                                                         | Desirable Experience                                                                                                                                                                          | Job Specification/Key responsibilities                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------|------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post Code-01<br>UR-01                                       | Rs. 67700-208700 | Scientist<br>Pay Level-11<br>Age Limit: 32 Years           | Ph D (submitted) in any branch of Natural Sciences/MD with; experience in Microbiome research OR microbial genome sequence analyses and good understanding of NGS platforms and comparative genomics.                                                    | Outstanding academic and proven research record. Demonstrable area of expertise should be evidenced with original research publications in peer reviewed journals and/or granted patents.     | Candidate is required to establish his/ her independent research program, guide Ph D students and participate in the IMTECH's Institutional activities.                                                                                                                                                                                                                                                                     |
| Post Code-02<br>(02 posts)<br>UR-01,<br>EWS-01              | Rs.67700-208700  | Scientist<br>Pay Level-11<br>Age Limit: 32 Years           | Ph D (submitted) in any branch of Natural Sciences/MD with; research experience in Virology OR Synthetic Biology OR Microbial Cell Biology OR microbial ecology and/or evolution OR Clinical Microbiology OR high-throughput proteomics or metabolomics. | Outstanding academic and proven research record. Demonstrable area of expertise should be evidenced with original research publications in peer reviewed journals and/or granted patents.     | Candidate is required to establish his/ her independent research program, guide Ph D students and participate in the IMTECH's Institutional activities.                                                                                                                                                                                                                                                                     |
| Post Code-03<br>(03 posts)<br>OBC-01;<br>SC-01;<br>ST-01    | Rs.67700-208700  | Scientist<br>Pay Level-11<br>Age Limit: 32 Years           | Ph D (submitted) in any branch of Natural Sciences/MD with; research experience in Molecular Microbiology.                                                                                                                                               | Outstanding academic and proven research record. Demonstrable area of expertise should be evidenced with original research publications in peer reviewed journals and/or granted patents.     | Candidate is required to establish his/ her independent research program, guide Ph D students, participate in the IMTECH's Institutional activities and also dedicate at least 50% of their effort towards MTCC service activities.                                                                                                                                                                                         |
| Post Code-04<br>UR-01                                       | Rs.78800-209200  | Senior Scientist<br>Pay Level 12<br>Age Limit: 37 years    | Ph D with in any area of Natural Sciences with at least 2 years of post-PhD research experience in emerging areas of modern Microbiology.                                                                                                                | Outstanding academic and proven research record. Demonstrable area of expertise should be evidenced with original research publications in peer reviewed journals and/or granted patents.     | Candidate is required to establish his/ her independent research program, guide Ph D students and participate in the IMTECH's Institutional activities.                                                                                                                                                                                                                                                                     |
| Post Code-05<br>UR-01                                       | Rs.123100-215900 | Principal Scientist<br>Pay Level 13<br>Age Limit: 45 years | Ph D with in Life Sciences with at least 3 years of post-PhD research experience in areas of transgenic animal model research OR Biomedical research using 3D cell culture models.                                                                       | Outstanding academic and proven research record. Demonstrable area of expertise should be evidenced with original research publications in models peer reviewed journals and granted patents. | Candidate is required to establish his/ her independent research program, develop new scientific directions, lead cutting edge research, guide PhD students and participate in the IMTECH's institutional activities. Candidates considered with transgenic animal model research will be required to dedicate 50% of their effort lead/ participate in developing and maintaining IMTECH Transgenic Animal House Facility. |
| Post Code-06<br>UR-01                                       | Rs.123100-215900 | Principal Scientist<br>Pay Level 13<br>Age Limit: 45 years | Ph D with in Life Sciences with at least 3 years of post-PhD research experience in areas of Synthetic Biology with microbial/metabolic engineering OR Virology OR Biomedical research using 3D cell culture models OR Human-microbiome interaction.     | Outstanding academic and proven research record. Demonstrable area of expertise should be evidenced with original research publications in peer reviewed journals and granted patents.        | Candidate is required to establish his/ her independent research program, guide Ph D students and participate in the IMTECH's Institutional activities.                                                                                                                                                                                                                                                                     |

Abbreviations: UR-Unreserved; SC-Scheduled Caste; OBC-Other Backward Classes; ST-Scheduled Tribes, EWS-Economically Weaker Sections

### A. IMPORTANT:

- Candidates are required to submit online brief CV (2-3 pages of A-4 size paper) along with a write-up on their vision and ideas, a research proposal that they wish to implement in IMTECH, as relevant to the level/post they are applying for.
- Candidates are required to upload testimonials online from 3 researchers who are familiar with their research work and capabilities.
- Candidates are required to upload documentary proof in support of essential desirable experience as claimed by them.
- Age and experience will be reckoned as on the last date fixed for receipt of application form (i.e. 15/02/2021).
- In Essential Educational Qualifications and Experience, the period of R&D experience in a discipline or area of work shall be counted from the date of acquiring the minimum prescribed educational qualification for the post. Experience should be evidenced by patent(s)/ publication(s) in International peer reviewed journals.
- Candidates of Indian Origin settled abroad of proven merit, as evidenced by their research work/publications, if found suitable for the post applied, may be considered by the Screening/Selection Committee, in absentia, on specific request of the candidate. The final decision however shall rest with the selection committee.
- Shortlisted candidates may be required to make a presentation/interact with IMTECH scientist(s) as part of the recruitment process prior to the Selection Committee Interviews.

### B. Benefits & Prospects under IMTECH(CSIR):

- The posts carry usual allowances i.e., DA, HRA, and Transport Allowance etc. as admissible to Central Govt. Employees posted in Chandigarh. In addition to the emoluments, benefits such as Defined Contribution of New Pension Scheme, Leave Travel Concession, Reimbursement of Medical expenses for self and dependents, Conveyance Advance, House Building Advance etc. are available, as applicable to the employees of CSIR as per CSIR rules. Council accommodation will be allotted as per priority to be

Continued

reckoned from the date of joining/availability, in which case HRA will not be admissible.

- ii. CSIR provides excellent opportunities for deserving candidates for career advancement under Assessment Promotion Scheme for Scientists.

### 3) Relaxations:

- Relaxation in age limit up to 5 years shall be allowed to the candidates working in CSIR/Labs./Instts. OR Government/Autonomous Bodies/Public Sector Units in accordance with the instructions and orders issued by the CSIR/GOI from time to time in this regard. (Notification No. 15012/87-Estt(D) dt. 15.10.87).
- Upper age limit relaxable by 5 years in the case of SC/ST candidates for the posts reserved for them as per CSIR/GOI orders issued from time to time. (Notification no. 2/101/72-Estt(D) dt.07.03.14). No Relaxation of upper age limit for Ex-servicemen is admissible, as per rules (Notification No.39016/10/1979-Estt(C) dt.15.12.79). However, age limit shall be relaxed upto 45 years (50 years for SC/ST) for disabled Defence Services personnel (Notification No. 39016/5/1981-Estt(C) dt. 21.02.81) and upto 35 years for Ex-personnel of Army Medical Corps (Short Service regular Commissioned Officers) (Notification No.4/3/55-RPS dt.3/7/56) for posts requiring Medical qualifications. Further, the age shall be relaxed for ECO/SSCO to the extent of Military Service Plus 3 years (Notification No. 39016/15/79-Estt(C) dt.19.05.88).
- As per GOI provisions, age relaxation for Widows, Divorced Women and Women Judicially separated from Husbands who are not remarried, the upper age limit is relaxable up to the age of 35 years (upto 40 years for members of Scheduled Castes/Scheduled Tribes and upto 38 years for members belonging to the Other Backward Classes in respect of the posts reserved for them). The persons claiming age relaxation under this sub-para would be required to produce following documentary evidence:-
  - In case of Widow, Death Certificate of her husband together with the Affidavit that she has not remarried since.
  - In case of divorced Women and Women Judicially separated from their husbands, a certified copy of the judgment/deed of the appropriate Court to prove the fact of divorce or the judicial separation, as the case may be, with an Affidavit in respect of divorced Women that they have not remarried since.
- Age relaxation to Persons with Disability (PwDs): Age relaxation of 5 years (10 years for SC/ST & 8 years for OBC) is allowed to persons with disabilities. (Notification no. 36035/3/2004-Estt(Per) dt.29.12.05). The persons claiming age relaxation under this sub-para would be required to produce a certificate in prescribed proforma in support of their claims clearly indicating that the degree of physical disability is 40% or more. In any case, the appointment of these candidates will be subject to their being found medically fit in accordance with the standards of medical fitness as prescribed by the Government for each individual Group (A, B or C) to be filled by Direct Recruitment by Selection.
- Relaxation in age, over and above the stipulated limit, educational qualification and / or experience may be considered in case of exceptionally meritorious candidates or if sufficient number of candidates possessing the requisite qualification and/ or experience are not available to fill up the posts.
- Relaxation of five years will also be permissible to those who had ordinarily been domiciled in the Kashmir division of the State of Jammu and Kashmir during the period from 1-1-1980 to 31-12-1989 subject to production of relevant certificate from concerned authority, as applicable.
- Reservation for Economically Weaker Sections (EWS) is applicable as per the directions of Government of India instructions issued vide DoPT OM No. 36039/1/2019-Estt (Res) dated 19th January, 2019. The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The candidates applying against the vacancies reserved for EWS must possess Income and Asset Certificate as on closing date of registration of application for this notice. Further, these candidates are also required to produce valid Income and Asset Certificate during document verification. Failing in these stipulations, their claim for reserved status under EWS will not be entertained and the candidature / application of such candidates, if fulfilling all the eligibility conditions for General (Un-reserved) category, will be considered under General (UR) vacancies only.

### D) HOW TO APPLY:

- Eligible candidates are required to apply online only. For details and online application visit website link <http://imtech.res.in>. The last date of online submission of application is **15/02/2021 (1700 hours)**.
  - If the candidate does not have a valid email ID, they must create a new valid email ID before applying online.
  - Candidates desirous of applying for more than one (post) should submit **SEPARATE APPLICATIONS FOR EACH (POST)** along with requisite **application fee of Rs. 500/-** for each application. Applications not accompanied with the prescribed fee or incomplete applications will be summarily rejected.
  - Candidates must ensure that application fee (if applicable) has been deposited online as per requirement. If it is found at any stage that applications were not supported with application fee (if applicable), the same shall be rejected. No enquiry/correspondence will be entertained. SC/ST/Women Candidates and CSIR employees are exempt from application fee.
  - Application once made will not be allowed to be withdrawn and fee once paid will not be refunded on any count nor can it be held in reserve for any other recruitment or selection process.
  - Candidates must upload their latest colored Photograph and append signatures. Photograph/Signatures must be clear, otherwise application may be rejected.
  - No withdrawal/modification/cancellation will be permissible after successful submission of the online application form.
- ### E. GENERAL CONDITIONS/INSTRUCTIONS:-
- The applicant must be a citizen of India.
  - The number of vacancies is provisional and may vary.
  - The qualifications prescribed should have been obtained from recognized Universities/ Institutions.
  - Applications received without the prescribed fee will be summarily rejected.
  - All testimonials/certificates will be verified later. Therefore, candidates must produce original(s) for verification as and when desired by this Institute. If it is found that they have furnished false information, their candidature shall be cancelled.
  - SC/ST/OBCs, PwD & EWS certificates, whichever is applicable, should be issued by the competent authority in the prescribed format/proforma.
  - Those employed in Govt. Deptt / PSUs /Autonomous Bodies should send their applications through proper channel (advance copy of application should reach before the last date) with a clear certificate that (i) no vigilance case is pending/being contemplated against him/her (ii) the applicant will be relieved within one month of receipt of appointment offer if he/she is selected. If the application is not forwarded through proper channel, the candidates will have to produce a "No Objection Certificate" at the time of the interview, failing which their candidature shall be treated as cancelled.
  - Late applications for whatsoever reason and incomplete applications will be summarily rejected. In case candidates could not submit their online application due to failure of server/any technical defect at the last moment, last date will not be extended. Therefore, candidates are advised to submit online application well in advance before the last date of submission of applications. Institute's decision will be final and no enquiry will be entertained in this regard.
  - Check list of documents to be uploaded at the time of online application submission:-
    - Application and data sheet
    - Coloured photograph signed across in full
    - Self Attested photocopies of Date of Birth certificate, educational qualification certificates, experience certificates, if any.
    - Self attested copy of Certificate in the prescribed Government of India format signed by the specified authority for the relevant reserved category, as applicable
    - List of publications, copies of reprints, if any
  - Date of Interview/Written Test, as the case may be, will be displayed on the IMTECH website.
  - Admit Cards/Roll Nos. will be issued online to hold written Examination/Interview as the case may be. No separate call letter(s) will be issued to candidate(s) and intimation shall be sent by email at the email mentioned by the candidate in the application form.
  - Candidates are advised to keep a copy of submitted application for future reference.
  - Mere fulfillment of educational qualifications and experience does not entitle a candidate to be called for interview. The duly constituted Screening Committee will adopt its own criteria for short-listing the candidates and only those candidates who, in the opinion of the Institute, suit the Institutional requirements, will be called for interview. The candidates should therefore, mention in the application all the qualifications and experience in the relevant area over and above the minimum prescribed qualification. Completion of Ph.D. degree will be reckoned from the date of issue of provisional certificate/notification.
  - Candidates may indicate as to whether any of their blood/close relatives is working in CSIR or any other National Labs/Institutes of the CSIR.
  - ONLY outstation (SC/ST) candidates, if called for personal interview will be paid to and fro single second class rail fare/ ordinary bus fare from the normal place of their residence or that declared in the application or from the actual place of undertaking the journey, whichever is nearer to the place of the interview, as per rules. Any discrepancy found between the information given in the application and as evident in the original documents at later stage will make the candidate ineligible for appearing in the interview.
  - Conveying in any form and/or bringing in any influence political or otherwise will be treated as a disqualification for the post.
  - In case of any dispute, the decision of the CSIR-IMTECH/CSIR in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, conduct of examination/interview will be final and binding on the candidates and no enquiry or correspondence will be entertained in this connection from any individual or his/her agency. No interim enquiries will be entertained.
  - Director, CSIR-IMTECH reserves the right to not fill any or all of the posts advertised.

**Note:-** In case of discrepancies between the English version of this Advertisement and its Hindi translation, the English version shall prevail.

To know more about IMTECH, visit us at the IMTECH Website: [www.imtech.res.in](http://www.imtech.res.in)

**न्यूक्लियर पावर कॉर्पोरेशन ऑफ इंडिया लिमिटेड**  
**NUCLEAR POWER CORPORATION OF INDIA LIMITED**  
 (भारत सरकार का उद्यम A Government of India Enterprise)  
 मद्रास परमाणु विजलीघर MADRAS ATOMIC POWER STATION  
 कल्याणकम - 603 102 / चेन्नई जिला (तमिलनाडु)  
 Kalpakam - 603 102, Chengalpattu Dist. (T.N.)

**VACANCY NOTIFICATION**

Advertisement No. 02/HRM/MAPS/2020

Nuclear Power Corporation of India Limited a Premier Public Sector Enterprise, under the Department of Atomic Energy, Government of India. Madras Atomic Power Station (MAPS) is one of the Units under Nuclear Power Corporation of India Limited invites application to fill its vacancies for the following Group-B and Group-C posts:-

| Sl. No. | Name of the Post                | Age limit with relaxation for SC/ST as on 05/02/2021 | No. of Vacancies & Category |
|---------|---------------------------------|------------------------------------------------------|-----------------------------|
| 1       | SUB OFFICER - B (Group - B)     | 18 to 45 years                                       | 01 (One) (ST) (Backlog)     |
| 2       | LEADING FIREMAN - A (Group - C) | 18 to 37 years                                       | 01 (One) (SC)               |

Further details regarding Qualification, Age Relaxations, Experience etc. and Mode of applying can be had by visiting our web site at : [www.npcil.nic.in](http://www.npcil.nic.in). Eligible candidates may download the Application Form and Admit Card from the above mentioned web site. The completed application in all respect with Admit Card and necessary copies of Certificates / Documents should be sent to Deputy Manager (HRM), HRM Section, Madras Atomic Power Station, Nuclear Power Corporation of India Ltd., Kalpakam - 603 102, Chengalpattu District, Tamilnadu so as to reach on or before 05/02/2021.

EN 35/4

## राष्ट्रीय जल विकास अभिकरण National Water Development Agency

18-20, Community Centre, Saket, New Delhi-110017

जल शक्ति मंत्रालय, भारत सरकार

(जल संसाधन, नदी विकास और गंगा संरक्षण विभाग)

**Extension of last date for submission of application**

In reference to the vacancy circular published in Employment News dated 24-30 October 2020, the last date of receipt of applications for filling up one post of Chief Engineer (Level-II) carrying Pay in Level-13(A) of Pay Matrix (Rs. 131100-216800) in the National Water Development Agency, an autonomous organization under Ministry of Jal Shakti (Department of Water Resources, River Development & Ganga Rejuvenation) Government of India on deputation basis (including short term contract) is extended upto 31st January, 2021. The detailed vacancy circular is available on NWDA website: [www.nwda.gov.in](http://www.nwda.gov.in). Those candidates who have applied earlier need not apply afresh.

(Rajesh Kumar)

Dy. Director (Admn)

EN 35/6

**Animal Welfare Board of India**  
 Ministry of Fisheries, Animal Husbandry and Dairying  
 (Department of Animal Husbandry and Dairying)  
 NIAW Campus, Ballabgarh, Haryana - 121004  
 Email: [animalwelfareboard@gmail.com](mailto:animalwelfareboard@gmail.com)  
 Website: [www.awbi.in](http://www.awbi.in)

Applications are invited for the post of Editor of Publications (1 No.) with Basic Pay Rs. 35400/- in Level 6 in Pay Matrix (VII CPC)

For details of qualifications, experience and age limit visit our Website [www.awbi.in](http://www.awbi.in)

**General Instructions:** Post is at Ballabgarh, Haryana at present, but liable for transfer anywhere in India. The service conditions are at par with the Central Government Employees. Candidates who are already employed should route their application through proper channel. Those who desire to apply should send an application form on plain paper with detailed bio data with copies of certificates, proof of experience etc. and recent passport size photo addressed to the Secretary, Animal Welfare Board of India, NIAW Campus, 42KM Mile Stone, Delhi-Agra Highway, NH-2 Ballabgarh, Haryana-121004 by Registered Post within 60 days from the date of this advertisement.

Secretary

Animal Welfare Board of India

EN 35/5



भारत सरकार Government of India

परमाणु ऊर्जा विभाग Department of Atomic Energy

क्रीम एवं भंडार निदेशालय Directorate of Purchase &amp; Stores

Vikram Sarabhai Bhavan, '0' Floor, Anushaktinagar, Mumbai, Maharashtra - 400 094.

**विज्ञापन संख्या 1 / क्रमवि / 2020 का परिशिष्ट / Addendum of Advertisement No.: 1/DPS/2020**

Consequent to the instructions issued on 13/11/2020 by the Department regarding procedure for Direct Recruitment to Group B (Non Gazetted) and Group C posts, the following addendum to the Advt. No.1/DPS/2020 published on 28/11/2020 in the Employment News for the various posts in the Directorate of Purchase & Stores is issued in the following sections:

**A) 'Point 3 of Para III. Examination Pattern'****Level 2 - Written Examination (Descriptive Type) for Upper Division Clerk**

| Subjects                                                                                                                                        | Max. Marks | Duration | Duration for persons with disability candidates |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-------------------------------------------------|
| Descriptive written test inclusive of objective questions:<br>Part A : English Language comprising of Comprehension, Précis and English Grammar | 50         | 3 Hours  | 4 Hours                                         |
| Descriptive test comprising of:<br>Part B: Essay, Noting and Drafting                                                                           | 50         |          |                                                 |

Note: Part A of the Descriptive written test in Level 2 has to be written in English. Part B of the Descriptive written test in Level 2 has to be written purely either in English or in Hindi. If it is written in a combination of both English and Hindi, zero marks will be awarded.

**B) 'Note mentioned under Para III. Examination Pattern'**

- All candidates who have applied and fulfilled the eligibility criteria will be called for Level 1 written examination.
- For the post of UDC: In the event where large number of candidates obtain the minimum qualifying marks in the level 1 written examination, category wise short listing will be done as per the descending order of the merit score in the Level 1. Short listing will be done in the ratio of 1:20 for first 20 vacancies and in the ratio of 1:10 for the remaining vacancies.
- Resolution in case of tie in empanelment criteria:
  - Total of Level 1 and Level 2 marks in case of UDC and JPA / JSK. Level 2 marks only in case of Stenographer Grade-II and Grade-III.
  - Date of Birth (preference will be given to elder candidate).
  - Alphabetical order of name (in the order of First Name, Middle Name and Surname)

All other sections of the advertisement remains unchanged.

Administrative Officer-III

EN 35/2

मुख्यालय

कर्मचारी राज्य बीमा निगम

पंचदीप भवन, सी.आई.जी. मार्ग

नई दिल्ली-110002



Headquarters

**Employees' State Insurance Corporation**Panchdeep Bhawan, C.I.G. Road  
New Delhi-110002[Website : [www.esic.nic.in](http://www.esic.nic.in) : Email : [jd-rectt@esic.nic.in](mailto:jd-rectt@esic.nic.in)]**RECRUITMENT OF SPECIALIST GRADE-II (JUNIOR SCALE) FOR UTTARAKHAND REGION IN ESI CORPORATION**

Employees' State Insurance Corporation is a statutory body constituted under an Act of Parliament (ESI Act, 1948) and works under the administrative control of Ministry of Labour and Employment, Government of India. Employees' State Insurance Corporation proposes to recruit Specialist Grade- II (Junior Scale) on direct recruitment basis. The details of vacancies are as under:

**REGION - UTTARAKHAND**

| Specialty        | Vacancies |    |     |    |     |       |
|------------------|-----------|----|-----|----|-----|-------|
|                  | SC        | ST | OBC | UR | EWS | TOTAL |
| Anesthesia       | --        | -- | --  | 1  | --  | 1     |
| General Medicine | --        | -- | --  | 1  | --  | 1     |
| General Surgery  | --        | -- | --  | 1  | --  | 1     |
| Obst. & Gynae.   | --        | -- | 1   | -- | --  | 1     |
| Orthopedics      | --        | -- | --  | 1  | --  | 1     |
| Pediatrics       | --        | -- | --  | 1  | --  | 1     |
| Radiology        | 1         | -- | --  | -- | --  | 1     |
| Total            | 1         | -- | 1   | 5  | --  | 7     |

Note 1: Above vacancies may increase or decrease, depending upon the actual requirement.

SCALE OF PAY: Level - 11 of Pay Matrix with Initial pay of Rs. 67,700/- as per 7th CPC.

In addition to Pay, DA, NPA, HRA and Transport Allowance will also be admissible as per rules in force from time to time.

**AGE LIMIT:** Not exceeding 45 years as on 01.02.2021. Relaxable up to 5 years for employees of the Employees' State Insurance Corporation and Government Servants. Upper age limit is also relaxable for SC/ST/OBC/PWD/Ex-Servicemen candidates as per Govt. of India instructions.

For further details, candidates are advised to refer to the detailed advertisement available on the website of ESIC i.e. [www.esic.nic.in](http://www.esic.nic.in).

**Last date of receipt of application is 01.02.2021.** (Last date for receipt of application from candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh, Lahaul and Spiti District and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep will be 08.02.2021).

Dated: 23.12.2020

Deputy Director

EN 35/11

No. 4-10/2019-Admn.  
Government of India

## Commission for Agricultural Costs and Prices

Department of Agriculture, Cooperation & Farmers Welfare

Filling up one post of Private Secretary in Commission for Agricultural Costs and Prices on deputation basis.

Applications are invited from eligible and suitable officials for filling up one post of Private Secretary in Commission for Agricultural Costs and Prices (An attached office under the Department of Agriculture, Cooperation & Farmers Welfare) in the Level-7 (Rs. 44900-142400) of Pay Matrix on deputation basis. Details of the post and eligibility conditions are available on Commission for Agricultural Costs and Prices (CACAP)'s website-<https://cacap.dacnet.nic.in> (Link-Vacancies).

2. Applications of only such officials/candidates will be considered as are routed through proper channel and are accompanied by (i) bio data (in duplicate) as per proforma (Annexure-II), (ii) Photocopies of APARs for the last five years attested (signed & stamped) on each page by an officer not below the rank of Under Secretary to the Government of India level, and (iii) Certificate from the employer that particulars furnished by the official are correct and he/she fulfills eligibility criteria mentioned in the Vacancy Circular/Advertisement, and certificates regarding Vigilance Clearance, Integrity and Major/Minor Penalty, at the end of the bio-data. Complete advertisement (Annexure-I), Bio-data format & IC, VC, MMP etc.(Annexure-II) are available on Commission for Agricultural Costs and Prices (CACAP)'s website-<https://cacap.dacnet.nic.in> (Link-Vacancies).

3. It is, therefore, requested that applications of willing and eligible officers and who can be spared immediately in the event of selection may be sent to Shri Sudhir Kumar Tevatia, Administrative Officer, Commission for Agricultural Costs and Prices (CACAP), Room No. 217, F-Wing, Shastri Bhawan, New Delhi-110001 within a period of 60 days from the date of publication of this advertisement in Employment News.

4. Advance copies of applications or those received after the prescribed closing date or not accompanied by supporting certificates/documents in support of Qualification and Experience claimed by the candidates would not be processed for determining the eligibility of the candidates for the selection and shall be liable to be rejected.

5. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently. The pay of the officers selected for appointment on deputation basis will be regulated in terms of DOPPT's OM No. 6/8/2009-Estt. (Pay-II) dated 17.06.2010, as amended from time to time.

(Sudhir Kumar Tevatia)  
Administrative Officer  
EN 35/7

Government of India  
Ministry of Health and Family Welfare

## Directorate General of Health Services

Nirman Bhawan, New Delhi

Phone No. 23062459, Website: [www.dghs.gov.in](http://www.dghs.gov.in)  
Advertisement No. A.15013/01/2020-Admn.I

### ADVERTISEMENT FOR FILLING UP VACANCIES ON DEPUTATION BASIS

Applications are invited in the prescribed proforma for filling up 01 post of Health Education Officer in Pay Level-7 (Rs. 44900-142400) in Directorate General of Health Services (Dte.GHS), Ministry of Health & Family Welfare, on deputation basis initially for a period of three years which can be further extended as per Government of India instructions on the subject issued from time to time.

2. The person selected will be governed by the terms and conditions of deputation laid down by Deptt. of Personal and Training vide O.M. No. 6/8/2009-Estt. (Pay-II) dated 17.06.2010 as amended from time to time.

3. The officers selected for appointment on deputation basis shall be entitled to draw pay/ pension (duty) allowance in accordance with the existing instructions on the subject issued by the Government of India from time to time.

4. The eligible and interested candidates may send their applications in the prescribed format through proper channel so as to reach the Admin-I Section, Room No. 553-A Wing, Nirman Bhawan, New Delhi-110011 within 45 days from the date of publication of this circular. While forwarding the applications, the concerned Department may please ensure that the particulars of the candidate(s) are verified and that he fulfills the eligibility conditions.

5. The application(s) should be forwarded alongwith ACR/APARs for the last 5 years duly attested by a Group 'A' officer, Vigilance Clearance and Integrity Certificate. A statement should also be enclosed in case of each applicant that no minor/ major penalty has been imposed on the applicant during the last ten years. Application received without aforesaid documents or after the prescribed date, shall be rejected.

6. For details terms & conditions including eligibility criteria and application format, kindly visit Dte.GHS website i.e. [www.dghs.gov.in](http://www.dghs.gov.in) (Jitender Singh)  
Dy. Director (Admn.)  
Tel. No. 011-23062814

EN 35/17  
dsvp 17135/11/0005/2021



## TATA INSTITUTE OF FUNDAMENTAL RESEARCH

(A Deemed to be University)

National Centre of the Government of India for Nuclear Science & Mathematics Homi Bhabha Road, Colaba, Mumbai 40005

Phone: 022-2273 2030/2629

Website: <http://univ.tifr.res.in>

Email: [gsch@tifr.res.in](mailto:gsch@tifr.res.in)

### Advertisement No. 2020/9

Research opportunities for exceptionally talented and strongly motivated students

PH.D. AND I-PH.D. (INTEGRATED M.Sc.-PH.D.) PROGRAMME IN MATHEMATICS, PHYSICS, CHEMISTRY, BIOLOGY, COMPUTER & SYSTEMS SCIENCES; PH.D. PROGRAMME IN SCIENCE EDUCATION; M.Sc. PROGRAMME IN BIOLOGY (MUMBAI ONLY);

The Tata Institute of Fundamental Research invites applications for admission to its M.Sc., Integrated M.Sc.-Ph.D. (I-PhD), and Ph.D. Graduate Programmes in the subjects given below:

#### SUBJECTS:

• Mathematics (Ph.D. and I-Ph.D. programmes):  
• School of Mathematics, Mumbai (<http://www.math.tifr.res.in>)

• Centre for Applicable Mathematics, Bengaluru (<http://math.tifrbng.res.in>)

• International Centre for Theoretical Sciences (ICTS), Bengaluru (<http://www.icts.res.in>): only Ph.D. programme.

#### Physics (Ph.D. and I-Ph.D. programmes):

• Department of Astronomy & Astrophysics, Department of Condensed Matter Physics & Materials Science, Department of High Energy Physics, Department of Nuclear & Atomic Physics, Department of Theoretical Physics (all at Mumbai campus) (<http://www.tifr.res.in/~sbp>).  
• National Centre for Radio Astrophysics (NCRA), Pune (<http://www.ncra.tifr.res.in>).  
• TIFR Centre for Interdisciplinary Sciences, Hyderabad [TIFR-H] (<http://www.tifr.res.in>): Theoretical and experimental activities in physical, chemical, biological and engineering sciences, within and across disciplines.  
• International Centre for Theoretical Sciences (ICTS), Bengaluru (<http://www.icts.res.in>).

#### Chemistry (Ph.D. and I-Ph.D. programmes):

• Department of Chemical Sciences, Mumbai (<http://www.tifr.res.in/~dcs>).  
• TIFR Centre for Interdisciplinary Sciences, Hyderabad [TIFR-H] (<http://www.tifr.res.in>).

#### Biology (Ph.D., I-Ph.D. and M.Sc. programmes):

• Department of Biological Sciences, Mumbai (<http://www.tifr.res.in/~dbs>).  
• National Centre for Biological Sciences (NCBS), Bengaluru (<http://www.ncbs.res.in>): Ph.D. and I-Ph.D. programmes only.  
• TIFR Centre for Interdisciplinary Sciences, Hyderabad [TIFR-H] (<http://www.tifr.res.in>): Ph.D. and I-Ph.D. programmes only.

#### Computer & Systems Sciences including

Communications and Machine Learning (Ph.D. and I-Ph.D. programmes): School of Technology & Computer Science (STCS), Mumbai (<http://www.tcs.tifr.res.in>).  
Science Education (Ph.D.): Homi Bhabha Centre for Science Education, Mumbai. For admission procedure, see <http://www.hbcs.tifr.res.in>

#### GRADUATE SCHOOL:

The academic year starts from August 2, 2021. Stipend: Ph.D. students receive a monthly fellowship of Rs. 31,000/- enhanced to Rs. 35,000/- after registration for Ph.D. I-Ph.D. students receive a monthly fellowship of Rs. 21,000/- for the first year. At the end of the first year, upon satisfactory performance, the fellowship is enhanced to Rs. 31,000/- per month (further raised to Rs. 35,000/- after registration for Ph.D.). Monthly fellowship for M.Sc. (Biology) is Rs. 16,000 (+HRA as applicable).

ELIGIBILITY: (Candidates in the final year of qualifying degree can also apply).

Mathematics: • For Ph.D.: M.A./M.Sc./M.Math./M.Stat./M.E./M.Tech. • For I-Ph.D.: B.A./B.Sc./B.Math./B.Stat./B.E./B.Tech. (Students already having/ completing Master's degree by July 2021 are not eligible for I-Ph.D.).

Physics: • For Ph.D.: M.Sc./M.S. in Physics, or equivalent degree, on completion of programme(s) of duration not less than 5 years in total. • For I-Ph.D.: M.E./M.Tech./B.Sc./B.S./B.E./B.Tech./Chem in Physics, Engineering Physics, or equivalent degree, on completion of programme(s) of duration not less than 3 years in total. Any other degree in Science / Engineering / Medicine, or equivalent, on completion of programme(s) of duration not less than 3 years in total.

Chemistry: • For Ph.D.: M.Sc./B.E./B.Tech./M. Pharm. or equivalent degree. • For I-Ph.D.: B.Sc./B.Pharm./B.S. degree or equivalent degree. Candidates with B.E./B.Tech. degrees, enrolled in the Ph.D. programme can optionally get an M.Sc. degree by fulfilling additional requirements.

Biology: Candidates will be short-listed for interview based on written test marks, CV, letters of recommendation and scientific write-up. • For Ph.D.: Masters in Basic Science (M.Sc. Physics/Chemistry/Mathematics/any branch of Biology) or any professional Master's Degree (M.Pharm./M.Tech.), or a > 4-year degree programme (e.g. MBBS, BDS). Students holding an M.Sc. degree in a non-Biology allied discipline such as Chemistry/Physics/Mathematics/Computer Science, and who wish to obtain an M.Sc. in Biology, will be offered the option of enrolling in the I-PhD programme at the time of joining. • For I-Ph.D./M.Sc.: Bachelors in any Basic Science (Physics/Chemistry/Mathematics/any branch of

Biology) OR any 4-year degree programme that awards a "Bachelor's degree" including B.Tech., B.E., B.V.Sc., B.Pharm. (4-year course).

The TIFR Nationwide Entrance Examination (GS-2021) for Biology is also called the Joint Graduate Entrance Examination for Biology and Interdisciplinary Life Sciences (JGEBILS). See <http://www.ncbs.res.in/JGEBILS>. All participating institutions use the result from this examination as a part of their admission process. Students need to apply separately to each JGEBILS participating institution.

Computer Science & Systems Science (Including Communications and Machine Learning): • For Ph.D.: B.Tech./B.E./B.Sc. (4-year degree)/M.Tech./M.E./M.C.A./M.Sc. or any other equivalent degree in Computer Science / Electronics & Communications Engineering / Electrical Engineering or related branches. Exceptionally well qualified students with a B.Tech./B.E./B.Sc. (4-year degree)/M.Tech./M.E./M.Sc. degree in other disciplines may also be considered. Candidates not holding a master's degree can obtain an M.Sc. degree by fulfilling the prescribed requirements during their Ph.D. programme. • For I-Ph.D.: B.Sc. (3-year degree) or any other 3-year degree in Computer Science/Electronics & Communications Engineering/Electrical Engineering or related branches. Exceptionally well-qualified students with a 3-year undergraduate degree (B.Sc.) in related subjects may be considered for the I-Ph.D. programme. Candidates in the I-Ph.D. programme will need to fulfill the requirements for both an M.Sc. and a Ph.D.; upon successful completion, they will receive both degrees.

ADMISSION PROCEDURE: The admissions procedure (in all subjects except Science Education) consists of an online test at one of the several nationwide centres followed by interviews and/or second written test of shortlisted candidates depending on the subject/programme. The online test will be held on Sunday, March 7, 2021 in the following cities: Agartala, Ahmedabad, Bengaluru, Bhubaneswar, Chandigarh, Chennai, Cochin, Delhi, Guwahati, Haldwani, Hyderabad, Indore, Jaipur, Jammu, Kanpur, Kolkata, Madurai, Mangalore, Mumbai, Nagpur, Palna, Pune, Varanasi and Visakhapatnam. Some more cities for the exam could be added in due course. Please check the website for updates.

Interviews: For information on subsequent interviews, please check our website.

GATE score based applications in Systems Science (including Communications and Machine Learning): Engineering students with exceptional performance in GATE examination of 2019-2021 in Electrical, Electronics and Communications Engineering, Mathematics may apply for the Ph.D. programme without appearing for the TIFR Entrance Test. The link for GATE score based applications will be made available on our website on January 31, 2021. In case a student takes the Systems Science TIFR Entrance Test and also submits a GATE score based application, the better of the two performances will be considered.

GATE/JEST/NET exam scores for Physics, Biology and Chemistry: In addition to the admissions through the nationwide examination, some admissions in Physics, Biology and Chemistry based on GATE / NET / JEST scores in the relevant subjects, and Ecology and Evolution GATE scores (NCBS only), are also possible. Details of these admission procedures, including cutoffs and application dates, will be available on the websites of TIFR-Mumbai, NCRA-Pune, NCBS-Bengaluru, ICTS-Bengaluru and TIFR-Hyderabad, as appropriate and at appropriate times.

APPLICATION PROCEDURE: Submit online applications at <http://univ.tifr.res.in>

APPLICATION FEE (Non-Refundable): Male Applicants - Rs 1200/-; Female Applicants - Rs 600/-. Payment can be made online by Net-banking/Credit/Debit cards/UPI etc. as per modes available on the payment gateway. Hall Tickets will be available for download only after successful payment.

A waiver of application fee on grounds of financial distress may be requested by a letter from the Principal or the Head of the Department justifying the request. Students may upload the waiver letter/request from the Principal/HOD (on their letter head duly signed and stamped) to their online application form. These requests would be considered depending on availability of seats in each Centre and cannot be guaranteed.

Candidates may take the online test in multiple subjects provided the timings do not clash. Please submit separate applications and fees for each subject.

Last date for Application: January 31, 2021.

NATIONWIDE GRADUATE SCHOOL ENTRANCE EXAMINATION (GS-2021): SUNDAY, MARCH 7, 2021

Morning Session: Physics, Chemistry and Computer & Systems Sciences: 9:30 a.m. to 12:30 p.m.

Afternoon Session: Biology (JGEBILS): 2:30 p.m. to 4:30 p.m.

Mathematics: 2:30 p.m. to 5:30 p.m.

EN 35/20

GOVERNMENT OF INDIA  
**Ministry of Defence**  
**HQ, Army War College**  
 MHOW (MP)

**EMPLOYMENT NOTICE**

Applications are invited for the following post(s) from citizen of India, who are fulfilling the requisite qualifications/specifications as mentioned below on plain paper duly typed or neatly handwritten in the prescribed format only. Applications complete in all respect along with a self-addressed registered envelope duly affixed with appropriate postal stamp with all the requisite documents, duly self-attested should be addressed to **The Presiding Officer, Civilian Direct Recruitment (Scrutiny of Applications) Board, Senior Command Wing, Army War College, Mhow (MP) - 453441.**

| Name of the Post & Pay Level in Pay Matrix                                                       | Group                        | No. of Posts | Category-wise distribution (wherever applicable) |           |           |           |           |
|--------------------------------------------------------------------------------------------------|------------------------------|--------------|--------------------------------------------------|-----------|-----------|-----------|-----------|
|                                                                                                  |                              |              | UR                                               | EWS       | SC        | ST        | OBC       |
| Cinema Projectionist/ Video Operator/ Mech/Mixer/Photographer<br>Pay Level - 5 (Rs. 29200-92300) | 'C'                          | 01           | 01                                               | -         | -         | -         | -         |
| Stenographer Grade-II<br>Pay Level - 4 (Rs. 25500-81100)                                         | 'C'                          | 01           | 01                                               | -         | -         | -         | -         |
| Lower Division Clerk<br>Pay Level - 2 (Rs. 19900-63200)                                          | 'C'                          | 10           | 03                                               | 01        | 02        | 02        | 02        |
| Including 01 vacancy reserved for Ex-serviceman.                                                 |                              |              |                                                  |           |           |           |           |
| Civilian Motor Driver (Ordinary Grade)<br>Pay Level - 2 (Rs. 19900-63200)                        | 'C'                          | 04           | 01                                               | -         | -         | 02        | 01        |
| Electrician<br>Pay Level - 2 (Rs. 19900-63200)                                                   | 'C'                          | 01           | -                                                | -         | -         | 01        | -         |
| Cook<br>Pay Level - 2 (Rs. 19900-63200)                                                          | 'C'                          | 02           | 01                                               | -         | -         | -         | 01        |
| Poster Maker<br>Pay Level - 1 (Rs. 18000-56900)                                                  | 'C'                          | 01           | -                                                | -         | -         | 01        | -         |
| MTS (Watchman)<br>Pay Level - 1 (Rs. 18000-56900)                                                | 'C'<br>(Erstwhile Group 'D') | 04           | 02                                               | -         | -         | 01        | 01        |
| MTS (Safaiwala)<br>Pay Level - 1 (Rs. 18000-56900)                                               | 'C'<br>(Erstwhile Group 'D') | 02           | 01                                               | -         | -         | -         | 01        |
| MTS (Gardener)<br>Pay Level - 1 (Rs. 18000-56900)                                                | 'C'<br>(Erstwhile Group 'D') | 01           | -                                                | -         | -         | -         | 01        |
| Barber<br>Pay Level - 1 (Rs. 18000-56900)                                                        | 'C'<br>(Erstwhile Group 'D') | 01           | -                                                | -         | -         | -         | 01        |
| Fatiguesman<br>Pay Level - 1 (Rs. 18000-56900)                                                   | 'C'<br>(Erstwhile Group 'D') | 08           | 02                                               | 01        | 01        | 02        | 02        |
| Supervisor<br>Pay Level - 1 (Rs. 18000-56900)                                                    | 'C'<br>(Erstwhile Group 'D') | 01           | -                                                | -         | 01        | -         | -         |
| Overseer<br>Pay Level - 1 (Rs. 18000-56900)                                                      | 'C'<br>(Erstwhile Group 'D') | 01           | -                                                | -         | 01        | -         | -         |
| Cycle Fitter<br>Pay Level - 1 (Rs. 18000-56900)                                                  | 'C'<br>(Erstwhile Group 'D') | 01           | 01                                               | -         | -         | -         | -         |
| <b>Total</b>                                                                                     |                              | <b>39</b>    | <b>13</b>                                        | <b>02</b> | <b>05</b> | <b>09</b> | <b>10</b> |

1. The number of vacancies mentioned above is provisional. The Commandant, Army War College, Mhow (MP), reserves the right to change the number of vacancies, if necessary.

| S No. | Particulars          | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a)   | <b>Qualification</b> | <p><b>Cinema Projectionist/Video Operator/Mech/Mixer/Photographer</b><br/>           (i) Matric or equivalent.<br/>           (ii) A certificate for operating Projector from a recognized Institute.</p> <p><b>Stenographer Grade-II</b><br/>           (i) 12th pass or equivalent from a recognized Board or University.<br/>           (ii) Skill Test Norms:-<br/>           Dictation : 10 minutes @ 80 w.p.m.<br/>           Transcription : 50 minutes (Eng), 65 minutes (Hindi) (on computer)</p> <p><b>Lower Division Clerk:-</b><br/>           (i) 12th class pass from a recognized Board or University.<br/>           (ii) Typing speed of 35 words per minute in English on computer or a typing speed of 30 words per minute in Hindi on computer (35 words per minute and 30 words per minute correspond to 10500/9000 key depressions per hour on an average of 5 key depressions for each word)</p> <p><b>Civilian Motor Driver (Ordinary Grade)</b><br/>           (i) Matriculation.<br/>           (ii) Must possess the Civilian Driving licence for heavy vehicles and have two years experience of driving such vehicles.</p> <p><b>Electrician:</b><br/> <b>Essential:-</b><br/>           (i) Matriculation (10th class Board Examination) from a recognized Board or Institution.<br/>           (ii) Certificate from Industrial Training Institute or National Council for Vocational Training in the trade of Electrician.<br/> <b>Desirable:-</b> Two years experience as a Electrician.</p> <p><b>Cook:-</b> (i) Matriculation or equivalent; and<br/>           (ii) Must have knowledge of Indian Cooking and proficiency in trade.</p> <p><b>Poster Maker</b><br/>           (i) Matriculation from a recognized Board or Institution<br/>           (ii) Certificate in Drawing from a recognized Institution.</p> <p><b>MTS (Gardener), MTS (Safaiwala), MTS (Watchman) &amp; Fatiguesman</b><br/> <b>Essential:-</b> (i) Matriculation pass or equivalent from recognized Board.<br/>           (ii) Must be conversant with the duties of respective trades with one year's experience.</p> |

| S No. | Particulars        | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |                    | <p><b>Barber</b><br/> <b>Essential:-</b> Matriculation pass or equivalent from recognized Board with proficiency in Barber's trade job.<br/> <b>Desirable:-</b> One year's experience in the trade.</p> <p><b>Supervisor</b><br/>           Matriculation from a recognized Board or Institution.</p> <p><b>Overseer</b><br/>           Matriculation pass from a recognized Board or Institution.</p> <p><b>Cycle Fitter</b><br/> <b>Essential :</b> Matriculation (10th class Board Examination) from a recognized Board or Institution.<br/> <b>Desirable:</b> Six month's experience as Cycle Mechanic</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (b)   | <b>Age limit</b>   | <p>(i) Between <b>18 to 25 years</b> for Cinema Projectionist/Video Operator/Mech/Mixer/Photographer, Stenographer Grade-II, Lower Division Clerk, Cook, MTS (Gardener), MTS (Watchman), MTS (Safaiwala), Barber and Fatiguesman.</p> <p>(ii) Between <b>18 to 27 years</b> for Civilian Motor Driver (Ordinary Grade), Poster Maker, Electrician, Supervisor, Overseer and Cycle Fitter.</p> <p><b>Relaxation for age limit.</b><br/>           (i) The upper age limit is relaxable for Govt servant and Ex-Servicemen candidates as per existing Govt rules in this regard.<br/>           (ii) For SC/ST candidates applying for their reserved post will be given age relaxation up to 5 years. OBC (Non creamy layer) candidates will be given age relaxation upto 3 years.<br/>           (iii) For Persons with Disability under UR category 10 years, OBC (Non creamy layer) category 13 years &amp; SC/ST category 15 years.<br/>           (iv) The SC/ST/OBC candidates who apply against unreserved post will not be given age and other concessions meant for SC/ST/OBC.</p> |
| (c)   | <b>Fees</b>        | <p>Crossed Indian Postal Order (IPO) or Demand Draft worth Rs. 50/- (Rupees Fifty only) in favour of the <b>Commandant, Army War College, Mhow</b>. The Postal Order/Demand Draft should be issued on or after the date of publication of the advertisement. The application fee is non-refundable. Candidates belonging to SC/ST, if they are applying for reserved category are exempted from application fee and Persons with disability and Ex-Servicemen are also exempted from application fee.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| (d)   | <b>Photographs</b> | <p>One recent passport size photograph (not more than three months old) is to be pasted on the space earmarked in the</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

Continued

| S No. | Particulars  | Details                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|       |              | application format. Besides, two additional photographs duly self-attested (on front side) are to be enclosed separately with the application.                                                                                                                                                                                                                                                                                                                          |
| (e)   | Crucial date | The crucial date for determining the age limit shall be the last date of receipt of application.                                                                                                                                                                                                                                                                                                                                                                        |
| (f)   | Closing date | The closing date will be 45 days from the date of publication of the advertisement in Employment News/ Rozgar Samachar/ Local daily Newspapers. In respect of North East region i.e. Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District of Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep will be 52 days. |

**2. Scheme of Examination.** The selection will be made strictly on the basis of merit. The selection process will comprise of written test and skill/practical/typing test wherever necessary. The selection to all Group 'C' and erstwhile Group 'D' posts will be made solely based on marks obtained by the applicants in the written test only subject to qualifying in the skill/practical/typing test, as may be the case.

| Paper     | Subject                                                           | No. of Questions | Marks | Duration of Examination |
|-----------|-------------------------------------------------------------------|------------------|-------|-------------------------|
| Paper-I   | General Intelligence & Reasoning (Objective Multiple Choice Type) | 25               | 25    | 2 Hours                 |
| Paper-II  | General Awareness (Objective Multiple Choice Type)                | 50               | 50    |                         |
| Paper-III | General English (Objective Multiple Choice Type)                  | 50               | 50    |                         |
| Paper-IV  | Numerical Aptitude (Objective Multiple Choice Type)               | 25               | 25    |                         |

The question papers of Written Test will be bilingual i.e. English & Hindi. However, the questions on the portion of English Language subject will be in English only.

### 3. Syllabus for Examination.

(a) **General Intelligence & Reasoning.** The questions will be of 10th standard and would include questions of non-verbal type. The test may include questions on analogies, similarities and differences, space visualization, problem solving, analysis, judgment, decision making, visual memory, discrimination, observation, relationship concepts, figure classification, arithmetical number series, non-verbal series. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship arithmetical-computation and other analytical functions.

(b) **General Awareness.** The questions will be of 10th standard. The questions will be designed to test the ability of candidate's general awareness of the environment around him/her and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected of 10th standard educated person. The test will also include questions relating to India and its neighboring countries especially pertaining to Sports, History, Culture, Geography, Economic Scene, General Polity including Indian Constitution, and Scientific Research etc. These questions will be such that, they do not require a special study of any discipline.

(c) **English Language.** The questions will be of 10th standard. Candidates understanding the basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage etc. his/her writing ability would be tested.

(d) **Numerical Aptitude.** This paper will include questions on problems relating to Number Systems, Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental Arithmetical Operations, Percentages, Ratio and Proportion, Averages, Interest, Profit & loss, Discount, use of Table and Graphs, Mensuration, Time and Distance, Ratio and time, Time and Work etc.

### 4. Important Instructions to the Candidates/Applicants.

(a) Dates of examinations will be intimated to the eligible candidates later on.  
(b) Candidates appearing for written test and skill test will travel on their own expenses. However, SC/ST candidates (if they are applying for reserved category) will be paid travelling allowance of second class (II Class) railway/ bus fare, chargeable by the shortest route from Railway Station/Bus Stand nearest to their normal place of residence or from which they actually perform the journey, whichever is nearer to the place of written/skill test and back to the same station, provided that the fare of the first 30 Kms in both cases (rail and road), is borne by the candidates and the reimbursement is restricted to the fare in respect of the balance of distance exceeding 30 Kms both ways on production of journey details as well as railway receipt/bus fare tickets. No extra charges, if any, incurred for reserving seat/sleeping berth in the train will, however, be reimbursed to the candidates. Bank details for Electronic Fund Transfer (ECS) is required to be submitted for payment of travel expenses in the format given below as **Appendix-I**.  
(c) Candidates belonging to Economically Weaker Section (EWS) category are required to submit an Income & Asset Certificate issued by Competent Authority prescribed under Point No. 5 of the Department of Personnel & Training's O.M. No. 36039/1/2019-Estt (Res) dated 31.01.2019, in the format given below as **Appendix-II**.  
(d) Persons working in Central/State Govt. /PSU must apply through proper channel along with the certificate from their establishment that no disciplinary action is contemplated/pending against them and that they have no objection in releasing them in case of selection. **NOC** covering above aspects must be issued on or after the date of publication of the advertisement.  
(e) New entrants to Govt. Service, entering on or after 01 January 2004 are governed by the New Defined Contribution Pension System (known as New Pension Scheme).  
(f) The Commandant, Army War College shall not be responsible for any postal delay or failure.  
(g) The Commandant, Army War College reserves the right to change the number of vacancies, if necessary.  
(h) If the number of applications received in response to the advertisement is large and it will not be convenient or possible to arrange the examination for all the candidates, the Commandant reserves the right to restrict the number of candidates to a reasonable limit on the basis of either percentage of marks obtained in the prescribed minimum essential qualification or desirable qualifications or qualifications higher than the minimum prescribed in the advertisement or experience. Therefore, the candidates

should mention all the qualifications over and above the minimum qualification and should attach self-attested copies of the certificates in support thereof.

(j) The candidates must clearly subscribe "**Application for the post of** \_\_\_\_\_" on the top of the envelope in Capital letters. The reserved category candidate including Ex-servicemen and Persons with Disability should also write their category on the left hand corner of the envelope.

(k) Ex-servicemen certificate should have been issued by the Competent Authority. A self attested copy of Discharge Certificate should also be enclosed.

(l) The Ex-Servicemen candidate applying for the posts under ex-servicemen category should also have to give an Undertaking in the format given below as **Appendix-III**.

(m) Candidates applying against a reserved post must enclose supportive documents viz caste certificate, disability certificate, non-creamy layer certificate in case of OBC etc. in support of their claim of belonging to the reserved category. Only self-attested copies of certificates in support of Educational Qualification/Technical Qualification, Experience, Caste, Date of Birth, Person with Disability and Ex-servicemen are to be enclosed with the application.

(n) **Reasons for rejection/cancellation of application.** Incomplete or unsigned application and without Left/Right Hand Thumb Impression or applications not accompanied by self-attested copies of certificates or application received at Army War College, Mhow after the last date of receipt of application or without two additional photographs duly self-attested will be summarily rejected and no correspondence in this regard will be entertained.

(o) The application can be filled by the candidates either in English or Hindi.

(p) The OBC candidates applying for the above posts should also have to give an Undertaking in the format given below as **Appendix-IV**.

(q) Soldiers of Army/Navy/Air Force, who are in service and applying for above posts must enclose "**No Objection Certificate**" (NOC) issued by their Record Office duly sanctioned by Officer-in-Charge Records.

(r) The SC/ST and OBC candidates who apply against unreserved post will not be given age and other concessions meant for SC/ST and OBC.

(s) Interview for the above mentioned posts will not be conducted; Skill/Physical/Practical/Typing test will be conducted later for those candidates who qualify in the Written Examination. The final selection will be made solely based on marks obtained by the candidate in the Written Examination only subject to qualifying in the Skill/ Physical/Practical/Typing tests, as may be the case. If the candidates applying for Lower Division Clerk & Stenographer Grade-II do not indicate medium of typing test at the relevant place in the Application Form, the College will consider English as the medium of typing test for such candidates and the candidates will not be allowed to change the medium at a subsequent stage.

(t) All India service liability will be applicable for candidates who are applying for above posts.

(u) Merely fulfilling the basic selection criteria does not automatically entitle a person to be called for the test.

(v) Centre for written examination will be in Mhow (MP) only.

(w) **Proof of age.** The date of Birth as recorded in the Matriculation/Secondary School Examination Certificate will be accepted by Army War College for determining the age and no subsequent request for change will be considered.

(x) **Documents to be attached with the application.** Applicants must submit self-attested legible copies of all Certificates/Documents, alongwith their Applications and proof in support of their information given in their Application Forms about their Educational Qualification and Experience like Percentage of Marks obtained (Marks Obtained/Max marks x 100) or for CGPA (CGPA x 9.5%) or for grading A = 90-100% (minimum % will be counted), proof of caste/category [SC/ST/OBC/PH(PWD)/YES/EWS] from the competent Authorities, otherwise their candidature is liable to be rejected summarily or at any stage of the recruitment process.

### Caution to all Applicants

Some unscrupulous elements may approach you with the assurance of procuring appointment for you in the Army War College, Mhow through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way. It is emphasized and reassured that the selection test and exercise will be done on merit only in a transparent manner.

Commandant, Army War College

### PROFORMA OF APPLICATION

Application for the post of.....  
(If applying for Stenographer Grade-II and Lower Division Clerk indicate medium of Typing test (English/Hindi).....)

Ref: Newspaper ..... Advertisement No.....

Dated.....

To,

The Commandant

Army War College

Mhow (MP)

Recent  
Passport size  
photo duly  
self-attested

- Full Name (in Block Letters): .....  
(As written in SSC Certificate)
- Father's /Husband's Name (in Block Letters): .....
- Date of Birth (as per 10th Class Marksheet): .....
- Age as on last date of receipt of application: ..... Years  
Months.....Days
- Write category to which you belong (SC/ST/OBC/EWS): .....  
(enclose certificate on prescribed format)
- Whether Ex-servicemen, if yes give details i.e. length of service along with self attested copy of service discharge certificate .....
- Whether Person with Disability (also indicate the type of disability): .....
- Nationality: .....
- Religion: .....
- Address and Pin Code in full for communication with nearest Railway Station.....

### 11. Details of Academic/Technical & Professional Qualifications:

| Name of the Exam Passed | Year of Passing | Name of Recognized University/Board of Examination | % of marks obtained | Division | Remarks |
|-------------------------|-----------------|----------------------------------------------------|---------------------|----------|---------|
|                         |                 |                                                    |                     |          |         |
|                         |                 |                                                    |                     |          |         |
|                         |                 |                                                    |                     |          |         |

(Attested copies of certificate in support of above are to be enclosed)

Continued on page 12

Continued from page 11

12. Experience/If any (please attach certificate): .....
13. Whether Govt. Servant. If yes, give details of post held, Pay Scale/Level and date of entry in Govt Service.....

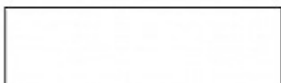
**DECLARATION**

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect or ineligibility being detected before or after the written test/skill test my candidature will stand automatically cancelled.

Full signature of the candidate:  
Name: \_\_\_\_\_

**Enclosures:-**

- (i) Two Self-Attested Photographs (Name & father's name on the back side of photo).  
(ii) One self-addressed registered envelope duly affixed with appropriate postal stamps.  
(iii) Postal Order/DD No. .... & Date ..... for Rs.50/-  
(iv) Self-Attested copies of certificates ( ) sheets.



Left hand thumb impression of male candidate and  
(Right hand thumb impression in case of female candidate)

Appendix-I

**BANK DETAILS OF SC/ST CANDIDATE FOR ELECTRONIC FUND TRANSFER (ECS)**

- \* Name of Account Holder \_\_\_\_\_  
(in CAPITAL LETTERS as appeared in Cheque/passbook)  
\* Name of the Bank and Branch with branch address \_\_\_\_\_

| Bank Account No. | Type of Account | 11 Digit IFS Code |
|------------------|-----------------|-------------------|
|                  | Savings/Current |                   |

Note : Please attach a cancelled Cheque or self attested photocopy of Cheque/Bank Passbook showing details of Account No. with IFS Code, Name of Bank & Address.

Place: \_\_\_\_\_ (Signature of Candidate)

Date: \_\_\_\_\_ Name of Candidate - \_\_\_\_\_

Appendix-II

Government of .....

(Name &amp; Address of the authority issuing the certificate)

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_ Date \_\_\_\_\_

**VALID FOR THE YEAR** \_\_\_\_\_

1. This is to certify that Shri/Smt/Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her "Family" is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;  
II. Residential flat of 1000 sq. ft. and above;  
III. Residential plot of 100 sq. yards and above in notified municipalities;  
IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt/Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Recent  
Passport size  
attested  
photograph of  
the applicant

Signature with seal of Office \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_

- \* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.  
\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.  
\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

Appendix-III

**FORM OF UNDERTAKING TO BE GIVEN BY CANDIDATES APPLYING FOR CIVIL POSTS UNDER EX-SERVICEMEN CATEGORY**

I understand that, if selected on the basis of the recruitment/examination to which this application relates, my appointment will be subject to my producing documentary evidence to the satisfaction of the appointing authority that I have been duly released/retired/discharged from the Armed Forces and that I am entitled to the benefits admissible to Ex-Servicemen in terms of the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, as amended from time to time.

I also understand that I shall not be eligible to be appointed to a vacancy reserved for Ex-Servicemen in regard to the recruitment covered by this examination, if I have at any time prior to such appointment secured any employment on the Civil side (including Public Sector Undertaking, Autonomous Bodies/Statutory Bodies, Nationalized Banks, etc.) by availing of the concession of reservation of vacancies admissible to Ex-Servicemen.

Place: \_\_\_\_\_ (Signature of Candidate)  
Date: \_\_\_\_\_

Appendix-IV

**DECLARATION BY OBC CANDIDATES ONLY**

(Similar endorsement should be given in the caste certificate from the competent authority)

"I \_\_\_\_\_ Son/Daughter/wife of Shri \_\_\_\_\_  
Residence \_\_\_\_\_ of Village/Town/City \_\_\_\_\_ District \_\_\_\_\_

**Indian Air Force****Corrigendum to the Notification  
Air Force Common Admission Test (AFCAT)  
01/2021/NCC Special Entry**

1. Refer Employment Newspaper dated 28 Nov 20. The Corrigendum to the para 2 of advertisement with additional vacancies is as follows:-

**Branches, Course Number and Vacancies**

| Entry             | Branch                      | Course Number                                 | Vacancies*                                                                          |
|-------------------|-----------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------|
| AFCAT             | Flying                      | 211/22F/SSC/M&W                               | SSC - 69                                                                            |
| Entry             | Ground Duty (Technical)     | 210/22T/PC/100AEC/M<br>210/22T/SSC/100AEC/M&W | AE(L) : PC-27,SSC-40<br>AE(M) : PC-12, SSC-17                                       |
|                   | Ground Duty (Non-Technical) | 210/22G/PC/M<br>210/22G/SSC/M&W               | Admin : PC-12,SSC-21<br>Accts : PC-06,SSC-12<br>Lgs : PC-09,SSC-16                  |
| NCC Special Entry | Flying                      | 211/22F/PC/M and<br>211/22F/SSC/M&W           | 10% seats out of CDSE vacancies for PC and 10% seats out of AFCAT vacancies for SSC |

\* Disclaimer: The vacancies indicated are tentative and subject to change without notice. Actual intake would depend on organizational requirements, various cadre control mechanisms, availability of training slots and actual number of vacancies accruing January 2022. No representation in this regard will be entertained. Two seats are reserved from Ground Duty (Non-Tech) vacancies for Law qualified candidates.

2. Note: - IAF has released additional vacancies for women candidates in Ground Duty (Non-Tech) Branches i.e. Adm, Lgs and Accts Branch. All women candidates eligible for Ground Duty (Non-Tech) Branches who were unable to register earlier can now register for Adm, Lgs and Accts Branch. Registration date has been extended till 11 Jan 21. All those women candidates already registered for Flying/AE branch will be allowed to add/ edit / modify their preference of branch from 18 Jan 21 to 21 Jan 21. In case of any query please contact CDAC helpline number and careerindianairforce.cdac.in. davn 10801/11/0017/2021 EN 35/14

**सी.एस.आई.आर.-खनिज एवं पदार्थ प्रौद्योगिकी संस्थान  
CSIR- Institute of Minerals & Materials Technology**

वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद  
Council of Scientific & Industrial Research  
भुवनेश्वर-751013, ओडिशा, भारत/Bhubaneswar-751013, Odisha, India  
Corrigendum to Advertisement No.03/2020, Dt.22.12.2020

Attention of all concerned is invited to the Pointer Advertisement No. 03/2020, dt. 26.11.2020 published in the Employment News dated 12-18 December, 2020, the detailed advertisement dt.18.12.2020 hosted on the Institute website, pointer Advt. published in The Samaja on 19.12.2020, inviting online applications for the post of Technician (1), the following corrigendum to the essential qualification is issued:-

| Please read                                                                                                                                                                                                                                                                                                                   | In place of                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Essential Qualification & Experience                                                                                                                                                                                                                                                                                          | Essential Qualification & Experience                                                                                                                           |
| SSC/10th standard with science subjects with 55% marks plus ITI certificate in relevant trade or national / state trade certificate in relevant trade or 2 years full time experience as an apprentice training from a recognized institution in the relevant trade as mentioned against each post code in the advertisement. | SSC/10th standard with science subjects with 55% marks plus ITI certificate in the relevant trade or national / state trade certificate in the relevant trade. |

There is no other change in the said advertisement. For further details regarding other terms and conditions and instructions, candidates must refer to the detailed advertisement available on CSIR-IMMT website from 21.12.2020. The last date of online application has been extended upto 01.02.2021 till 5.00 P.M. The last date for submission of hard copy application is also extended upto 15.02.2021. Interested candidates may visit the Institute website <http://www.immt.res.in> and apply through online well in advance to avoid last minute rush.

EN 35/19

Controller of Administration

State.....hereby declare that I belong to the.....community which is recognized as a backward class by the Government of India for the purpose of reservation in service as per orders applicable to the concerned State. It is also declared that I do not belong to persons/sections (Creamy Layer).

Place: \_\_\_\_\_ (Signature of the candidate)

Date: \_\_\_\_\_ Name \_\_\_\_\_

**ADMIT CARD (IN DUPLICATE)**

1. Name of candidate \_\_\_\_\_  
2. Father's/Husband's Name \_\_\_\_\_  
3. Date of Birth \_\_\_\_\_  
4. Post applied for \_\_\_\_\_  
5. Category (UR/SC/ST/OBC/EWS/ESM/PH) \_\_\_\_\_

Recent  
Passport size  
photo duly  
self-attested

Signature of Candidate

**ADMIT CARD (IN DUPLICATE)**

1. Name of candidate \_\_\_\_\_  
2. Father's/Husband's Name \_\_\_\_\_  
3. Date of Birth \_\_\_\_\_  
4. Post applied for \_\_\_\_\_  
5. Category (UR/SC/ST/OBC/EWS/ESM/PH) \_\_\_\_\_

Recent  
Passport size  
photo duly  
self-attested

Signature of Candidate

davn 10628/11/0007/2021

EN 35/15



# Join Indian Coast Guard

(Ministry of Defence)

As Navik (General Duty), Navik (Domestic Branch) and Yantrik 02/2021 Batch

Application will be accepted 'online' from 05 Jan 2021 (1000 hrs) to 19 Jan 2021 (1800 hrs)



**1. Eligibility Conditions.** Online applications are invited from MALE INDIAN CITIZENS possessing educational qualifications and age as prescribed below, for recruitment to the post of Navik (General Duty), Navik (Domestic Branch) and Yantrik in the Indian Coast Guard, an Armed Force of the Union.

## 2. Educational Qualification.

(a) Navik (General Duty). 10+2 passed with Maths and Physics from an education board recognized by Council of Boards for School Education (COBSE).

(b) Navik (Domestic Branch). 10th Class passed from an education board recognized by Council of Boards for School Education (COBSE).

(c) Yantrik. 10th class passed from an education board recognized by Council of Boards for School Education (COBSE) and Diploma in Electrical/ Mechanical / Electronics/Telecommunication (Radio/Power) Engineering approved by All India Council of Technical Education (AICTE).

**Note:** - Education Boards listed in COBSE website as on date of registration shall only be considered.

**3. Age.** Minimum 18 years and maximum 22 years as follows: -

(a) For Navik (GD) and Yantrik. Born between 01 Aug 1999 to 31 Jul 2003 (both dates inclusive).

(b) For Navik (DB). Born between 01 Oct 1999 to 30 Sep 2003 (both dates inclusive).

**Note:** - upper age relaxation of 5 years for SC/ST and 3 years for OBC (non-creamy) candidates is applicable only if posts are reserved for them.

**4. Vacancy.** The number of post for category wise recruitment are as follows: -

| Post                    | UR (GEN) | EWS | OBC | ST | SC | Total |
|-------------------------|----------|-----|-----|----|----|-------|
| Navik (General Duty)    | 114      | 33  | 83  | 7  | 23 | 260   |
| Navik (Domestic Branch) | 22       | 6   | 8   | 3  | 11 | 50    |
| Yantrik (Mechanical)    | 13       | 3   | 7   | 4  | 4  | 31    |
| Yantrik (Electrical)    | 4        | 1   | 1   | 0  | 1  | 7     |
| Yantrik (Electronics)   | 7        | 0   | 2   | 0  | 1  | 10    |

**Note:** (a) These vacancies are tentative and may change depending on availability of training slots.

(b) For simplicity, Yantrik (Electronics & Tele Communication (Radio/Power)) will be referred as Yantrik (Electronics) in the advertisement.

(c) Even if there is no vacancy reserved for SC/ST/OBC(non-creamy)/ EWS category candidates, such candidates can still apply. However, they will not be eligible for any age and passing marks concession/relaxation etc. SC/ST candidates are exempt from payment of application fee even in such case.

**5. Selection Procedure :-** The selection of recruits is based on an all India order of merit on their performance in Stage-I, II, III & IV(explained in detail below) and the number of vacancies available for the post. Clearing of Stage-I, II, III, IV and satisfactory performance in training is compulsory for recruitment in ICG. All candidates will be compulsorily subjected to biometric, photo identification and document verification during stage-I, II, III & IV of the selection procedure. The details of various stages are as follows: -

## (A) Stage-I -Written Examination

(a) The candidate has to take following tests depending on post applied:-

| Sl.   | Post Applied          | Written Test    | Passing Marks                                | Remarks                                               |
|-------|-----------------------|-----------------|----------------------------------------------|-------------------------------------------------------|
| (i)   | Navik (DB)            | Section I       | 30 (UR/EWS/OBC)<br>27 (for SC/ST)            |                                                       |
| (ii)  | Navik (GD)            | Section (I+II)  | 30+20= 50 (UR/EWS/OBC)<br>27+17= 44 (SC/ST)  | Passing in section I and II separately is compulsory  |
| (iii) | Yantrik (Electrical)  | Section (I+III) | 30+20= 50 (UR/ EWS/OBC)<br>27+17= 44 (SC/ST) | Passing in section I and III separately is compulsory |
| (iv)  | Yantrik (Electronics) | Section (I+IV)  | 30+20= 50 (UR/EWS/OBC)<br>27+17= 44 (SC/ST)  | Passing in section I and IV separately is compulsory  |

| Sl. | Post Applied         | Written Test  | Passing Marks                               | Remarks                                             |
|-----|----------------------|---------------|---------------------------------------------|-----------------------------------------------------|
| (v) | Yantrik (Mechanical) | Section (I+V) | 30+20= 50 (UR/EWS/OBC)<br>27+17= 44 (SC/ST) | Passing in section I and V separately is compulsory |

(b) The details of various section of written exam are as follows: -

| Sl.   | Name of Examination | Details of Examination                                         | Subject wise allocation of Questions                         | Passing Marks                                       | Syllabus                                       |
|-------|---------------------|----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|
| (i)   | Section I           | Maximum Marks-60<br>Time-45 mins.<br>Total no. of Questions-60 | Maths-20<br>Science-10<br>English-15<br>Reasoning-10<br>GK-5 | 30 (UR/EWS/OBC category)<br>27 (for SC/ST category) | Class 10th Syllabus                            |
| (ii)  | Section II          | Maximum Marks-50<br>Time-30 mins.<br>Total no. of Questions-50 | Maths-25<br>Physics-25                                       | 20 (UR/EWS/OBC category)<br>17 (for SC/ST category) | Class 12th Maths & Physics Syllabus            |
| (iii) | Section III         | Maximum Marks-50<br>Time-30 mins.<br>Total no. of Questions-50 | Electrical Engineering-50                                    | 20 (UR/EWS/OBC category)<br>17 (for SC/ST category) | Diploma Level Electrical Engineering Syllabus  |
| (iv)  | Section IV          | Maximum Marks-50<br>Time-30 mins.<br>Total no. of Questions-50 | Electronics Engineering-50                                   | 20 (UR/EWS/OBC category)<br>17 (for SC/ST category) | Diploma Level Electronics Engineering Syllabus |
| (v)   | Section V           | Maximum Marks-50<br>Time-30 mins.<br>Total no. of Questions-50 | Mechanical Engineering-50                                    | 20 (UR/EWS/OBC category)<br>17 (for SC/ST category) | Diploma Level Mechanical Engineering Syllabus  |

**Note – (i)** The question paper for section I, II, III, IV & V will be objective type with four options. The candidate has to choose the correct option. There is no negative marking in the written examination test. The detailed syllabus for section I, II, III, IV & V is available on ICG website.

(ii) Tie Breaking Rule in Merit - In case of two or more candidates having the same marks in stage I then the tie will be broken in steps as follows (wherever tie is broken next stage will not be proceeded): -

(aa) Candidate scoring more marks in section –I (applicable only for Navik (GD) and Yantrik and not for Navik (DB)).

(ab) Candidate scoring more aggregate percentage in qualifying exam (10th class for Navik (DB), 12th Class for Navik (GD) and diploma for Yantrik) as per the post applied.

(ac) Candidate older in age will be higher in merit.

(B) **STAGE-II** - Based on the performance in the Computer Based Online Examination, a merit list will be prepared and e-admit card for stage-II will be issued as per the vacancies available and ratio decided by ICG. If the candidate is shortlisted for stage-II then he will be required to upload additional documents as mentioned at Para 6 (c) (iv) & Para 6 (c) (v). E-admit card for stage-II will not be generated till the additional documents are uploaded by the candidates within a time period as mentioned on ICG website. The duration of Stage – II will be from 1 to 2 days. Stage- II involves following test which are only qualifying in nature i.e. either Pass or Fail: -

Continued...

(a) **Physical Fitness Test (pass/fail).** Candidates undergoing PFT will do so at their own risk. All candidates are advised to be in possession of sport rig (Shoe, T-shirt, Trouser etc). The PFT consists of:-

- (i) 1.6 Km run to be completed in 7 minutes.
- (ii) 20 Squat ups (Uthak Baithak).
- (iii) 10 Push-up.

All three test of PFT are to be carried out in continuity without any break. Any break in the three test will lead to failing the PFT

(b) **Document verification (Pass/fail).** All the information provided in the online application has to match with all the original documents like grade X/XII Diploma mark sheet/photo Identity card/caste certificate/individual subject and aggregate marks. Any inconsistency in all the documents and application with respect to "name, date of birth, parent's name, percentage of marks, validity of documents, caste certificate details etc." will lead to failure in document verification and the candidature will be cancelled. The date of issue of all documents has to be the closing date of application or any date prior to closing date of application. The validity of all the uploaded documents has to be at least up to 31 Oct 21. In case of any mismatch of information provided in the application form, document uploaded (at online application stage-I and II) and original documents produced for physical verification at Stage-II then the candidature will be cancelled.

(c) **Re-assessment of Inconsistent Performers (Pass/fail) – Inconsistent Performers** are those candidates whose percentage scored in online examination is 30% or more than the percentage secured in the qualifying board/ diploma examination. (E.g. If a Navik (GD) candidate scores 110 marks (Section I – 60 & Section II – 50) thereby securing 100% marks in written examination. If the aggregate percentage of the candidate in 12th class is 70% or less than 70% then the candidate is inconsistent performer). There will be additional Written Examination for inconsistent performers. This test will be held after qualifying PFT/Document verification for only inconsistent performer. This test is only of passing marks and will be similar to the written examination at Stage-I. The marks scored in this re-test will have no bearing on the final merit as the merit will be decided only on the written examination of Stage-I. However, if the candidate fails to pass this re-assessment written examination then he will be declared disqualified/ fail and his candidature will be cancelled.

(d) **Initial Medicals Examination. (Pass/Fail) –** The medical officer may put the candidates as permanently unfit or temporarily unfit. The candidate can appeal on the finding of the initial medical examination. The appeal medical to be completed "within 21 days if permanently unfit" or "within 42 days if temporarily unfit" after completion of initial medicals. No further review/appeal is permissible if declared unfit/fail in appeal medicals. No other Medical fitness certificate other than that of the specialist opinion in a military hospital is admissible during appeal medical. The validity of initial medical is only upto 6 months. The candidate will be required to undergo another initial medical examination if the recruitment process is delayed due to any unforeseen event like COVID pandemic or any other circumstances.

(C) **STAGE – III –** Based on the performance in Stage-I & Stage-II, an all India merit list will be prepared and e-admit card for stage-III (final medicals at INS Chilka) will be issued as per the vacancies available and ratio decided by ICG. The duration of Stage-III is 1 to 2 days. Stage-III involves following:-

(a) **Document verification (Pass/fail).** All the information provided in the online application has to match with all the original documents like grade X/XII Diploma mark sheet/photo Identity card/caste certificate/individual subject and aggregate marks. Any inconsistency in all the documents and application with respect to "name, date of birth, parent's name, percentage of marks, validity of documents, caste certificate details etc." will lead to failure in document verification and the candidature will be cancelled. The date of issue of all documents has to be the closing date of application or any date prior to closing date of application. The validity of all the uploaded documents has to be at least up to 31 Oct 21. The candidate can be failed in document verification in stage-II even if he is pass during document verification at stage-II. In case of any mismatch of information provided in the application form, document uploaded (at online application stage-I and II) and original documents produced for physical verification at Stage-III then the candidature will be cancelled.

(b) **Final Medicals at INS Chilka (Review Medicals as part of Final Medical (pass/fail)).** Final Medical Examination of all selected candidates will be done at INS Chilka. Candidates, who are not found medically fit in the final medical examination at INS Chilka, will NOT be enrolled for training. "An Appeal" is permitted for medically unfit candidates after the final enrolment medical examination at INS Chilka and will be given an opportunity to appeal against the findings if they so desire at a Military Hospital as decided by the Coast Guard within a maximum period of 21 days or as decided by INS Chilka. The candidate will travel to the selected Military Hospital and back on their own expense for Appeal Medical Examination.

(c) **Submission of original document, police verification and other associated forms.** All the candidates are to submit original documents, police verification forms and other associated forms along with the e-admit card of Stage-III. Candidates should be in possession of police verification from either place of domicile or place of present residence. Candidates without the verified police verification reports or reports with adverse comments will not be eligible for enrolment. The format for the police verification form can also be downloaded from the website <https://joinindiancoastguard.cdac.in>

(D) **STAGE-IV–** The candidates are to submit all the original documents and verification of all original documents through boards/universities/state government will be carried out by Indian Coast Guard. Candidate will be terminated from service if the documents are reported as not genuine by respective boards/universities/state government.

#### 6. How to Apply.

(a) Applications will be accepted 'Online only' from 05 JAN 2021 (1000 hrs) TO 19 Jan 2021 (1800 hrs). Candidates are to login to <https://joinindiancoastguard.cdac.in> and follow the instructions for registering yourself with e-mail ID/mobile number. The candidates are to ensure validity of e-mail and mobile number at least up to 31 December 2021.

(b) The candidate can apply for only one post i.e either Navik (DB) or Navik (GD) or Yantrik (Mechanical) or Yantrik (Electrical) or Yantrik (Electronics) in one cycle. The candidature of candidate will be cancelled if multiple applications are applied by the candidate for more than one post in response to this advertisement. Online application will be further scrutinised for eligibility and may be rejected at any stage if found ineligible in any respect. For any query regarding application, the candidate can contact through e-mail at [icgcell@cdac.in](mailto:icgcell@cdac.in) and telephone no - 020-25503108 / 020-25503109

(c) **Documents to be uploaded in the application.** The candidates will be required to upload documents in two phases. Few documents are required at the online application stage and few are required to be uploaded if shortlisted for stage II. The candidates are to scan the original documents (neither photocopy nor self-attested photocopy is to be scanned) as applicable for the post applied and upload in the online application.

(i) **Compulsory Documents to be uploaded by all candidates during online application:-**

(aa) Passport size recent colour photograph (taken not before November 2020) (front portrait in light background without head gear except for Sikhs). The photograph is to be taken with candidate holding a black slate in front of his chest with his name and date of photograph taken, clearly written on it with white chalk in capital letters. (ab) Candidate's scanned signature image. (ac) Scanned Clear Left-Hand Thumb Impression Image (ad) Date of Birth Certificate (10th class mark sheet or Birth Certificate in English or Hindi) (ae) Photo Identity proof (Adhaar Card or Voter ID or Passport or PAN Card or Driving License) (af) 10th class mark sheet (ag) 10th class Certificate (ah) EWS/ SC/ ST/ OBC (non-creamy layer) Certificate (if applicable) (aj) Scanned Signature of Parent (Father/Mother) or Guardian if the candidate applying is less than 18 years of age (ak) Candidates handwritten declaration (al) Service Certificate/ NOC if candidate is serving CG Personnel or a civilian ICG.

(ii) **Additional documents to be uploaded by Navik (GD) candidates only during online application:-** (aa) 12th class Marksheet (ab) 12th class Certificate.

(iii) **Additional documents to be uploaded by Yantrik (Mechanical, Electrical and Electronics) candidates only during online application:-** (aa) 12th class Marksheet (if completed) (ab) 12th class Certificate (if completed)

(iv) **Documents to be uploaded if shortlisted for Stage II –** If the candidate is shortlisted for Stage II of the recruitment procedure, then he will be required to upload following certificates as per the post applied:-

(aa) **All Candidates:-** (aaa) Formula for conversion of CGPA/ Grade into percentage for class 10, if applicable (aab) NOC from Govt Organization if the candidate is employed (aac) Additional mark sheet for class 10 (if applicable)

(ab) **Navik (GD) candidates:-** (aaa) Formula for conversion of CGPA/ Grade into percentage for class 12 (if applicable) (aab) Additional marksheet for class 12 (if applicable)

(ac) **Yantrik candidates:-** (aaa) Formula for conversion of CGPA/ Grade into percentage for class 12 (if applicable) (aab) Additional marksheet for class 12 (if applicable) (aac) Marksheet of all years/ semesters of diploma (aad) Formula for conversion of CGPA/ Grade into percentage for diploma (aae) Diploma Passing Certificate.

(v) **List of Optional documents to be uploaded by candidates if shortlisted for stage-II:-** (aa) Sports Certificate as per proficiency/achievement with respect to selected game (ab) Death Certificate of deceased Coast Guard personnel (if the candidate is ward of CG personnel) whose death is not attributable to service, if applicable (ac) Death Certificate of deceased Coast Guard personnel (if the candidate is ward of CG personnel) whose death is attributable to service, if applicable (ad) NCC Certificate ('A'/'B'/'C'), if applicable.

**Note –** (aa) In case of SC/ST/OBC (Non Creamy)/EWS applicants, availing their respective quota then either current or permanent address of online application should be same as the address mentioned in caste/category certificate (SC, ST & OBC (Non-Creamy)). EWS certificate shall be as per Govt. of India format (No other format will be entertained). (Format available on ICG website). Further OBC (Non creamy layer) certificate of candidates should be as per the format for appointment for post under the Govt. of India and should bear QR/bar code for subsequent online verification. The format of the OBC (Non Creamy) certificate is available on ICG website. (No other format will be entertained). Any other format will lead to cancellation of candidature.

(ab) The size of all the documents to be uploaded has to be between 10kb to 100kb. (ac) THE DATE OF ISSUE OF ALL UPLOADED DOCUMENTS (SC/ ST/OBC (NON-CREAMY)/ EWS/ MARK SHEETS/ EDUCATION CERTIFICATES) HAS TO BE 19 JAN 2021 OR ANY DATE PRIOR TO 19 JAN 2021 AND THE VALIDITY OF ALL THE DOCUMENTS HAS TO BE AT LEAST UP TO 31 OCT 21 DURING DOCUMENT VERIFICATION.

(ad) All Documents uploaded must be in Hindi or English. Candidate to upload both original and English translation of document if the document is in any language other than English or Hindi.

(d) **Examination fee.** Candidates (except SC/ST candidates, who are exempted from payment of fee) are required to pay a fee of Rs. 250/- (Rupees Two hundred fifty only) through online mode by using net banking or by using Visa/ Master/ Maestro/ Rupay Credit/Debit Card/UPI. **Admit card will be issued for the examination only to those candidates who have successfully paid the examination fee and who are entitled for waiver of examination fee.**

**Note:-** (i) Fee once paid shall not be refunded under any circumstances nor can the fee be held in reserve for any other examination or selection.

(ii) Candidates from SC/ST category are entitled for waiver of examination fee. Candidates are liable to be discharged/ rejected at any stage of recruitment/ training if it is found that false SC/ST certificate has been produced to claim waiver of examination fee/ other concessions as applicable.

(iii) In case candidate has made an online payment of fee and money has been deducted from your account (i.e. unsuccessful payment), Please check whether fees is auto refunded to the transaction originating account or please wait for 15 working days for automatic refund of money to your account and check transaction status in originating account.

(iv) If multiple payments are received from a candidate against single application, then that will be refunded back to the originating account after closing of registration and reconciliation of all payment records.

(e) **Examination City–** The candidate is to give five preferences for examination city in the application for stage-I & II process.

(f) **Instructions to SC/ST candidates regarding choice for examination city.** The first choice for examination city for SC/ST candidates has to be within 30 Km from their place of current address from where the candidate will appear for exam. If no "examination city" is within 30 Km from the current address then the nearest "examination city" from current address has to be the first choice of the candidate.

(g) Indian Coast Guard reserve the right to allot examination city for stage-I (written examination) and stage-II (PFT/Medical) which may or may not be as per the choice of the candidate.

7. Tentative schedule for examination and downloading e-admit card. The tentative dates for examination are as follows:-

| Cadre      | Tentative Dates For Examination |                          |                    |
|------------|---------------------------------|--------------------------|--------------------|
|            | Stage-I                         | Stage-II                 | Stage-III & IV     |
| Navik (GD) | Mid/End March 2021              | End April/Early May 2021 | Early August 2021  |
| Navik (DB) | Mid/End March 2021              | End April/Early May 2021 | Early October 2021 |
| Yantrik    | Mid/End March 2021              | End April/Early May 2021 | Early August 2021  |

Note-ICG website will announce the date when e-admit cards are available for download for stage-I, II & III. Candidates are directed to regularly visit the website and login to download the e-admit card for various stages. No e-mail will be sent to candidates regarding 'when the e-admit card will be available for download'. Examination city will be displayed in candidate's login at least 10 days prior to stage-I. The E-admit card with exact Examination Centre address will be available in Candidate login and email will be sent on registered email id only 02-03 days prior to examination. Failure to download the e-admit card and non-reporting for various recruitment stages will lead to cancellation of candidature. ICG will not be responsible if the candidate fails to regularly check the important recruitment communication on website regarding downloading of e-admit card for stage-I, II & III.

8. Result declaration. The result of each stage of selection procedure from stage-I to stage-III can be accessed by login to the candidates account on ICG website. The result of the online examination at stage-I will be announced tentatively within 20 days.

#### 9. List of Documents required at each stage.

Stage I - (a) Coloured printout of E-admit card (Stage-I) (b) Photo ID card as mentioned on application (c) SC/ST candidates to bring original caste certificate and 02 photocopy of self-attested SC/ST certificate, original train/bus ticket, cancelled cheque leaf for NEFT payment and travel form downloaded from website for claiming TA.

Stage II - (a) Coloured printout of "Online application, e-admit card of Stage-I & II" (b) Photo ID card as mentioned on application (c) original documents as submitted in the application form and candidates login after being shortlisted for Stage II (d) 03 photo copies of all original documents duly self-attested (e) 20 in nos. passport size colour photograph as submitted in application (f) NOC in original and 4 self-attested photocopy from the employer for candidates presently serving in any government organization (if applicable).

Stage III - (a) Coloured printout of "Online application, Stage-I, II & III of e-admit card" (b) original documents as submitted in the application form and candidates login after being shortlisted for Stage II (c) 03 photo copies of all original documents duly self-attested (d) 30 in nos. passport size colour photograph as submitted in application (e) Colour photographs of specification 3.5 cms x 2.5 cms with blue background - (10 nos) (f) Parental willingness certificate - (one copy original & 02 Xerox copies) (g) Police verification certificate - (one copy original & 02 Xerox copies) (h) Family particular certificate - (one copy original & 02 Xerox copies) (i) Character certificate - (one copy original & 02 Xerox copies) (j) Willingness certificate - (one copy original & 02 Xerox copies) (k) Attestation form (with cadre name) - (03 copies original) (l) Aadhaar card - (one copy original & 07 Xerox copies) (m) Pan card - (one copy original & 07 Xerox copies) (n) NOC in original and 4 self-attested photocopy from the employer for candidates presently serving in any government organisation (if applicable). (p) Photo Id-Card as mentioned in application.

Note - (i) The format of SI (f) to SI (k) is available on ICG website.

(ii) Failure to submit above documents during stage I, II & III (except SI(c) stage-I and SI. (i) & (m) of Stage II) will lead to cancellation of candidature. SC/ ST/ OBC (non-creamy)/ EWS certificate has to be provided always if applicable.

(iii) All photocopies are to be self-attested by signature. The photocopies should also have the details of name and the roll no. of the candidate.

#### 10. Medical Standards.

(a) Medical examination will be conducted by authorized Military Doctors as per medical standard prescribed in current regulations applicable to Enrolled Personnel on entry.

(b) Height. Minimum height 157 cms. Height standards may be reduced by upto 05 cms below 157 cms for candidates having domicile of Assam, Nagaland, Mizoram, Meghalaya, Arunachal Pradesh, Manipur, Tripura, Garhwal, Sikkim and Andaman and Nicobar Islands. Height standards may be reduced by upto 02 cms for candidates having domicile of Lakshadweep.

(c) Chest. Should be well proportioned. Minimum expansion 5 cms.

(d) Weight. Proportionate to height and age  $\pm 10$  percentage acceptable.

(e) Hearing. Normal.

Note: (i) Candidates are advised to get their ears cleaned for wax and tartar removed from teeth prior to medical examination.

(ii) The candidates claiming height relaxation are to submit domicile certificate to the medical officer. Failure to submit the domicile certificate will lead to non-waiver of height relaxation.

(f) Tattoo. Permanent body tattoos are not permitted on any part of the body. However, certain concessions are permitted to candidates belonging to tribal areas communities as declared by the Govt. of India. For other candidates, permanent body tattoos are only permitted on inner face of forearms i.e. from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Details in this regard are available on the Indian Coast Guard Recruitment website <https://joinindiancoastguard.cdac.in>.

Note: Candidates with above Medical standards are only to appear for the selection. No waiver will be given for the above standards. The Coast Guard order on medical standard of Naviks (GD/DB) & Yantrik will be the final authority. Applicants declared permanent medically unfit by any Armed Forces Hospital in previous recruitment for the same entry in Indian Coast Guard are advised not to apply.

11. Training. The basic training for Navik (General Duty) and Yantrik will commence in Aug 2021 and Navik (Domestic Branch) in Oct 2021 at INS Chilka followed by sea training and professional training in the allotted trade. Branch/trade will be allocated as per the requirement of service and performance during basic training. Naviks (GD/DB)/Yantriks are liable to be discharged as UNSUITABLE if their progress (including academic) or conduct is unsatisfactory at any time during training. Trainees are also liable to be discharged at any stage of training if their online application or the documents are found to be falsified at the stage of recruitment.

#### 12. General Guidelines.

(a) Candidates withdrawn on disciplinary grounds from any other service training establishments are not eligible to appear.

(b) Candidates should not have been arrested, convicted or have pending criminal charges in any court of law. Candidates facing criminal proceedings are debarred from applying in response to this advertisement.

(c) All original certificates and mark sheets produced at the time of Stage II will be returned to candidate post verification. All original certificates and mark sheets produced at the time of Stage III will be retained by ICG if cleared stage III or returned to candidate post verification if declared fail.

(d) The candidate's selection pertaining to a particular batch is valid for that batch only. Qualified candidates whose names do not appear in the final select list cannot claim admission for the next batch. These candidates will have to undergo the selection procedure afresh provided that they meet the eligibility criteria for the fresh batch.

(e) Applications received by post will not be accepted.

(f) E-admit card for Stage III will be forwarded only to candidates clearing initial medical at stage II and standing in merit as per vacancies. Such candidates will be required to reach the training establishment INS Chilka at their own expense. Unsuccessful candidates will not be intimated separately.

(g) No enquiry will be entertained regarding recruitment/enrolment for this batch after 31 Dec 2021.

(h) Indiscipline activities including copying/malpractice etc. during the testing procedures will also result in disqualification. The decision of ICG would be final and binding on all the candidates with regard to copying/malpractice.

(i) The application and the original documents will be further scrutinised for eligibility prior to enrolment and may be rejected if found not eligible in any respect at any stage of recruitment and even after induction in service.

(j) Candidates from "Open Schools" institutes not recognized by AICTE/ COBSE are not eligible.

(k) Examination city will be allocated to candidate as per preferences given in the application and who have successfully submitted the application by making successful payment (except SC/ST candidates, who are exempted from payment of fee). In case of more number of candidates applying for one examination city, Coast Guard reserves the right to allocate to any other examination city which may or may not be in the candidate preference list.

(l) Coast Guard reserves the right to cancel examination at one centre and shift the examination to another date and centre.

(m) Coast Guard reserve the right to cancel the entire recruitment of this batch at any stage of the recruitment process without assigning any reason.

(n) Use of Mobile phones and other electronic gadgets are not permitted during examination. Coast Guard considers such possession as adopting unfair means. If any candidate is caught with Mobile, Bluetooth, any kind of scanning equipment etc. during Stage I, II & III then his candidature will be cancelled and immediately action as per law including filing FIR will be initiated.

(o) Coast Guard cannot guarantee the safe keeping of any electronic devices. Candidate will not be allowed to go to toilet or leave examination venue/ hall for any reasons after the commencement of the written examination.

(p) All candidates will be frisked prior entering into examination venue.

(q) All candidates are requested to be watchful and immediately bring to notice of invigilator of any suspicious action by any of the candidates.

(r) Candidates must have valid e-mail ID and mobile no. for successful online registration. The communication by ICG with the candidate will be only through e-mail, SMS on mobile and ICG website. Candidates are directed to check the ICG website and e-mail regularly for any change in recruitment schedule. Failure to regularly check the e-mail and ICG website may lead to non-reporting for various recruitment stages by the candidate and the candidature will be cancelled. No response on the e-mail & update as published on ICG recruitment website will lead to cancellation of candidature. ICG will not be responsible if the candidate fails to regularly check the important recruitment communication through e-mail and website.

(s) Candidates are to fill the online application form with due care as no changes are allowed in the application after submission.

(t) Candidates are directed to fill the caste details (SC/ST/OBC (Non-Creamy)/EWS) as applicable with due care as no changes are allowed after submission of application. In the past few candidates declaring the caste wrongly in the application form requested Coast Guard to permit them to appear in the written examination as general candidate. This is not permitted on the ground of false declaration by the candidates in the application form and leads to cancellation of the candidature at any stage of the recruitment process and even after induction in the service.

(u) Candidates are strongly advised to apply well in time without waiting for the last date for the submission of online application form.

(v) Failure to report on the date and time as mentioned on the e-admit card for Stage-I, II & III will lead to cancellation of candidature.

(w) Indian Coast Guard takes impersonation very seriously during the recruitment process. FIR/criminal proceedings will be initiated against both the applicant and the proxy candidate.

(y) No candidate should misbehave in any manner or create disorderly scene in examination premises. Candidate misbehaving in any manner will be debarred from appearing in the current and future examination of ICG. The decision of the Indian Coast Guard as to the eligibility or otherwise of a candidate for admission to the online examination (Stage-I), PFT/reassessment test/ initial medical (Stage-II), Final medical at INS Chilka (Stage-III), Verification of original documents (Stage-IV) shall be final and binding on the candidate.

(z) Indian Coast Guard does not assume any responsibility for the candidates not being able to submit their applications within the last date or on account of any other reason beyond the control of Indian Coast Guard.

(aa) The candidates should note that their admission to the examination will be purely provisional based on the information given by them in the Application Form. This will be subject to verification of all the eligibility conditions by Indian Coast Guard. The mere fact that an Admit Card has been issued to a candidate, will not imply that his/her candidature has been finally cleared by Indian Coast Guard or that entries made by the candidate in his/her application for the Preliminary examination have been accepted by Indian Coast Guard as true and correct. Candidates may note that the Indian Coast Guard takes up the verification of eligibility conditions of a candidate, with reference to original documents, only after the candidate has qualified for the Stage II/ Stage III. Unless the candidate is formally confirmed by the Indian Coast Guard in service after verification of documents from the respective boards/ universities, his candidature continues to be provisional. The decision of the Indian Coast Guard as to the eligibility or otherwise of a candidate for admission to the Examination shall be final.

(ab) The possibility for occurrence of some problems in the administration of the examinations cannot be ruled out completely, which may impact examination and/ or result from being generated. In that event, every effort will be made to rectify such problem, which may include movement of candidates, delay in examination. Conduct of a re-examination is at the absolute discretion of Indian Coast Guard.

**Thiruvananthapuram Regional Co-operative Milk Producers' Union Limited**  
Ksheera Bhavan, Pattom, Thiruvananthapuram - 695004  
Phone: 0471-2447109, 2446845, 2448057  
Fax: 0471-2449567, Website: www.milmatrcmpu.com  
No. TRU/PER/1(MD)/2020 Dt: 21.12.2020

### RECRUITMENT NOTIFICATION

Thiruvananthapuram Regional Co-operative Milk Producers' Union Limited, affiliated to Kerala Co-operative Milk Marketing Federation Limited popularly known as "MILMA", is a professionally managed, fast growing organization engaged in Procurement, Processing & Marketing of Milk and Milk Products with an annual turnover of ₹1100 Crores.

Applications are invited to fill up the post of 'MANAGING DIRECTOR' for the organization. Interested and qualified candidates who are ready to occupy the position may forward the application along with their bio-data and necessary documents mentioned in the detailed notification published in the official website. Application should reach the undersigned on or before 5 PM of 20.01.2021. The words "Application for the post of Managing Director" should be superscribed on the top of the envelope. A soft copy of the same shall be sent to [trmpuchairman@gmail.com](mailto:trmpuchairman@gmail.com). The detailed notification is available at [www.milmatrcmpu.com](http://www.milmatrcmpu.com) and [www.milma.com](http://www.milma.com).

(Sd/-), Chairman, TRCMPU Ltd  
(Convener, Recruitment Committee)

EN 35/9

**GOA SHIPYARD LIMITED**  
(A Government of India Undertaking)  
Ministry of Defence  
Vasco-Da-Gama, Goa

### CORRIGENDUM

#### to Advt. for Apprenticeship Training

Refer Goa Shipyards advertisement for Apprenticeship Training published in the Employment News on 28.11.2020, for engagement of engineering graduates and diploma holders as apprentices in GSL, wherein the last date of online application was mentioned as 11.12.2020.

However, the last date of online application stands extended up to 15.01.2021. Accordingly, the Engineering Graduates and Diploma holders intending to apply for apprenticeship in GSL can apply for the same by visiting the career page of the website [www.goashipyards.in](http://www.goashipyards.in) on or before 17:00Hrs of 15.01.2021.

All other details mentioned in the original advertisement remain unchanged and can be downloaded from the company website [www.goashipyards.in](http://www.goashipyards.in).

Date : 24.12.2020 Additional General Manager (HR)

### COVID-19, DO NOT PANIC, BE AWARE

No Carelessness until there is a cure Wear Mask 6 Feet Follow Physical Distancing Maintain Hand Hygiene

EN 35/63

### DISCLAIMER

The views expressed by the authors in the articles published in the Employment News are their own. They do not necessarily reflect the views of the government or the organisations they work for. The contents of the advertisements published in the Employment News belong to the organisation or their representatives. The Employment News is in no way responsible for any liability arising out of the contents of these advertisements.

Continued from page 15

Coast Guard/ examination conducting body. Candidates will not have any claim for a re-examination. Candidates not willing to move or not willing to participate in the delayed process of examination shall be summarily rejected from the process.

(ac) Please note that corrigendum, if any, issued on the above advertisement, will be published only on the website <https://joinindiancoastguard.cdac.in> and candidates are to regularly visit the website for any corrigendum. Indian Coast Guard shall not be accountable if the candidate fails to see the corrigendum issued on the website and does not act accordingly or does not comply with the necessary corrigendum.

13. **Travel Expenses.** SC/ST candidates, who are not employed by the Central/State Government, will be reimbursed ordinary 11nd class fare by train/ Govt. bus/steamer charges as per central government regulations by the shortest route if the home station is beyond 30 kms from the place of testing (Stage I) on production of original tickets. SC/ST candidates are to download the travel form from ICG website and submit to Indian Coast Guard.

14. **Pay, Perks and Others Benefits.**

(a) **Navik (General Duty).** Basic pay of Rs. 21700/- (Pay Level-3) plus Dearness Allowance and other allowances based on nature of duty/place of posting as per the prevailing regulations.

(b) **Navik (Domestic Branch).** Basic Pay Scale for Navik (DB) is 21700/- (Pay Level-3) plus Dearness Allowance and other allowances based on nature of duty/place of posting as per the prevailing regulation.

(c) **Yantrik.** Basic pay Rs. 29200/- (Pay Level-5). In addition, you will be paid Yantrik pay @ Rs. 6200/- plus Dearness Allowance and other allowances based on nature of duty/place of posting as per the prevailing regulation.

15. **Promotion and Perquisites.**

(a) Promotion prospects exist up to the rank of **Pradhan Adhikari/Pradhan Sahayak Engineer** with pay scale Rs. 47600/- (Pay Level 8) plus Yantrik pay @ Rs. 6200/- with Dearness Allowance. Promotion to the Officer cadre is subject to suitability and performance.

(b) **Other Benefits.**

(i) Free ration and clothing as per the existing rules. Free medical treatment for self and family including dependent parents.



## BRAITHWAITE & CO. LTD.

(A Govt. of India Undertaking)

5, Hide Road, Kolkata-700043

CIN: U74210WB1976GOI030798

Braithwaite & Co. Ltd., A Govt. of India Undertaking under the Ministry of Railways invites applications from Indian Nationals for filling up the following posts.

| Sl. No. | Name of the Post                     | No. of posts | Qualifications                                                                                                                                                                                                                                                                | Post qualification experience (years) / Nature of Experience as on 31.01.2021                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Maximum Age (years) As on 31.01.2021 |
|---------|--------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1.      | Asst. Manager (Personnel) (E2 Grade) | One          | Two years full time Post Graduate Degree/PG Diploma/MBA in Personnel Management/HRM /HRD/ Industrial Relations/MSW/ Social Welfare & Labour Welfare (with HRM/ Personnel Mgt. as main subject) from a recognized University/Institute of repute. Law Degree holder preferred. | <b>PQ Experience-</b> 5 years Experience in matters relating to Personnel Management, Industrial Relations, HRD and General Administrative functions preferably in manufacturing organization. PSU Experience preferred. Working knowledge of Computers in MS Office is a must.                                                                                                                                                                                                                                                | 41 years                             |
| 2.      | Executive (Legal) - E0 Grade         | One          | Degree in Law (LL.B)                                                                                                                                                                                                                                                          | <b>PQ Experience-</b> 5 years (Working/practice in Law in Supervisory/Executive capacity in a Govt. organization / PSU preferred) Working knowledge of Computers in MS Office is a must. Should be proficient in Documents scrutiny, Communication, Drafting legal documents, liaisoning, researching on legal cases, knowledge of law & legal proceedings etc. Should demonstrate knowledge of and experience with laws dealing with commercial / contract administration, arbitration and labour laws, legal compliance etc. | 35 years                             |

Scale of Pay (2007 Pay Scale):

E2 Grade: Rs.20600-46500/-; Minimum Monthly Gross Salary Rs. 53539/-approx.

E0 Grade: Rs.12600-32500/-; Minimum Monthly Gross Salary Rs. 32747/-approx.

Emoluments: In addition of Basic Pay, Dearness Allowance, HRA as admissible, other benefits include Provident fund, Gratuity, LTC, Company's accommodation in lieu of HRA, medical and other facilities according to Company Rules.

**General:** Persons employed in Govt./Semi Govt./Public Sector Undertaking may forward their application through proper channel and must produce **NO OBJECTION CERTIFICATE / RELEASE LETTER** from their employer at the time of joining if selected.

Further, one must have worked for 02 (Two) years in immediate below scale for the post applied, if employed in Govt. / Semi Govt. /Public Sector Undertaking. For exceptionally deserving candidates, age ceiling will be relaxed. Reservation for SC/ST/OBC/PH candidates will be as per GOI guidelines. The Company reserves the right to fill up / alter / cancel the post without assigning any reason.

Applications on plain paper with detailed Resume, Photograph, copies of all certificates of qualification & experience favouring the candidature and duly signed may be sent to **General Manager (HR,A,S), Braithwaite & Co. Ltd., 5, Hide Road, Kolkata-700043.**

The envelope should be super scribed for the post applied for.

**CLOSING DATE:** The last date of receipt of applications will be 31st January 2021.

No. Rectt./2020/2

General Manager (HR, A, S)  
EN 35/23

(ii) Government accommodation for self & family on nominal license fee or HRA as approved by Government.

(iii) 45 days Earned leave and 06 days Casual leave every year with Leave Travel Concession (LTC) for self, family and dependent parents as per Government rules.

(iv) Contributory Pension Scheme and Gratuity on retirement.

(v) Canteen and various loan facilities.

(iv) ECHS medical facilities after retirement.

(c) **Insurance Cover.** Insurance cover (on contribution) of Rs. 50 lakhs for Enrolled Personnel is applicable.

**Note:** - Pay, perks, promotion, insurance cover and other benefits are subject to change as per Government Orders.

\*Candidates to see Coast Guard Recruitment Website <https://joinindiancoastguard.cdac.in> for complete update. This is an indicative advertisement only.

**CAUTION:** SELECTION IN INDIAN COAST GUARD IS FAIR AND ON MERIT BASIS. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITMENT AGENTS. FOR COMPLAINT AGAINST SUCH PERSONS, CANDIDATE MUST APPROACH THE DIRECTOR (RECRUITMENT) COAST GUARD HEADQUARTERS, RECRUITMENT CENTER, NOIDA ON TELEPHONE - 0120-2975817.

### DISCLAIMER

The terms and condition given in the advertisement are guidelines only and orders issued by the Government as amended from time to time will apply during the recruitment process.

**LAST DATE FOR ONLINE APPLICATION - 19 JAN 2021**  
(1800 hrs)



Scan this QR code to apply online

**Government of India**  
**Ministry of Commerce & Industry**  
**Noida Special Economic Zone**  
 Noida-Dadri Road, Phase-II, Noida- 201305 (U.P.)  
 Website: [www.nsez.gov.in](http://www.nsez.gov.in)

**VACANCY ADVERTISEMENT**

No. 12/03/2017-SEZ/9907 Dated: 18.12.2020  
 Applications are invited from willing and eligible candidates for filling up the following post, on deputation basis, in Gems & Jewellery sector Special Economic Zone at Sitapura, Jaipur (Rajasthan) under the jurisdiction of Development Commissioner, NSEZ, Noida:-

| Sr. No. | Name and pay scale of the post                                                                                                                 | No. of post & Station |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 1.      | Assistant Development Commissioner (Group-B) (Rs. 9300-34800/-)<br>Grade Pay Rs. 4600/- equivalent to Level 7 of the Pay Matrix under 7th CPC. | 01 - Jaipur           |

The last date for receipt of application(s) through proper channel shall be on or before 60 (Sixty) days from the date of publication of the vacancy circular in the Employment News.

The eligibility conditions and other details are given in the Vacancy Circular which is available under the Vacancy page at website : [www.nsez.gov.in](http://www.nsez.gov.in)

(Rajesh Kumar)  
 Deputy Development Commissioner

EN 35/41

**Government of India**  
**Ministry of Skill Development and Entrepreneurship**

**Directorate General of Training**  
**NOTICE**

The last date for receipt of applications for 13 posts of **Deputy Director of Training (Women Cadre)** on deputation basis, under Directorate General of Training, Ministry of Skill Development and Entrepreneurship, whose advertisement was advertised/ published in the Employment News, dated 17.10.2020 vide (Advt. No. DGT-A- 35017/ 02/2020-Estt.I (Adm.II)) stands extended.

Applications for this post, complete in all respects can be sent within 20 days from the date of publication of this notice in the Employment News/Rojgar Samachar. Full details of the vacancy are also available on this Department's website ([www.dgt.gov.in](http://www.dgt.gov.in)). Candidates who have already applied should submit remaining documents, if any, within the extended time limit.

(PVR Rajasekharam)

EN 35/8 Under Secretary to the Govt. of India

**Government of India**  
**Ministry of Home Affairs**  
**Narcotics Control Bureau**

West Block-1, Wing No. - 05,

R.K. Puram, New Delhi-66

F.No. I/30/Admn/Hiring of Expert/Consultant/2020

Application is invited from the professionals/ consultants for below mentioned posts for engagement as **Consultant**, purely on short term contract basis:-

| Field                                                                             | Post | Place of posting |
|-----------------------------------------------------------------------------------|------|------------------|
| Expert/Consultant in the field of financial investigation and financial analysis. | 01   | New Delhi        |
| Expert/Consultant in the field of construction related activities.                | 01   | New Delhi        |

2. Details regarding eligibility, RFP etc are available on NCB website [www.narcoticsindia.nic.in](http://www.narcoticsindia.nic.in) and at Central Public Procurement Portal (CPP Portal).

3. Application forms duly completed in all respect be submitted to NCB Hqs, New Delhi, within 45 days of publication of this advertisement.

(Ravi Shanker Joshi)  
 Assistant Director (Admn.)

EN 35/21

01126761128



**INDIAN INSTITUTE OF TECHNOLOGY TIRUPATI**

Renigunta Road, Settipalli Post, Chittoor District, Tirupati - 517506 (A.P.)

Advertisement No. IIT/FAC - RMT-01/2020 dated 30th December 2020

IIT Tirupati (an Institute of national importance declared as such under the Institute of Technology Act, 1961) invites applications from candidates with an established record of independent high quality research and commitment to teaching for faculty positions at the levels of:

- 1. PROFESSOR**  
 Basic Pay: Rs. 1,59,100/- (Academic Pay Level 14A Cell 1 of the Pay Matrix of 7th Pay Commission)
- 2. ASSOCIATE PROFESSOR**  
 Basic Pay: Rs.1,39,600/- (Academic Pay Level 13A2 and Cell 1 of the Pay Matrix of 7th Pay Commission)
- 3. ASSISTANT PROFESSOR GRADE - I**  
 Basic Pay: Rs.1,01,500/- (Academic Pay Level 12 and Cell 1 of the Pay matrix of 7th Pay Commission)

In all cases, allowances as applicable to Central Government employees located at Tirupati will be paid. The reservation policy of the Ministry of Education, Government of India regarding SC, ST, OBC and Persons with Disabilities (PwD) will be applicable

The positions are in the following Departments and specialisations.

| Department/Area                | Specialisation                                                                                                                                                                                                                             | Positions                                                                                |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Chemical Engineering           | 1. Biomedical Engineering<br>2. Energy Technology<br>3. Process Systems Engineering                                                                                                                                                        | Assistant Professor<br>Associate Professor                                               |
| Chemistry                      | 1. Synthetic Organic Chemistry & Bioorganic Chemistry<br>2. Inorganic Chemistry: Coordination Chemistry, Supramolecular Chemistry, Organometallic Chemistry                                                                                | Assistant Professor<br>Associate Professor                                               |
| Civil Engineering              | 1. Construction Material<br>2. Transportation Planning and Management                                                                                                                                                                      | Assistant Professor<br>Associate Professor                                               |
| Computer Science & Engineering | 1. Data Science<br>2. Big Data Systems<br>3. Cybersecurity<br>4. Visualization, AR and VR                                                                                                                                                  | Assistant Professor<br>Associate Professor<br>Professor                                  |
| Electrical Engineering         | 1. Analog and Mixed signal IC Design<br>2. Control Systems & Robotics                                                                                                                                                                      | Assistant Professor                                                                      |
| Humanities & Social Sciences   | 1. Political Science/ Sociology/Policy studies with specialization in Law & Governance, Urbanization, Ecology<br>2. English Literature with specialization in Modern and Contemporary literature, English and Comparative Literary Studies | Assistant Professor<br>Associate Professor<br>Assistant Professor<br>Associate Professor |
| Mathematics & Statistics       | 1. Statistics,<br>2. Dynamical Systems                                                                                                                                                                                                     | Assistant Professor<br>Associate Professor                                               |
| Mechanical Engineering         | 1. Robotics, Mechatronics and MEMS<br>2. Industrial Engineering<br>3. Thermal and Renewal Energy                                                                                                                                           | Assistant Professor<br>Associate Professor<br>Professor                                  |
| Physics                        | 1. Theoretical High Energy Physics<br>2. Theoretical Quantum Computation and Quantum Information.<br>3. Theoretical Non-Equilibrium Statistical Physics.                                                                                   | Assistant Professor<br>Associate Professor                                               |
| Remote Sensing                 | 1. Remote Sensing / Related areas of Technology Development                                                                                                                                                                                | Assistant Professor<br>Associate Professor                                               |

**A. QUALIFICATION (Minimum)**

Ph.D., with first class or equivalent at the preceding degree in the appropriate branch with consistently very good academic record throughout.

**B. EXPERIENCE**

Eligibility & experience will be reckoned as on last date for receipt of applications.

**B. 1. PROFESSOR:**

B. 1.1 At least 10 years industrial / research / teaching experience of which at least 4 years should be at the level of Associate Professor in IITs, IISc Bangalore, IIMs, NITIE Mumbai and IISERs or at an equivalent level in any such other Indian or foreign institution / institutions of comparable standards

**B. 2 ASSOCIATE PROFESSOR:**

B. 2.1 At least 6 years industrial / research / teaching experience of which at least three years should be at the level of Assistant Professor / Senior Scientific Officer / Senior Design Engineer in the Academic Grade Pay of Rs.8000/- (PR) and above. It is desirable that the candidate has supervised atleast one Ph.D., and demonstrated ability to carry out quality research and teaching.

**B. 3 ASSISTANT PROFESSOR (GRADE - I & GRADE - II)**

B. 3.1 At least 3 years industrial / research / teaching experience excluding, however, the experience gained while pursuing Ph.D. Candidate should have good publication and teaching potential.

B. 3.2 Candidates not eligible for direct recruitment as Assistant Professor Grade-I such as those with lesser experience may be appointed as Assistant Professor Grade-II (Contractual basis) if selected. The candidates should have completed PhD thesis defence/Viva voce and obtained provisional certificate before the application deadline date. At the entry level they may be placed in Academic Pay Level 10 at Cell 8 (Rs. 70900/-).

**B. 3.3 C. AGE**

C. 1 Candidates for Assistant Professor Grade I should be preferably below 38 years of age, Candidates for Assistant Professor Grade II should be preferably below 35 years of age and for Associate Professors should be preferably below 45 years. The age and experience will be reckoned as on the closing date of the online application.

For details and for link to online application portal visit "<http://recruitment.iittp.ac.in/faculty>"

Last date to register application online is 29th January 2021

EN 35/45

REGISTRAR

## DIRECT RECRUITMENT OF CIVILIAN GROUP 'C' AT RASHTRIYA MILITARY SCHOOL BENGALURU

Applications from eligible candidates are invited for the posts as indicated below. Application form as per Appendix-I duly completed in all respects along with all requisite documents duly attested by a Gazetted Officer should reach The Rashtriya Military School Bengaluru, Post Box No. 25040, Museum Road Post, Opp. Johnson Market, Hosur Road, Pin-560025 within 45 days from the date of publication of this advertisement.

| Ser No. | Name of the post | No. of Posts | Category wise distribution |    |    |     |     | Pay Matrix                                              | Age                     | Qualification                                                                                                                  |
|---------|------------------|--------------|----------------------------|----|----|-----|-----|---------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|         |                  |              | UR                         | SC | ST | OBC | EWS |                                                         |                         |                                                                                                                                |
| 1       | LDC              | 03           | 02                         | 01 | -  | -   | -   | Pay Level-2<br>Pay Matrix<br>Rs. 19900/-<br>Rs. 63200/- | Between<br>18 to 25 yrs | (i) 12th Class or equivalent qualification from recognized Board or University.<br>(ii) English Typing @ 35 w.p.m on Computer. |
| 2       | Lab Attendant    | 01           | 01                         | -  | -  | -   | -   | Pay Level-1<br>Pay Matrix-<br>Rs 18000/-<br>Rs 56900/-  | Between<br>18 to 27 yrs | Matriculation pass or equivalent from a recognised Board and should be conversant with the duties of Lab Attendant.            |
| 3       | MTS Peon         | 02           | 01                         | 01 | -  | -   | -   | Pay Level-1<br>Pay Matrix-<br>Rs 18000/-<br>Rs 56900/-  | Between<br>18 to 25 yrs | Matriculation pass or equivalent from a recognised Board and should be conversant with the duties of Peon.                     |
| 4       | MTS Mali         | 01           | 01                         | -  | -  | -   | -   | Pay Level-1<br>Pay Matrix-<br>Rs 18000/-<br>Rs 56900/-  | Between<br>18 to 25 yrs | Matriculation pass or equivalent from a recognised Board and should be conversant with the duties of Mali.                     |
| 5       | MTS Watchman     | 03           | 01                         | -  | -  | 01  | 01  | Pay Level-1<br>Pay Matrix-<br>Rs 18000/-<br>Rs 56900/-  | Between<br>18 to 25 yrs | Matriculation pass or equivalent from a recognised Board and should be conversant with the duties of Watchman.                 |
| 6       | MTS Safaiwala    | 04           | 03                         | -  | 01 | -   | -   | Pay Level-1<br>Pay Matrix-<br>Rs 18000/-<br>Rs 56900/-  | Between<br>18 to 25 yrs | Matriculation pass or equivalent from a recognised Board and should be conversant with the duties of Safaiwala.                |
| 7       | Washerman        | 01           | 01                         | -  | -  | -   | -   | Pay Level-1<br>Pay Matrix-<br>Rs 18000/-<br>Rs 56900/-  | Between<br>18 to 25 yrs | Matriculation pass or equivalent from a recognised Board and should be conversant with the duties of Washerman.                |
| 8       | Table Waiter     | 01           | -                          | -  | -  | 01  | -   | Pay Level-1<br>Pay Matrix-<br>Rs 18000/-<br>Rs 56900/-  | Between<br>18 to 25 yrs | Matriculation pass or equivalent from a recognised Board and should be conversant with the duties of Table Waiter.             |

1. Note :- Abbreviations used : UR – Unreserved, SC – Scheduled Caste, ST – Scheduled Tribes, OBC – Other Backward Castes, EWS- Economically Weaker Section.  
2. Place of Examination : Rashtriya Military School, Bengaluru.  
3. The candidates will be put through a selection process. Selection will be made as per existing Govt. rules & regulations. Selection will be made strictly on the basis of merit.  
4. Written Test will be held on 21 March 2021. Trade Test for successful candidates for all categories will be held on School website.  
5. Important instruction to the Candidates/Applicants:-

| S/No. | Important Instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a)   | Closing date for receiving of application will be 45 days from the date of publication of the advertisement.                                                                                                                                                                                                                                                                                                                                                                                     |
| (b)   | Rashtriya Military School Bengaluru will not be responsible for any postal delay or failure.                                                                                                                                                                                                                                                                                                                                                                                                     |
| (c)   | Persons working in Central/State Govt/PSU must apply through proper channel along with the certificate from their establishment that no disciplinary action is contemplated / pending against them and that they have no objection in releasing them in case of selection.                                                                                                                                                                                                                       |
| (d)   | New entrants to Government service, entering on or after 01 Jan 2004 are governed by the New Defined Contribution Pension Scheme (Known as New Pension Scheme).                                                                                                                                                                                                                                                                                                                                  |
| (e)   | Principal reserves the right to change the number of vacancies if necessary.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (f)   | If the number of applications received in response to the advertisement is large and it will not be convenient or possible to arrange examination for all the candidates. The Principal, reserves the right to restrict the number of candidates to reasonable limit on the basis of either percentage of marks obtained in the prescribed minimum essential qualifications or desirable qualifications or qualifications higher than the minimum prescribed in the advertisement or experience. |
| (g)   | The candidates must clearly super -scribe " Application for the post of ..... on the top of the Envelope and category in Capital letters. The reserved category candidate should also write their category on the left hand corner of the envelope.                                                                                                                                                                                                                                              |
| (h)   | OBC candidate applying for the post under OBC category should give certificate as per Appendix-II.                                                                                                                                                                                                                                                                                                                                                                                               |
| (i)   | EWS candidate applying for the post under EWS category should give certificate as per Appendix-III.                                                                                                                                                                                                                                                                                                                                                                                              |
| (k)   | Incomplete or unsigned application and without Left/Right Thumb Impression or applications not accompanied by attested copies of certificate or application received at Rashtriya Military School Bengaluru after the last date of receipt of application or without additional photographs duly self attested will be summarily rejected and no correspondence in this regard will be entertained.                                                                                              |
| (l)   | The application can be filled by the candidates either in English/Hindi.                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (m)   | On final selection, the candidates will be liable for All India Service Liabilities.                                                                                                                                                                                                                                                                                                                                                                                                             |
| (n)   | No boarding or lodging/expenses on travelling for any post will be provided. Candidates must make their own arrangements.                                                                                                                                                                                                                                                                                                                                                                        |
| (o)   | Applications will be accepted only through Registered Post or speed post. The application should be addressed to The Principal, Rashtriya Military School Bengaluru, Bengaluru- 560025.                                                                                                                                                                                                                                                                                                          |
| (p)   | Application form may be downloaded from the school website <a href="http://www.rashtriya.militaryschools.edu.in">www.rashtriya.militaryschools.edu.in</a>                                                                                                                                                                                                                                                                                                                                        |

| S/No. | Important Instructions                                                                                                                                                                                            |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (q)   | One 12x18 cm self addressed envelope affixed with Rs 30/- postage stamp with three self attested recent passport photographs (not more than three months old) should be attached along with the application form. |
| (r)   | Usage of unfair means during the exam will be considered as misconduct and will lead to disqualification of the candidature.                                                                                      |

6. The attested copies of following documents must be attached with application form.  
(a) Educational Certificate  
(b) Caste Certificate for OBC/SC/ST is mandatory.  
7. Fees. Crossed Indian Postal Order (IPO) of value of Rs 50/- (Rupees Fifty only) in favour of The Principal, Rashtriya Military School, Bengaluru, Bengaluru-560025 must be attached with application form. Candidates belonging to SC/ST/OBC/PH are exempted from application fee. The Postal Order should be issued on or after the date of publication of the advertisement. The application fee is non-refundable.  
8. Rejection. The following acts/omission would render a candidate/application disqualified.  
(a) Furnishing of false, inaccurate or tampered information  
(b) Improper filing of applications  
(c) Any other reason as observed by the Board of Officer  
(d) Obtaining supports for his/her candidature through unfair means  
9. The crucial date for determining the age limit will be the closing date for receipt of application from the candidate be 45 days from the date of publication and 52 days for candidates in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Nagaland, Tripura, Sikkim, Ladak sub-division of Jammu and Kashmir State, Lahaul and Spiti District of Pangi Sub -division of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep from the date of publication of the advertisement in Employment News.  
10. Principal Rashtriya Military School Bengaluru will not be responsible for any injury which may occur during the written/physical/Trade test.  
**Caution for all Applicant**  
11. Some unscrupulous elements may approach you with the assurance of procuring appointments for you through illegal gratification. You must not fall prey to such false assurance or exploitation and must not entertain or encourage such elements in any way it is emphasized and reassured that selection test will be done on merit only in a transparent manner.  
12. Examination papers and their distribution :-

| Paper     | Subject                                                           | No. of Question | Marks | Duration of examination |
|-----------|-------------------------------------------------------------------|-----------------|-------|-------------------------|
| Paper-I   | General Intelligence & Reasoning (Objective Multiple Choice Type) | 25              | 25    | 2 Hours                 |
| Paper-II  | General Awareness (Objective Multiple Choice Type)                | 50              | 50    |                         |
| Paper-III | General English (Objective Multiple Choice Type)                  | 50              | 50    |                         |
| Paper-IV  | Numerical Aptitude (Objective Multiple Choice Type)               | 25              | 25    |                         |

The question papers of Written Test will be bilingual i.e., English & Hindi. However, the questions on the portion of English Language subject will be in English only. The question will be of 12th standard for the post of Lower Division Clerk. The question will

Continued on page 19

Continued from page 18

be of 10th standard for the post of (Lab Attendant, Peon, Mali, Watchman, Safaiwala, Washerman and Table Waiter)

**13. Syllabus for Examination**

(a) **General Intelligence** : The question will be of 12th standard for LDC post and for other posts will be of 10th standard would include questions of non-verbal type. The test may include questions on analogies, similarities and differences, space visualization, problem solving, analysis, judgment, decision making, visual memory, discrimination, observation, relationship concepts, figure classification, arithmetical number series, non-verbal series. The test will also include questions designed to test the candidate's abilities to deal with abstract ideas and symbols and their relationship, arithmetical computation and other analytical functions.

(b) **General Awareness** : The question will be of 12th standard for LDC post and for other posts will be of 10th Standard. The questions will be designed to test the ability of candidate's general awareness of the environment around him/her and its application to society. Questions will also be designed to test knowledge of current events and of such matters of everyday observation and experience in their scientific aspects as may be expected of 12th standard for LDC post and 10th standard for others post. The test will also include questions relating to India and its neighbouring countries especially pertaining to Sports, History, Culture, Geography, Economic Scene, General Polity including Indian Constitution and Scientific Research etc. These questions will be such that, they do not require a special study of any discipline.

(c) **Numerical Aptitude** : This paper will include questions on problems relating to Number systems. Computation of Whole Numbers, Decimals and Fractions and relationship between Numbers, Fundamental Arithmetical Operations, Percentages, Ratio and Proportion, Averages, Interest, Profit and Loss, Discount, use of Table and Graphs, Mensuration, Time and Distance, Ratio and Time, Time and Work etc.

(d) **English Language** : The question will be of 12th standard for LDC post and for other posts will be of 10th standard. Candidate's understanding the Basics of English Language, its vocabulary, grammar, sentence structure, synonyms, antonyms and its correct usage etc his/her writing ability would be tested.

**14. Age Relaxation** : OBC-03 Years (on production of non creamy layer certificate) SC/ST- 05 Years, PH-10 Years. The upper age limit relaxable for Govt servant and Ex-servicemen candidates as per existing Govt rules in this regard.

**15. All precautionary measures with respect of COVID-19** as per Govt Orders must be followed by all candidates.

Station: Bengaluru

Administrative Officer

Appendix - I

**APPLICATION FORM**

Application for the post of \_\_\_\_\_

Ref : Emp News paper \_\_\_\_\_

Advertisement

No. \_\_\_\_\_ Dated \_\_\_\_\_

To \_\_\_\_\_

The Principal  
Rashtriya Military School Bengaluru  
Post Box No. 25040, Museum Road Post  
Opp. Johnson Market, Hosur Road, Bengaluru- 560025

1. Full Name (in Block letters) \_\_\_\_\_

2. Father's/Husband's Name (in Block letters) \_\_\_\_\_

3. Date of Birth (as per School Certificate) \_\_\_\_\_

4. Age as on last date of receipt of application: \_\_\_\_\_ Years \_\_\_\_\_ months \_\_\_\_\_ days

5. Write Category to which you belong \_\_\_\_\_ (enclose certificate on prescribed format)

6. Nationality \_\_\_\_\_

7. Religion \_\_\_\_\_

8. Address in full with PIN code and Mobile Number \_\_\_\_\_

9. Present Address: Village/ Mohalla/ House No. \_\_\_\_\_

Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_

Police Station \_\_\_\_\_ District \_\_\_\_\_

State \_\_\_\_\_ Pin Code \_\_\_\_\_

10. Permanent Address: Village/ Mohalla/ House No. \_\_\_\_\_

Post Office \_\_\_\_\_ Tehsil \_\_\_\_\_

Police Station \_\_\_\_\_ District \_\_\_\_\_

State \_\_\_\_\_ Pin Code \_\_\_\_\_

11. Details of Academic/Technical &amp; Professional Qualifications.

| Name of the Exam Passed | Year of Passing | Name of Recognized University/Board of Examination | % of marks obtained | Division | Remarks |
|-------------------------|-----------------|----------------------------------------------------|---------------------|----------|---------|
|                         |                 |                                                    |                     |          |         |
|                         |                 |                                                    |                     |          |         |

(Attested copies of certificate in support of above are to be enclosed)

12. Experience/If any (please attach certificate) \_\_\_\_\_

13. Whether Govt Servant, if yes, give details of office address, post held, Pay Scale and Date of entry in Govt Service \_\_\_\_\_

**DECLARATION**

I hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false/incorrect or ineligibility being detected before or after the written test/trade test my candidature will stand automatically cancelled.

Signature of the Candidate

Name: \_\_\_\_\_

Encl: 1. Three Self-Attested Photographs

2. Postal Order/DD No. \_\_\_\_\_ &amp; Date \_\_\_\_\_ for Rs.50/-

3. Attested copies of certificate : ( ) sheets

(Left Thumb Impression of Male candidate)

Right Thumb Impression in case of Female candidate)



# ICAR-Indian Agricultural Research Institute

Agricultural Knowledge Management Unit

Pusa, New Delhi-110 012

**Online Interview for the post of Senior Research Fellows**

Online interview will be held for Senior Research Fellows (SRFs) positions on 28th

January, 2021 at 10.00 AM for the project entitled "Early Warning for Yields and Pests

in Crops on Spatial Scale for their Integrated Management" funded by Space

Applications Centre, Ahmedabad under SUFALAM Programme at Agricultural

Knowledge Management Unit, ICAR-Indian Agricultural Research Institute, New

Delhi- 110012 purely on contractual / temporary basis. The details are available at

www.lari.res.in.

Asstt. Admn. Officer (AKMU)

ICAR- IARI, New Delhi-110012

## U.T. Administration of Dadra and Nagar Haveli and Daman and Diu

Directorate of Education

Samagra Shiksha

Secretariat, Daman

**ADVERTISEMENT**

Applications are hereby invited to engage **01 Planning Monitoring & Evaluation Consultant** on Short Term Contractual (STC) Basis under Samagra Shiksha.

The details for the same have been uploaded on official website i.e. on www.daman.nic.in.

No. IP/DMN/2/5/20-21/332

(Nilesh Gurav)

Dt. 22.12.2020

State Project Director

EN 35/27

(Samagra Shiksha)

**Appendix-II****Declaration by OBC Candidates only**

(Similar endorsement should be given in caste certificates from the competent authority)

I, \_\_\_\_\_ Son/Daughter of Shri. \_\_\_\_\_

Resident \_\_\_\_\_ District \_\_\_\_\_

State \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_ community

which is recognised as a backward class by the Government of India for the purpose

of reservation in services as per orders applicable to the concerned State. It is also

declared that I do not belong to persons /sections/(Creamy Layer)

Place: \_\_\_\_\_

Date: \_\_\_\_\_ (Signature of the candidate)

Name: \_\_\_\_\_

**Appendix-III****Government of \_\_\_\_\_**

(Name &amp; Address of the authority Issuing the Certificate)

**INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY****ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_ Date \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

1. This is to certify that Shri/Smt/Kumari \_\_\_\_\_

son/daughter- wife of \_\_\_\_\_ Permanent resident of \_\_\_\_\_

Village/street \_\_\_\_\_ Post Office \_\_\_\_\_

District \_\_\_\_\_ in the State/Union

Territory \_\_\_\_\_ Pin code \_\_\_\_\_ whose photographs are

attested below belongs to Economically Weaker Sections, since the gross annual

income of his/her family is below Rs 8 lakhs ( Rupees Eight Lakh only) for the financial

year \_\_\_\_\_ His/her family does not own or possess any of

the following assets.

I. 5 acres of agricultural land and above;

II. Residential flat of 1000 sq ft and above;

III. Residential plot of 100 sq yards and above in notified municipalities;

IV. Residential plot of 200 sq yards and above in areas other than the notified

municipalities.

2. Shri/Smt/Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_

caste which is not recognized as Scheduled Caste, Scheduled Tribe and Other

Backward Classes (Central List)

Recent

Passport size

attested

Photograph of

the applicant

Signature with Seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

• **Note 1:** Income covered from all sources i.e. salary, agriculture, business, profession etc.• **Note 2:** The term 'Family' for the purpose include the person, who seeks benefit of

reservation, his/her parents and siblings below the age of 18 years as also his/her

spouse and children below the age of 18 years.

• **Note 3:** The property held by a family in different locations or different places/

cities have been clubbed while applying the land or property holding test to determine

EWS status.

EN 35/24



# AIR INDIA EXPRESS LIMITED

Air India Express Limited invites applications from Indian Citizens (wherever domiciled) fulfilling the requirements as on October 01, 2020 for the following posts, on fixed term contract basis, to be positioned in Air India Express Limited.

| Sr. No.                       | Post                                                                           | No. of posts | Reserved For                   | Qualification & Experience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Preference will be given to                                                                                                                                                                                                                                                                                                                                                                | Upper Age Limit                                  | Approx. Emoluments per month                                                                                                                                |
|-------------------------------|--------------------------------------------------------------------------------|--------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OPERATIONS DEPARTMENT</b>  |                                                                                |              |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                             |
| 1                             | Manager - Flight Dispatch<br>Grade- M-4<br>[Mumbai]                            | 03           | UR - 03                        | Graduate with 10+2 Examination with Physics and Math's, from recognized University/Board as per DGCA requirement. This is not applicable in case of those already holding a valid DGCA Dispatcher approval on B737 type of aircraft.<br>1. DGCA approved Dispatcher as per current CAR or<br>2. Previous DGCA India Flight Dispatcher approval or<br>3. Individual holding a valid ALTP/CPL license.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Endorsed Flight Dispatchers on B737 type of aircraft.<br>2. Experienced flight dispatchers holding current DGCA approval.<br>3. Candidates undergone English Proficiency test.<br>4. Candidates with good interpersonal and communication skills                                                                                                                                        | Minimum age limit not less than 21 years of age. | ₹. 70,000/- pm                                                                                                                                              |
| 2                             | Sr. Officer- Flight Dispatch<br>Grade - M-2<br>[Mumbai]                        | 01           | UR - 01                        | Graduate with 10+2 or an equivalent Examination with Physics and Math's from recognized University/Board as per DGCA requirement.<br>3 years' experience in Flight Dispatch section in any Airline. Candidates should be proficient in computer operations, Windows, MS/Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Candidates who have successfully completed a Flight Dispatcher training course/Exam.<br>2. Candidates with good interpersonal and communication skills                                                                                                                                                                                                                                  | Minimum age limit not less than 21 years of age  | ₹. 40,000/- pm                                                                                                                                              |
| <b>ENGINEERING DEPARTMENT</b> |                                                                                |              |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                             |
| 3                             | Aircraft Maintenance Engineer (AME)<br>[AME-1 / Sr. AME / DCE]<br>[Trivandrum] | 05           | OBC - 03<br>SC - 01<br>ST - 01 | 1. Professional Qualification: CAR 66 CAT B1/B2 License on B 737-800 Aircraft fitted with CFM 56 engines.<br>2. Minimum Academic Qualification: Must have passed 10+2 with Physics, Chemistry and Mathematics from a recognized Indian Board/ University. Minimum 3 Years' experience as a certifying type rated AME.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | AMEs having MCC experience and/or ARS/CAMO experience                                                                                                                                                                                                                                                                                                                                      | 55 Years                                         | ₹. 1,20,000/- to 1,80,000/- PM<br>Based on selection as AME 1 or Sr. AME or DCE and number of years of experience as a type rated AME on B737-800 Aircraft. |
| <b>IT DEPARTMENT</b>          |                                                                                |              |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |                                                                                                                                                             |
| 4                             | Dy. Manager - IT<br>[Infrastructure and Networks]<br>Grade M-3<br>[Trivandrum] | 01           | UR - 01                        | BE / B.Tech -<br>Computer Science/Electronics Engineering / MCA / MBA IT / BCA / B.Sc (IT) / B.Sc (Computer science) or Graduate in Science with post graduate degree/diploma in IT<br>• Minimum 5 years of experience in the IT Systems field and one years in Airlines atleast - predominantly in IT infrastructure like configuration of Linux and Microsoft Server, Virtual Servers Network Devices and Firewall<br>• Minimum 3 years' experience in configuring supporting installation of Router, Firewall, Load Balancer and Switches for a large organization with multi location base Directly handling the network and Firewall Setup<br>• Microsoft Certified Solution Expert<br>• Ethical Hacking Certified from any recognized internationally certification body.<br>• Certified Linux Administrator<br>• Certified in one of the Standard Firewall Product at Basic level<br>• Support, administration and installations / upgrades of network hardware and software<br>• Support, administration and installations of firewall hardware and software Troubleshooting network and firewall problems.<br>• Experience in preparing RFP for Network and Infrastructure projects<br>Able to coordinate with staff through a series of actions, over the telephone/remote support, to help setup systems or resolve issues. | Data network switches - hands-on skills<br>An industry-recognized network qualification e.g. Cisco Certified Network Associate (CCNA)<br>Hands-on experience of Virtual Private Networks (VPN) Experience of wireless Local Area Networks (LAN) Nokia / Checkpoint/Fortinet firewall hands-on skills and knowledge.<br>IT Infrastructure Library (ITIL) Foundation.<br>Cloud Certification | 35 years                                         | ₹. 60,000/- pm                                                                                                                                              |



# NATIONAL INSTITUTE OF IMMUNOLOGY

(An Autonomous Research Institute of the Department of Biotechnology)

Aruna Asaf Ali Marg, New Delhi-110067

URL : <http://www.nii.res.in>

## Admission to Ph.D. Programme for the Academic Year 2021-22

National Institute of Immunology (NII) invites applications from eligible candidates for its Ph.D. programme. Cutting-edge research at NII encompasses broad interdisciplinary areas of Immunology, Infectious and Chronic Disease Biology, Molecular and Cellular Biology, Chemical Biology, Structural Biology and Computational Biology.

### Minimum qualifications:

- M.Sc. in any branch of Science (e.g. Biology, Chemistry, Mathematics, Physics) M.Tech., M.B.B.S., M.V.Sc., M.Pharm., Integrated M.Sc., or equivalent qualification as per the norms of the Jawaharal Nehru University (JNU), New Delhi.
- At least 60% aggregate score or equivalent grade in Senior Secondary Certificate (10+2) and Bachelor's degree and 55% aggregate score or equivalent grade in Master's degree are essential for the general category. Five percent relaxation in aggregate scores in Senior Secondary, Bachelor's and Master's degrees will be applicable for candidates from the reserved categories [(OBC (non-creamy layer), NCL), SC/ST, and PwD]. Rounding off of percentage score to the next integral value is not permitted.
- Candidates appearing for the qualifying examination in the current academic year are eligible to apply; they will be admitted provisionally pending satisfactory fulfilment of the eligibility requirements at the time of joining.
- Reservations of seats: 15% for SC, 7.5% for ST, 27% for OBC (NCL) and 3% for persons with disability (PwD) as per statutory norms.

### Selection procedure:

- NII will select candidates for the Ph.D. programme through the following two Channels:  
**Channel# 1:** Computer-based Entrance Examination, NII-2021 to be conducted by NII at multiple centres across India on 25th February 2021 (Thursday).  
**Channel# 2:** Joint Graduate Entrance Examination in Biology and Interdisciplinary Life Sciences (JGEEBILS-2021).  
Candidates must appear in at least one of the two examinations mentioned above. Candidates will be short-listed for an interview based on their scores in either NII-2021 or JGEEBILS-2021.
- The list of candidates short-listed for interviews shall be available on the NII website and Notice Board on or before 26th April, 2021.
- Interviews will be held online during June 15th, 2021-June 22nd, 2021.
- Candidates selected will be enrolled for the Ph.D. programme of NII in academic affiliation with JNU, New Delhi.

### Ph.D. Programme:

- The programme will start on 12th July 2021 and the allotment of laboratories and thesis supervisors will be made by 19th July 2021 after joining based on the interactions with faculty members in the candidates' area of interest and mutual preference.
- NII currently provides Junior Research Fellowship of Rs.31000/- per month to the selected candidates. Awardees of fellowships from CSIR, UGC, ICMR, DBT or DST, may avail them as per rules of the respective funding agency.
- NII is a residential campus and shared hostel accommodation will be provided to all the students admitted to the program.

### Application procedure:

- Candidates should submit their applications through NII online application portal only. The details of the application process are available at <http://www.nii.res.in>. Candidates applying through JGEEBILS-2021 must also submit an application through NII application portal, along with application fees.
- Online application fee is Rs.1000/- for GENERAL/OBC (NCL) candidates and Rs.500/- for SC/ST/PwD (non-refundable).
- Online application facility will be available at the NII website from 4th January, 2021 to 25th January, 2021.
- For technical queries regarding NII online admission portal, please contact helpline number: 022-62507725 Email: [phdadm2021@nii.ac.in](mailto:phdadm2021@nii.ac.in)
- For queries regarding the eligibility criteria or other academic matters, please contact Tel : 011-26717101, 011-26703662 or 011-26703762; Email: [academic2021@nii.ac.in](mailto:academic2021@nii.ac.in).
- Name of the candidate and the date of birth should match the corresponding entries in the Secondary School Certificate (10th) or equivalent.
- Candidates must ensure that the information details furnished in the online application are true and correct. If any discrepancy is observed at any stage, NII reserves the right to cancel the admission.

### Key Dates:

Online Application begins : 04.01.2021

Online Application closing : 25.01.2021

Admit card available : 11.02.2021 onwards

for download

NII-2021 Entrance Examination: 25.02.2021

All dates are tentative. They may change depending on the prevailing COVID19 conditions

Women candidates fulfilling the requirements are encouraged to apply

EN 35/53

www.iiit.ac.in



# INDIAN INSTITUTE OF TECHNOLOGY TIRUPATI

Renigunta Road, Settipalli Post, Chittoor District, Tirupati - 517506 (A.P.)

No: IITT/Staff-RMT-01/2020

December 30, 2020

## ADVERTISEMENT FOR STAFF RECRUITMENT

Indian Institute of Technology Tirupati an autonomous Institute under Ministry of Education, Government of India, invites applications from Indian Nationals for the following staff positions.

| S. No. | Name of the post / qualifications                                                                                                                     | Vacancies |    |    |     |       | Pay details                                           |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|----|-----|-------|-------------------------------------------------------|
|        |                                                                                                                                                       | UR        | SC | ST | OBC | Total |                                                       |
| 1      | Executive Engineer (Civil) BE/B.Tech                                                                                                                  | 01        | -  | -  | -   | 01    | Pay Matrix Level 11 (Rs.67,700 - 2,08,700/-)          |
| 2      | Assistant Executive Engineer (Civil) BE/B.Tech & ME/M.Tech                                                                                            | 01        | -  | -  | -   | 01    | Pay Matrix Level 10 (Rs.56100 - 177500/-)             |
| 3      | Assistant Executive Engineer (Electrical) BE/B.Tech & ME/M.Tech                                                                                       | 01        | -  | -  | -   | 01    | Pay Matrix Level 10 (Rs.56100 - 177500/-)             |
| 4      | Technical Officer (Systems) BE/B. Tech/M.Sc in CSE/EC/IT/Software Sciences/MCA or equivalent degree                                                   | 01        | -  | -  | -   | 01    | Pay Matrix Level 10 (Rs.56100 - 177500/-)             |
| 5      | Technical Officer BE/B. Tech OR ME/M. Tech in Mechanical Engineering                                                                                  | 01        | -  | -  | -   | 01    | Pay Matrix Level 10 (Rs.56100 - 177500/-)             |
| 6      | Technical Officer BE/B. Tech OR ME/M. Tech in Electrical Engineering                                                                                  | -         | -  | -  | 01  | 01    | Pay Matrix Level 10 (Rs.56100 - 177500/-)             |
| 7      | Medical Officer MBBS                                                                                                                                  | 01        | -  | -  | -   | 01    | Pay Matrix Level 10 (Rs.56100 - 177500/-)             |
| 8      | Deputy Librarian Bachelor's degree in any discipline with Master's degree in Library Science/Information Science/ Documentation                       | 01        | -  | -  | -   | 01    | Academic Level 12 (UGC Scales) Rs.79,800 - 2,11,500/- |
| 9      | Horticulture Officer B.Sc (4 Years) / B. Tech in Horticulture                                                                                         | 01        | -  | -  | -   | 01    | Pay Matrix Level 10 (Rs.56100 - 177500/-)             |
| 10     | Junior Technical Superintendent M.Sc in Physics B.E / B.Tech in Mechanical Engineering / Chemical Engineering                                         | 1         | -  | 1  | 1   | 3     | Pay Matrix Level 6 (Rs.35400- 112400)                 |
| 11     | Junior Technician Bachelor's Degree in Chemistry, B. Sc (CS)/BCA/ Diploma in CS, Diploma in Electrical Engineering/ITI in Electrician Trade           | 2         | 1  | -  | 1   | 4     | Pay Matrix Level 3 (Rs.21700-69100)                   |
| 12     | Deputy Registrar A Postgraduate degree with at least 55% marks or its equivalent OR Professional in Finance & Accounts with CA/ ICWA qualification    | 1         | -  | -  | -   | 1     | Pay Matrix Level 12 (Rs.78800- 209200)                |
| 13     | Assistant Registrar A Postgraduate degree with at least 55% marks or its equivalent                                                                   | 1         | -  | -  | 1   | 2     | Pay Matrix Level 10 (Rs.56100 - 177500/-)             |
| 14     | Junior Hindi Assistant Gr.I Bachelor's degree in Hindi with English as a compulsory or elective subject or as a medium of examination at Degree level | 1         | -  | -  | -   | 1     | Pay Matrix Level 5 (Rs.29,200 - 92,300/-)             |
| 15     | Junior Assistant First class Bachelor's Degree with knowledge of computer operations                                                                  | 1         | 1  | 1  | 1   | 4     | Pay Matrix Level 3 (Rs.21700 - 69100/-)               |

Applications are received online only. For detailed advertisement please visit our website [www.iittp.ac.in](http://www.iittp.ac.in) and for online application portal link, please visit <https://recruitment.iittp.ac.in/staff/>. The online portal will be opened on 30-12-2020 and the last date for submission of online applications is 29-01-2021.

REGISTRAR

EN 35/44

# IGNOU

## Indira Gandhi National Open University

Maidan Garhi, New Delhi - 110 068

Advertisement No. 04/2020/ACD

Online applications are invited from the eligible candidates, in the prescribed Application Proforma, for appointment as Chair Professor, in the Indira Gandhi National Open University, New Delhi as under:

| Sl. No. | Name of the post | Name of the chair          | Salary/ Remuneration                                                                                             | Number of posts | Nature of appointment                                                            |
|---------|------------------|----------------------------|------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------|
| 1.      | Chair Professor  | Bahadur Shah Zafar Chair   | (i) For those in Govt service at present: Academic level 14 of 7 <sup>th</sup> CPC i.e. ₹1,44,200/-              | One             | Short term contract basis for a period of two years extendable for one more year |
| 2.      | Chair Professor  | Shaheed Kartar Singh Chair | (ii) For those already retired or other than the Govt service: a consolidated honorarium of ₹125,000/- per month | One             |                                                                                  |
| 3.      | Chair Professor  | General Shah Nawaz Chair   |                                                                                                                  | One             |                                                                                  |
| 4.      | Chair Professor  | Sindhi Chair               |                                                                                                                  | One             |                                                                                  |

Maximum Age limit for application: 62 years (for those in service), 67 years (for those retired)  
For further details regarding qualifications, eligibility criteria etc. kindly visit the University website [www.ignou.ac.in](http://www.ignou.ac.in)  
Any addendum/ corrigendum shall be posted only on the University website.

The online portal will be open from 25.12.2020. The last date for submission of online application is 31.01.2021 or 30 days from the date of publication of advertisement in the Employment News, whichever is later. The last date for receipt of hard copy of filled in application submitted online is 05.02.2021 or 5 days after the closing date of submission of Online application. The hard copy of the printout of application submitted online alongwith self-attested copies of necessary certificates/documents should reach the Director, Academic Coordination Division, Indira Gandhi National Open University, Maidan Garhi, New Delhi- 110068 through registered/speed post within time.

Web Portal: [www.ignou.ac.in](http://www.ignou.ac.in)

IG/PIU/ACD-09/2020-21 EN 35/65 Director ACD

# NIAM

## Choudhary Charan Singh National Institute of Agricultural Marketing, Jaipur

(An Autonomous Organization under Ministry of Agriculture & Farmers Welfare, Govt. of India)

Phone: 0141-2795107, 2795135, E-mail: [pgdabm.niam@gov.in](mailto:pgdabm.niam@gov.in)

Admission Announcement

Post Graduate Diploma in Management

(Agri-Business Management)

PGDM (ABM) 2021 (21st Batch)

CCS NIAM, Jaipur invites applications for admission in Post Graduate Diploma in Management (Agribusiness Management) for batch 2021-2023 approved by AICTE.

The minimum qualification for admission is a Bachelor's Degree in Agriculture or Allied Sciences or in any other discipline from any University or Institute as recognized by ICAR/UGC. The details such as eligibility, selection criteria, reservation, application form, admission procedure and prospectus are placed on institute website [www.ccsniam.gov.in](http://www.ccsniam.gov.in). The candidates who wish to apply for PGDM-ABM are required to have CAT 2020 or CMAT 2021 score.

The application form can be downloaded from the website <http://www.ccsniam.gov.in> in December, 2020 onwards.

Director (PGDM- ABM)

davp 01375/11/0003/2021

EN 35/30

## PDPM

## Indian Institute of Information Technology, Design & Manufacturing Jabalpur

(An Institute of National Importance established by an act of Parliament, under Ministry of Education, Govt. of India)  
Duma Airport Road, PO: Khamaria  
Jabalpur-482005 (MP) INDIA

Advertisement for Faculty Positions

Advertisement No. 04/2020 Dated 24/12/2020

PDPM Indian Institute of Information Technology, Design and Manufacturing Jabalpur, an Institute of national importance, established by an act of Parliament under Ministry of Education, Government of India invites applications from well qualified and strongly motivated candidates for faculty positions of Associate Professor and Professor in the disciplines of Computer Science and Engineering (CSE), Electronics & Communication Engineering (ECE), Mechanical Engineering (ME), English, Design and Natural Sciences (Physics & Mathematics). For further details and application form please visit Institute website [www.iitdmj.ac.in](http://www.iitdmj.ac.in).

Last date for receiving hard copy of completed application form is 25-01-2021 (By 05:00 PM)

EN 35/47

Director



KLE SOCIETY'S

## ICAR - KRISHI VIGYAN KENDRA

Mattikopp-591 147, Bailhongal Taluk, Belagavi District, Karnataka



Applications are invited from eligible candidates for the post of Senior Scientist & Head under plan scheme at ICAR-KLE Krishi Vigyan Kendra, Mattikopp - 591147, Bailhongal Taluk, Belagavi District, Karnataka State funded by Indian Council of Agricultural Research, New Delhi.

| Sl. No. | Designation             | No. of Post | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Pay Scale & Grade pay                            |
|---------|-------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1.      | Senior Scientist & Head | 01          | <p><b>Essential qualification</b></p> <p>a) For Disciplines other than Agricultural Engineering subject<br/><b>Doctoral degree in relevant subject including relevant basic sciences with eight years experience in the relevant subject as Scientist/Lecturer/Extension Specialist or in an equivalent position in the pay band-3 of Rs. 15600-39100 with Grade Pay of Rs.5400 / Rs.6000 / Rs.7000 / Rs.8000 having made contribution in research/ teaching/ extension education as evidenced by published work/ innovations and impact.</b></p> <p>b) For Agricultural Engineering Disciplines<br/><b>Doctoral Degree in Agricultural Engineering with six years experience as Scientist/ Lecturer/ Extension Specialist or in an equivalent position in the Pay band-3 of Rs. 15600-39100 with Grade Pay of Rs.5400 / Rs.6000 / Rs.7000 / Rs.8000 having made contribution in research/ teaching/ extension education as evidenced by published work/innovations and impact.</b></p> <p><b>OR</b></p> <p><b>Master degree in Agricultural Engineering with Ten years experience as Scientist/Lecturer/Extension Specialist or in equivalent position in the Pay band-3 of Rs. 15600-39100 with Grade Pay of Rs.5400 / Rs.6000 / Rs.7000 / Rs.8000 having made contribution in research/ teaching/ extension education as evidenced by published work/innovations and impact.</b></p> <p><b>Desirable</b><br/>Specialization in implementing extension education programmes.</p> <p><b>Age: Not more than 47 years as on closing date of applications</b></p> | Pay Band-4 of Rs.37400-67000 with RGP of Rs.9000 |

- Candidates are informed to submit their filled in application with certified and relevant documents to "The Secretary, Board of Management, KLE Society, College Road, Belagavi - 590001, Karnataka" within one month from the date of advertisement in Employment News.
- For further details regarding Age limit, Qualification, Application format and other terms and conditions candidates are informed to visit the Website <http://www.klesociety.org>
- General Instructions**
  - Only screened applications (candidates) will be called for interview
  - No TA/DA will be admissible to attend the interview
  - Relaxation to SC/ST/OBC/PH will be as per rules

Dr. Prabhakar B. Kore

Chairman,  
Board of Management, KLE Society  
College Road, Belagavi - 590001

EN 35/37

## Odisha Maritime Academy

Established 1993

Website : [www.odishamaritime.com](http://www.odishamaritime.com)

No. F-1/OMA/ADVT/Vol.I/63

Dated : 30th Dec. 2020

### JOB VACANCY

Applications are invited for the following posts as mentioned below & submitted to ODISHA MARITIME ACADEMY, PARADEEP within 15 days of this publication of this advertisement. For more details please refer to our website [www.odisha.maritime.com](http://www.odisha.maritime.com).

| Positions Available      | Essential Qualification                                                                                                                                                                                                                                                                                                                                                                                        | No. of Posts | Salary (in Rs. Per Month) |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------|
| PRINCIPAL/ FACULTY GSK   | Below 58 years<br>1. Master FG or Master near Coastal Voyages (NCV), or Chief Engineer (MEO Class I) & Certificate of Competency (CoC).<br>2. Certificate of required to have undergone "Training for trainers and assessors (VICT/TOTA) course within 6 months of their joining the institute.<br>3. "Faculty Identification Number" allotted MTIs.                                                           | 1            | 90,000/-                  |
| FACULTY ENGINEER         | Below 58 years<br>1. Chief Engineer (MEO Class I), MEO Class II (FG) or Chief Engineer NCV, (MEO III).<br>2. Competency, under the provisions of the STCW convention issued or recognized by the Government of India.<br>3. "Faculty Identification Number" allotted MTIs. Required to have undergone "Training for trainers and assessors (TOTA/VICT)" course within 6 months of their joining the institute. | 1            | 60,000/-                  |
| Instructor (Engineering) | Below 55 years<br>Fitters who have sea experience on merchant ships or Ex-Navy/ CG Instructors with qualification as Mechanician /Engine room artificers. Candidates with marine teaching experience with TOTI course.                                                                                                                                                                                         | 1            | 21,500/-                  |
| Contact                  | By Speed post/<br>Address: Odisha Maritime Academy, Paradip, Jagatsinghpur, Odisha -754142 & Email ID- <a href="mailto:admnof.oma@gmail.com">admnof.oma@gmail.com</a> .                                                                                                                                                                                                                                        |              |                           |

EN 35/68

PRINCIPAL (IC)

**INDIAN NATIONAL SCIENCE ACADEMY**

Bahadur Shah Zafar Marg, New Delhi-110 002

Website: [www.insaonline.res.in](http://www.insaonline.res.in)**Recruitment Notification**

The Academy invites applications in the prescribed proforma from qualified and experienced employees of Central/ State Government Departments/ UTs/ Autonomous organizations/ Statutory Bodies/ Universities and Science and Technology Institutions for appointment to the following post on **Tenure/Deputation/ Short Term Contract basis**. The post carries benefits of Dearness Allowance, House Rent Allowance, Transport Allowance and other benefits in accordance with the rules of the Academy.

| Sr. No. | Post               | Pay-Band & Grade Pay/ Level in Pay Matrix                                                               | Number of Post |
|---------|--------------------|---------------------------------------------------------------------------------------------------------|----------------|
| 1.      | Executive Director | PB-4 Rs.37400-67000 with Grade Pay Rs. 8900 (pre-revised) - Level 13 A of the pay matrix as per 7th CPC | 1              |

**Educational and Other Qualifications required****Tenure basis****Essential:**

(i) Ph.D. Degree in Science or Technology from a recognized University.

(ii) Minimum 15 (fifteen) years post Ph.D. experience of management/ coordination of S&T related programmes/ scientific projects preferably international programmes in Central/ State Government Departments/ UTs/ Autonomous organizations/ Statutory Bodies/ Universities and Science and Technology Institutions out of which at least 2 years regular service at Level 13 in the Pay Matrix/ Grade Pay of Rs. 8700 in PB Rs.37400-67000 (pre-revised). Should have good knowledge of co-ordination work associated with Professional Societies, Academies, Programme, activities and overall scientific community in the country. Should have high competency and established peer reputation.

**Desirable:** Should have fairly good knowledge of financial/ Personnel/ General Administration rules of Govt. of India.

**For Deputation/ Short term contract basis****Essential:**

(i) Ph.D. Degree in Science or Technology from a recognized University.

(ii) Holding Analogous post with minimum 15 (fifteen) years post Ph.D. experience of management/ coordination of S&T related programmes/ scientific projects preferably international programmes in Central/ State Government Departments/ UTs/ Autonomous organizations/ Statutory Bodies/ Universities and Science and Technology Institutions. Or Minimum 15 (fifteen) years post Ph.D. experience of management/ coordination of S&T related programmes/ scientific projects preferably international programmes in Central/ State Government Departments/ UTs/ Autonomous organizations/ Statutory Bodies/ Universities and Science and Technology Institutions out of which at least 2 years regular service at Level 13 in the Pay Matrix/ Grade Pay of Rs. 8700 in PB Rs.37400-67000 (pre-revised).

Should have good knowledge of co-ordination work associated with Professional Societies, Academies, Programme, activities and overall scientific community in the country. Should have high competency and established peer reputation

**Desirable:**

Should have fairly good knowledge of financial/ Personnel/ General Administration rules of Govt. of India.

**Age:** Not exceeding 56 years as on closing date of application.

**Note:** Other important conditions and application format is available on our website [www.insaonline.res.in](http://www.insaonline.res.in). The last date for receipt of application is **27.01.2021**.

Deputy Executive Director-II (Finance &amp; Admn.)

EN 35/52

F. No. 2-1/2020-NRAA

Government of India

Ministry of Agriculture &amp; Farmers Welfare

Department of Agriculture, Cooperation &amp; Farmers Welfare

**National Rainfed Area Authority**

2nd Floor, A Block, NASC Complex, DPS Marg

Pusa, New Delhi-110012

Dated: 21st December, 2020

**Subject:** Filling up of one post of Director (Animal Husbandry and Fisheries) in the Pay Matrix Level 13-A, on deputation (including short term contract) basis in National Rainfed Area Authority.

Reference is invited to National Rainfed Area Authority's vacancy circular of even number published in the Employment News issue of 22-28th August, 2020, seeking applications from willing and eligible officers working under Central Government or State Governments or UTs or Universities or Recognized Research Institutions or Public Sector Undertakings or Semi-Government or Statutory or Autonomous Organizations, for filling up one post of Director (Animal Husbandry and Fisheries) in the Pay Matrix of Level 13-A, Rs. 1,31,100-2,16,600/- on deputation (including short-term contract) basis. The last date for receipt of applications is extended upto 15th February, 2021.

2. Other contents of the earlier advertisement shall remain same. (Website-[www.nraa.gov.in](http://www.nraa.gov.in))

(Renu Singh)

Deputy Secretary

Ph:011-25842838

E-mail:[nraapc2007@gmail.com](mailto:nraapc2007@gmail.com)

dsvp 01145/11/0007/2021

EN 35/33

**जैव-प्रौद्योगिकी उद्योग अनुसंधान सहायता परिषद्**

(भारत सरकार का उपक्रम)

**Biotechnology Industry Research Assistance Council**

(A Government of India Enterprise)

Set up by Department of Biotechnology, Ministry of Science &amp; Technology, Govt. of India

Vacancy Ref No.: BIRAC/VAC/06/DEC-2020

**Catalysing the growth of  
an Innovation Driven Biotech Enterprise...  
Would you like to be the Catalyst?**

**Exciting Career Opportunities at BIRAC**

Biotechnology Industry Research Assistance Council (BIRAC) is a not-for-profit Section 8, Schedule B, Public Sector Enterprise, set up by Department of Biotechnology (DBT), Government of India as an Interface Agency to strengthen and empower the emerging Biotech enterprise to undertake strategic research and innovation, addressing nationally relevant product development needs.

As a Government of India enterprise, BIRAC endeavors to bring professionalism, transparency and efficiency into its functioning while providing support to catalyse the transformation of the emerging Indian bio-economy. It has a very special and unique governance structure and a very carefully developed workforce strategy that includes an enabling work environment, a work culture that is caring, fosters excellence and hires the most talented and professional workforce.

**Applications are invited from qualified, experienced and  
ambitious professionals for the following positions:-**

| POSITION CODE | POSITION                                                           | LEVEL | NO. OF POSITIONS | CATEGORY                        |
|---------------|--------------------------------------------------------------------|-------|------------------|---------------------------------|
| SS-01         | DGM-Specialized Services                                           | E6    | 1                | UR                              |
| HRA-01        | Administrative Officer                                             | E1    | 1                | SC                              |
| CLA-01        | Manager : Corporate Affairs                                        | E3    | 1                | OBC                             |
| SPED-01       | Officer-Entrepreneurship Development                               | E1    | 2                | OBC-1, UR-1                     |
| SPED-02       | Officer Incubation-Network Facilitation / Student Entrepreneurship | E1    | 2                | OBC-1, UR-1                     |
| SPED-03       | Manager-Early Stage Funding                                        | E3    | 1                | UR                              |
| TECH-01       | Officer (Technical)                                                | E1    | 1                | EWS [General]                   |
| FA-01         | Officer : Finance & Accounts                                       | E1    | 1                | UR                              |
| IT-01         | Officer : IT                                                       | E1    | 1                | Physically Challenged [General] |
| INV - 01      | Officer - Investment                                               | E1    | 2                | OBC                             |
|               | <b>TOTAL</b>                                                       |       | <b>13</b>        |                                 |

The employees are appointed on contract basis initially for a period of four years and subsequently the contract can be renewed twice for a period of five year each based on performance. Thereafter, the renewal can be for a period of ten years each or till attainment of superannuation i.e. 60 years, whichever is earlier.

A very well designed Career Growth Plan has been developed which provides opportunities for career progression within bands and levels. The positions offer attractive emoluments on competitive basis.

For details please visit [www.birac.nic.in](http://www.birac.nic.in)

Applications shall be accepted upto 6<sup>th</sup> February, 2021 in the prescribed format through online mode only. Applicants serving in Government/PSUs/Autonomous Bodies shall apply through proper channel. EN 35/25

**Mormugao Port Trust****General Administration Department****Recruitment Cancellation Notice**

It is notified for the information of all the concerned that the recruitment to three vacant posts of **Sr. Accounts Officer** from unreserved category and one vacant post of **Accounts Officer Gr. I** from OBC category in the Finance Department of this Port, by direct recruitment, which was advertised in the leading national/ local newspapers and in the Employment News, in the year 2017/18, have been cancelled due to administrative reasons.

(S. P. Mohan Kumar)

EN 35/49

Secretary (I/c)

**Vacancy Notice to fill Two Posts of Accounts Officer  
on Deputation basis in Pay and Accounts  
Organisation, U.T. Administration of  
Andaman & Nicobar Islands**

Applications are invited to fill two post of Accounts Officer on deputation basis in Level 09 of the Pay Matrix in the Pay & Accounts Organisation, U.T. Administration of Andaman & Nicobar Islands.

For detailed vacancy notice including last date of submitting application, eligibility criteria, etc. please visit [www.andaman.gov.in](http://www.andaman.gov.in). For further enquiry contact over phone No. 03192-232220.

Senior Accounts Officer-IV

CPAO, Port Blair

EN 35/38

F. No. Y-18020/2/2020-Trg

Government of India

# Ministry of Statistics & Programme Implementation

## National Statistical Office Training Unit

On the Spot Essay Writing Competition-2021\* for Post-Graduate Students of Statistics.

As part of the celebration of Statistics Day on 29th June 2021, the Ministry of Statistics & Programme Implementation will organize "On the Spot Essay Writing Competition - 2021" on subjects relevant to the Statistics on 21st February 2021 from 10:00 AM to 1:00 PM. Interested Post-Graduate students of Statistics studying in recognized universities/ colleges/institutes are invited to participate in the competition. The last date for the receipt of applications is 22nd January 2021. Details of the competition and format for application are available at the Ministry's website at <http://mospi.gov.in>.

davn 39101/11/0003/2021

EN 35/56

F. No. A-11019/04/2019-CGHS-I  
Government of India

# Ministry of Health and Family Welfare

CGHS Division  
(CGHS-I Section)

Nirman Bhawan, New Delhi  
Dated 30/12/2020

## INDICATIVE ADVERTISEMENT

Applications are invited for filling up seven posts of Accounts Officer in the Central Government Health Scheme under the Ministry of Health & Family Welfare as per details given below, on deputation basis from the person holding analogous post under Central Government, autonomous bodies, semi-government, organizations or institutes under Central Government.

2. The details of the posts proposed to be filled, eligibility criteria and desirable qualification/experience etc. can be viewed in the Ministry's website viz <https://mohfw.gov.in>

3. Applications of suitable officers, who can be released in the event of their selection may be forwarded through proper channel in the prescribed proforma to the Under Secretary (Admn.), Central Government Health Scheme, Room No. 511, 'A' Wing, Ministry of Health &



## RAMAGUNDAM FERTILIZERS AND CHEMICALS LIMITED

4th Floor, Moha Building, 4, Bhikaji Cama Place, New Delhi - 110066  
Phone: 011-26701400, Fax: 011-26180729



## NATIONAL FERTILIZERS LIMITED

A-11, Sector-24, Distt. Gautam Budh Nagar, Noida - 201301 (U. P.)  
Phone: 0120-2412294, 2412445,  
Fax: 0120-2412397

Advertisement No.: 02 (RFCL)/2020

Dated: 23.12.2020

## REQUIREMENT OF ITI HOLDERS

Ramagundam Fertilizers & Chemicals Limited (RFCL) is a Joint Venture Company formed by National Fertilizers Limited (NFL), Engineers India Limited (EIL) and Fertilizers Corporation of India Limited (FCIL) to take forward the revival of Ramagundam Unit of FCIL by setting up of gas based Ammonia - Neem Coated Urea complex at existing Ramagundam site of FCIL, District-Peddapalli, Telangana-505210.

National Fertilizers Limited (NFL), a Mini-Ratna, Central Public Sector Undertaking, has been engaged as Manpower Management Consultant by RFCL. Online applications are invited from energetic young qualified Indian Nationals for recruitment to following positions in Non-Executives (Worker) level positions in RFCL.

### A. VACANCY POSITION

| POST CODE | POST                             | DISCIPLINE                                     | PAY SCALE   | NUMBER OF VACANCIES @ | RESERVATION |       |        |           |        |         |        | IDENTIFIED FOR PwBD CATEGORIES \$ |
|-----------|----------------------------------|------------------------------------------------|-------------|-----------------------|-------------|-------|--------|-----------|--------|---------|--------|-----------------------------------|
|           |                                  |                                                |             |                       | UR          | SC    | ST     | OBC (NCL) | EWS ** | PwBD #  | ExSM # |                                   |
| (i)       | (ii)                             | (iii)                                          | (iv)        | (v)                   | (vi)        | (vii) | (viii) | (ix)      | (x)    | (xi)    | (xii)  | (xiii)                            |
| 01        | Attendant Gr.I (Mechanical)      | Fitter                                         | 21500-52000 | 08                    | 04          | 01    | -      | 02        | 01     | 01 (HH) | 03     | OH-OL, BL; VH-LV; HH              |
|           |                                  | Diesel Mechanic                                |             | 02                    | 02          | -     | -      | -         | -      | -       |        | OH-OL, HH                         |
|           |                                  | Mechanic Repair & Maintenance of Heavy Vehicle |             | 01                    | 01          | -     | -      | -         | -      | -       |        | OH-OL, VH-LV, HH                  |
| 02        | Attendant Gr.I (Electrical)      | Electrician                                    | 21500-52000 | 12                    | 07          | 01    | -      | 03        | 01     | -       | 03     | OH-OL, HH                         |
| 03        | Attendant Gr.I (Instrumentation) | Electronics Mechanic                           | 21500-52000 | 04                    | 02          | 01    | -      | 01        | -      | -       |        | OH-OL, HH                         |
|           |                                  | Instrumentation Mechanic                       |             | 04                    | 03          | -     | -      | 01        | -      | 01 (OH) |        | OH-OL, HH                         |

### B. MINIMUM ELIGIBILITY CRITERIA

| Sl. NO. | POST                             | DISCIPLINE                                     | MAXIMUM AGE                            | ESSENTIAL / MANDATORY EDUCATIONAL QUALIFICATION               |
|---------|----------------------------------|------------------------------------------------|----------------------------------------|---------------------------------------------------------------|
| (i)     | (ii)                             | (iii)                                          | (iv)                                   | (v)                                                           |
| 1.      | Attendant Gr.I (Mechanical)      | Fitter                                         | Minimum - 18 years, Maximum - 30 years | Matric + ITI (Fitter)                                         |
| 2.      |                                  | Diesel Mechanic                                |                                        | Matric + ITI (Diesel Mechanic)                                |
| 3.      |                                  | Mechanic Repair & Maintenance of Heavy Vehicle |                                        | Matric + ITI (Mechanic Repair & Maintenance of Heavy Vehicle) |
| 4.      | Attendant Gr.I (Electrical)      | Electrician                                    |                                        | Matric + ITI (Electrician)                                    |
| 5.      | Attendant Gr.I (Instrumentation) | Electronics Mechanic                           |                                        | Matric + ITI (Electronics Mechanic)                           |
| 6.      |                                  | Instrumentation Mechanic                       |                                        | Matric + ITI (Instrumentation Mechanic)                       |

For detailed advertisement including other terms and conditions regarding reservation / concessions / relaxations, pay & perks, process of selection, how to apply and general instructions, visit NFL website: [www.nationalfertilizers.com](http://www.nationalfertilizers.com) > Careers > Recruitment in RFCL > Recruitment of ITI Holders-2020 from 23.12.2020. The last date to apply online is 12.01.2021.

GM (HR), RFCL

EN 35/59

Family Welfare, Nirman Bhawan, New Delhi-110011 within forty-five days from the date of publication of the advertisement in the Employment News. Advance copies of the applications will not be entertained. Applications received after the last date or without requisite documents or otherwise found incomplete will not be considered.

(Manoj Kumar Verma)  
Under Secretary to the Govt. of India  
davn 17139/11/0003/2021

EN 35/57

## Headquarters Southern Naval Command, Kochi

### Corrigendum

## Recruitment of Civilian Personnel in Indian Navy-2020

### At Headquarters Southern Naval Command

Reference: Advertisement No. 12/56 published vide Employment News dated 1-7 Aug 2020.

It is notified for information of all concerned that the recruitment for "01 post of Greaser (UR - Gp 'C') published vide Employment News dated 1-7 Aug 2020 is cancelled due to Administrative reasons. All other entries remain unchanged.

(Akhil S)

Administrative Officer-II

Command Civilian Personnel Officer (AOL)

for Flag Officer Commanding-In-Chief

EN 35/13

davn 10702/11/0072/2021



# NATIONAL FERTILIZERS LIMITED

(A Government of India Undertaking)

(CIN : L74899DL1974GOI007417)

A-11, Sector-24, Noida, District Gautam Budh Nagar, Uttar Pradesh - 201301.

Phone Nos.: 0120-2412294, 2412445 Fax 0120-2412397

Advertisement No.: 06/2020

Dated: 23.12.2020

National Fertilizers Limited (NFL) is a Mini-Ratna, premier profit-making Central Public Sector Undertaking engaged in manufacturing and marketing of fertilizers and other agricultural inputs with a vision of being a leading Indian company in fertilizers and beyond, with commitment to all stakeholders. NFL is looking for qualified, dynamic and result oriented F&A personnel with initiative for manning the following positions on regular basis for its various Offices / Units / Joint Ventures:

| POST                          | PAY SCALE    | UNITS/ OFFICES          | NUMBER OF VACANCIES | RESERVATION |    |    |           |     |       |       | POSTS IDENTIFIED FOR PwBD CATEGORIES @ |
|-------------------------------|--------------|-------------------------|---------------------|-------------|----|----|-----------|-----|-------|-------|----------------------------------------|
|                               |              |                         |                     | UR          | SC | ST | OBC (NCL) | EWS | Pw BD | Ex SM |                                        |
| Accounts Assistant (W3 level) | ₹23000-56500 | Bathinda Unit           | 02                  | 02          | -  | -  | -         | -   | -     | -     | OH: OL, BL, MW<br>VH: LV<br>HH: LV     |
|                               |              | Panipat Unit            | 04                  | 03          | -  | -  | 01        | -   | -     | -     |                                        |
|                               |              | Marketing Division      | 04                  | 03          | -  | -  | 01        | -   | -     | -     |                                        |
|                               |              | Corporate Office, Noida | 03                  | 03          | -  | -  | -         | -   | -     | -     |                                        |

## AGE, QUALIFICATION, ELIGIBILITY CRITERIA

| Post Code | Post Name          | Maximum Age                              | Minimum Educational Qualification   |
|-----------|--------------------|------------------------------------------|-------------------------------------|
| (i)       | (ii)               | (iii)                                    | (iv)                                |
| 01        | Accounts Assistant | Minimum - 18 years<br>Maximum - 30 years | B. Com with 50% marks in aggregate. |

For detailed advertisement including other terms and conditions regarding reservation/ concessions/ relaxations, pay & perks, process of selection, how to apply and general instructions, visit NFL website: [www.nationalfertilizers.com](http://www.nationalfertilizers.com) → Careers → Recruitment in NFL → Recruitment of Accounts Assistant-2020 from 23.12.2020. The last date to apply online is 22.01.2021.

DGM (HR)

EN 35/62



एनटीपीसी स्कूल ऑफ बिजनेस

NTPC School of Business

(Under the aegis of NTPC Education and Research Society)

Mentorship by Indian Institute of Management Ahmedabad (IIMA)

## ADMISSION OPEN PGDM 2021

NTPC School of Business (NSB) offers two full time residential AICTE approved programmes.

| Programme Name           | Duration  | Eligibility Criteria                                                                                      |                                                                                |
|--------------------------|-----------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| PGDM (Energy Management) | 2 Year    | • A valid score in CAT/XAT/GMAT                                                                           | • Graduation final year students with awaiting results can also apply          |
| PGDM (Executive)         | 15 Months | • Graduation in any discipline with 50% and above marks (or equivalent CGPA) by any recognized university | • Company and self sponsored candidate with minimum 5 years of work experience |

Application Fee : INR 1500 and INR 750\*

\*for SC/ST and PH category only

Last Date to Apply Online - 14<sup>th</sup> February 2021

## TOP RECRUITERS:

• Trident Group • Mercados • GE • OSI • NGSL • NTPC

Website: [www.nsb.ac.in](http://www.nsb.ac.in)

Contact No.: +91-9773733448, +91-9773733449, +91-120-2416803

E-mail: [admission@nsb.ac.in](mailto:admission@nsb.ac.in)

Address: NTPC School of Business, Sector-16A, Film City, Noida-201 301 (U.P.)

EN 35/67

## CORRIGENDUM

This has reference to Vacancy Notice of National Scheduled Tribes Finance and Development Corporation (NSTFDC) published in Employment News Edition 26<sup>th</sup> December, 2020 - 1<sup>st</sup> January, 2021 for filling up the 3 posts of Multi Tasking Staff.

The website address mentioned in said advertisement be read as [www.nstfdc.net](http://www.nstfdc.net) in place of [www.nstfdc.nic.in](http://www.nstfdc.nic.in). The last date of submission of application is extended for 15 days from the date of publication of this Corrigendum in Employment News.

All the other contents will remain unaltered.

EN 35/28



# NATIONAL FERTILIZERS LIMITED

(A Government of India Undertaking)

(CIN : L74899DL1974GOI007417)

A-11, Sector-24, Noida, District Gautam Budh Nagar, Uttar Pradesh-201301

Phone Nos.: 0120-2412294, 2412445, Fax : 0120-2412397

Advertisement No.: 05/2020

Dated : 22.12.2020

National Fertilizers Limited (NFL) is a Mini-Ratna, premier and profit-making Fertilizer Central Public Sector Undertaking engaged in manufacturing and marketing of fertilizers and other agricultural inputs with a Vision of being a leading Indian company in fertilizers and beyond, with commitment to all stakeholders. NFL is looking for bright, young, energetic, dynamic & result oriented professionals with initiative for manning the position of Management Trainees in following disciplines for its Offices/Units:

| Post Code | Name of the post & discipline | Pay Scale (₹) | Number of Vacancies | UR  | Reservation |       |           |      |       | Post Identified for PwBD Categories |
|-----------|-------------------------------|---------------|---------------------|-----|-------------|-------|-----------|------|-------|-------------------------------------|
|           |                               |               |                     |     | SC          | ST    | OBC (NCL) | EWS  | PwBD  |                                     |
| (i)       | (ii)                          | (iii)         | (iv)                | (v) | (vi)        | (vii) | (viii)    | (ix) | (x)   | (xi)                                |
| 01        | MT (CHEMICAL)                 | 40000-140000  | 04                  | 03  | -           | -     | 01        | -    | -     | OH: OL HH                           |
| 02        | MT (MECHANICAL)               | 40000-140000  | 07                  | 05  | 01          | -     | 01        | -    | -     | OH: OL HH                           |
| 03        | MT (ELECTRICAL)               | 40000-140000  | 04                  | 03  | -           | -     | 01        | -    | -     | OH: OL HH                           |
| 04        | MT (INSTRUMENTATION)          | 40000-140000  | 05                  | 04  | -           | -     | 01        | -    | -     | OH: OL HH                           |
| 05        | MT (CIVIL)                    | 40000-140000  | 01                  | 01  | -           | -     | -         | -    | -     | OH: OA, OL HH                       |
| 06        | MT (CHEMICAL LAB)             | 40000-140000  | 07                  | 05  | 01          | -     | 01        | -    | 01-OH | OH: OA, OL                          |
| 07        | MT (FIRE & SAFETY)            | 40000-140000  | 02                  | 02  | -           | -     | -         | -    | -     | Not Identified for PwBD             |

## AGE, QUALIFICATION, ELIGIBILITY CRITERIA

| Post Code | Post Name            | Maximum Age | Minimum Educational Qualification                                                                                                                                                                                                                                                                                                                                   |
|-----------|----------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01        | MT (CHEMICAL)        | 27 Years    | Full time regular Engineering Degree (B.Tech./B.E./B.Sc. Engg.) in Chemical Engineering or Chemical Technology from recognized Institute with minimum 60% marks. OR AMIE in Chemical Engineering.                                                                                                                                                                   |
| 02        | MT (MECHANICAL)      | 27 Years    | Full time regular Engineering Degree (B.Tech./B.E./B.Sc. Engg.) in Mechanical Engineering from recognized Institute with minimum 60% marks. OR AMIE in Mechanical Engineering.                                                                                                                                                                                      |
| 03        | MT (ELECTRICAL)      | 27 Years    | Full time regular Engineering Degree (B.Tech./B.E./B.Sc. Engg.) in Electrical Engineering from recognized Institute with minimum 60% marks. OR AMIE in Electrical Engineering.                                                                                                                                                                                      |
| 04        | MT (INSTRUMENTATION) | 27 Years    | Full time regular Engineering Degree (B.Tech./B.E./B.Sc. Engg.) in Instrumentation / Electronics & Communication / Instrumentation & Electronics / Electronics & Electrical Engineering from recognized Institute with minimum 60% marks. OR AMIE in Electronics & Communication Engineering.                                                                       |
| 05        | MT (CIVIL)           | 27 Years    | Full time regular Degree (B. Tech./B.E.) in Civil Engineering from recognized Institute with minimum 60% marks. OR AMIE in Civil Engineering.                                                                                                                                                                                                                       |
| 06        | MT (CHEMICAL LAB)    | 27 Years    | Full time regular M.Sc (Chemistry) with minimum 60% marks.                                                                                                                                                                                                                                                                                                          |
| 07        | MT (FIRE & SAFETY)   | 27 Years    | Full time regular Degree (B. Tech./B.E.) in Fire Engg. / Safety & Fire Engg. with Minimum 60% marks. OR Full time regular Degree (B. Tech./B.E./B.Sc Engg.) in Electrical/Mechanical/Chemical with Divisional Officers Course from National Fire Service College (NFSC), Nagpur with minimum 60% marks both in degree in engineering and Divisional officer course. |

For detailed advertisement including other terms and conditions regarding reservation/ concessions/ relaxations, pay & perks, process of selection, how to apply and general instructions, visit NFL website: [www.nationalfertilizers.com](http://www.nationalfertilizers.com) → Careers → Recruitment in NFL → Recruitment of Management Trainees in Technical Disciplines-2020 from 22.12.2020. The last date to apply online is 21.01.2021.

DGM (HR)

NFL : FARMERS' FRIEND, NATION'S PRIDE

EN 35/34

# Indian Pharmacopoeia Commission

(Ministry of Health & Family Welfare)

Sector-23, Raj Nagar  
Ghaziabad -201002

Addendum to Abridged advertisement

(Subject: Notification of various posts through Direct Recruitment/Deputation basis).

With reference to advertisement in Employment News dated 26.12.2020 to 01.01.2021, following addendum is issued:-

Annual Confidential Report for last five years or assessment report and Vigilance Report shall not be required for direct recruitment while submitting the applications.

All the other contents remain unchanged.

EN 35/66

Administrative Officer (I/c)

**IGNOU Indira Gandhi National Open University**  
Maidan Garhi, New Delhi - 110 068

**Advertisement No. 05/2020/ACD**  
Online applications are invited from the eligible candidates, in the prescribed Application Proforma, for appointment to the post of Librarian, in the Academic Level 14 of 7<sup>th</sup> Central Pay Commission ₹1,44,200 - ₹2,18,200/-, in the Indira Gandhi National Open University, New Delhi as under:

| Sl. No. | Name of the post | Nature of the post | Pay Scale in the pay matrix                                       | Number of posts | Mode of recruitment | Reservation Category |
|---------|------------------|--------------------|-------------------------------------------------------------------|-----------------|---------------------|----------------------|
| 1       | Librarian        | Academic           | Academic Level 14 of 7 <sup>th</sup> CPC (₹1,44,200 - 2,18,200/-) | One             | Direct              | Unreserved           |

**Age of retirement:** 62 years  
**Eligibility conditions:** The Minimum eligibility conditions shall be as per University Grants Commission Regulations, 2018, as under:

- A Master's Degree in Library Science/Information Science/ Documentation Science with at least 55% marks or an equivalent grade in a point-scale wherever the grading system is followed.
- At least ten years experience as a Librarian at any level in University Library or ten years of teaching as Assistant/Associate Professor in Library Science or ten years' experience as a College Librarian.
- Evidence of Innovative Library Services, including the Integration of ICT in a Library.
- A Ph.D. Degree in Library Science/Information Science/ Documentation /Archives and Manuscript-keeping.

For further details regarding qualifications, eligibility criteria etc. kindly visit the University website [www.ignou.ac.in](http://www.ignou.ac.in)  
Any addendum/ corrigendum shall be posted only on the University website.

The online portal will be open from 25.12.2020. The last date for submission of online application is 31.01.2021 or 30 days from the date of publication of advertisement in the Employment News, whichever is later. The last date for receipt of hard copy of filled in application submitted online is 05.02.2021 or 5 days after the closing date of submission of Online application. The hard copy of the printout of application submitted online along with self-attested copies of necessary certificates/documents should reach the Director, Academic Coordination Division, Indira Gandhi National Open University, Maidan Garhi, New Delhi-110068 through registered/ speed post within time.



Web Portal  
[www.ignou.ac.in](http://www.ignou.ac.in)

IG/PIU/ACD-10/2020-21

Director ACD

EN 35/64



**राष्ट्रीय इलेक्ट्रॉनिकी एवं सूचना प्रौद्योगिकी संस्थान, अजमेर**  
**National Institute of Electronics & Information Technology, Ajmer**  
(Ministry of Electronics & Information Technology, Government of India)  
Village- Kohda, Kota Road, Kekri, Ajmer-305408 (Rajasthan)



## ADMISSION NOTICE For Short Term NSQF Aligned Skill Oriented Courses

| S. N. | Name of the Course                                              | Duration<br>In hours (In week / Month) | Eligibility                                                    | Fee (in Rs.)                               |
|-------|-----------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------|--------------------------------------------|
| 1     | Certificate course in Office Automation(CCOA) *                 | 80 ( 4 weeks )                         | Minimum 10+2 pass                                              | 3000/- +GST                                |
| 2     | Certified Course in Web Designing                               | 80 ( 4 weeks )                         | Basic Computer Knowledge                                       | 3000/- +GST                                |
| 3     | Advance Diploma in Computer Application Accounting & Publishing | 200 (2 months)                         | 10 + 2 with knowledge of Basic computer and Internet           | 5000/- +GST                                |
| 4     | Certified Multimedia Developer                                  | 200 ( 2 months)                        | Minimum 10+2 pass                                              | 3000/- +GST                                |
| 5     | Installation& Maintenance of Photocopiers and Printers          | 200 ( 2 months)                        | 08 <sup>th</sup> / ITI                                         | 6000/- +GST                                |
| 6     | Certificate Course in PC Assembly & Maintenance                 | 80 ( 2 weeks)                          | 10 <sup>th</sup>                                               | 3000/- +GST                                |
| 7     | Assembly & Maintenance of Personal Computer                     | 240 ( 6 months)                        | 10 <sup>th</sup> /10 +2 /ITI/ Polytechnic Diploma/ Graduation  | 10,000/- +GST                              |
| 8     | Solar Power Installation, Operation and Maintenance             | 80 (4 Weeks)                           | 10 +2, Diploma/Any Graduates                                   | 5000/- +GST                                |
| 9     | PG Diploma in Internet of Things (IoT)                          | 470(12 Months)                         | B.E./ B.Tech./M.E./ M.Tech/ MSC                                | 12500/- +GST                               |
| 10    | NIELIT - "O" Level                                              | 480 (12 months)                        | 10 + 2 / ITI Certificate after class 10.                       | 12,500/- (May Be paid in installments)     |
| 11    | Course on Computer Concepts (CCC) *                             | 80 ( 4 weeks )                         | 10 <sup>th</sup> pass                                          | 2000/- +GST                                |
| 12    | Basic Computer Courses (BCC)                                    | 36 (Two week)                          | No minimum qualification                                       | 1200/- +GST                                |
| 13    | Awareness in Computer Concepts (ACC)                            | 20 (One Week)                          | No minimum qualification                                       | 1702/-                                     |
| 14    | NIELIT 'A' Level                                                | 480 (01 Year)                          | O-Level/Poly Eng. Diploma/(After 10 <sup>th</sup> +2)/Graduate | 25,000/- (May be paid in two installments) |

- CCC course & NIELIT 'O' Level courses are recognized by Rajasthan Government and many other State governments and organization as qualification for difference posts.
- CCC Course can also be studied at accredited NIELIT centers and registered through Facilitation Centers.
- NIELIT also offers 44 NSQF (National Skill Qualification Framework) Skill Oriented Courses through accredited centers (<http://www.nielit.gov.in/content/nsqf>). Any institute desirous of getting accredited with NIELIT for NSQF courses can contact at NIELIT Ajmer for the state of Rajasthan and Gujarat
- A limited residential facility is available to outstation candidates on payment basis.
- Course marked as \* are also available at NIELIT Pali (Mahavir College Building, Manpura Bhakri, Near Sadar Police Station, Pali, Rajasthan 306401. (Web :- <http://nielit.gov.in/pali/> contact 02932-284805)

**"All courses are available in online teaching mode also"**

For Further Details Visit our website <http://nielit.gov.in/ajmer/> or Contact Training Coordinator (trg-ajmer@nielit.gov.in) - 7665866585, 9414267220  
<http://nielit.gov.in/ajmer/> **AJMNIELIT** **@AJMNIELIT**

daup 06142/11/0003/2021

EN 35/55



**INDIAN COUNCIL OF SOCIAL SCIENCE RESEARCH**  
(Ministry of Human Resource Development)  
Aruna Asaf Ali Marg, New Delhi - 110 067

Applications are invited for filling up of the following positions on deputation/short-term-contract basis in the Indian Council of Social Science Research, New Delhi:

| Sl. No. | Name of the post                           | Vacancies | Method of recruitment           | Pay matrix                  |
|---------|--------------------------------------------|-----------|---------------------------------|-----------------------------|
| 1       | Deputy Director (Research)                 | 2         | Deputation/ Short-term-contract | Level-11 (Rs.67700-208700)  |
| 2       | Deputy Director (Documentation)            | 1         | Deputation/ Short-term-contract | Level-11 (Rs.67700-208700)  |
| 3       | Documentation Officer                      | 3         | Deputation/ Short-term-contract | Level-10 (Rs. 56100-177500) |
| 4       | Section Officer (Administration/ Accounts) | 3         | Deputation                      | Level-7 (Rs.44900-142400)   |
| 5       | Upper Division Clerk                       | 10        | Deputation                      | Level-4 (Rs.25500-81100)    |

### NOTE:

- The maximum age limit for appointment by Deputation shall not be exceeding 56 years as on the closing date of receipt of applications.
- Period of Deputation is initially three years, extendable as per the rules and requirement of ICSSR.
- The number of vacancies may increase/decrease.
- The persons holding equivalent posts or having rendered five years regular service in the next lower grade shall be considered for the posts of Section Officer and UDC.
- The serving candidates should send their applications along-with APARs for the last five years and vigilance clearance through proper channel.
- Any candidate indulging in any form of canvassing/influence for selection will invite cancellation of his/her candidature.
- ICSSR reserves the right to interpret all rules including wherever it is not specifically mentioned and may cancel the candidature without assigning any reason (s).
- Age relaxation will apply as per Govt. of India's rules. However, the applicant will have to mention for this relaxation and submit the evidence for such relaxation proof.
- Completed application in the prescribed format, self-attested copies of certificates in proof of age, qualifications, experience etc. should reach the Administrative Officer, ICSSR, Aruna Asaf Ali Marg, New Delhi-110067 in a sealed cover super scribing the "Application for the post of ....." within 30 days of publication of this advertisement in the Employment News. Incomplete applications will not be entertained.
- For prescribed application format and detailed eligibility criteria etc. please visit [www.icssr.org](http://www.icssr.org).

EN 35/10



## Land Ports Authority of India

(A statutory body under Ministry of Home Affairs, Government of India)

### INVITATION OF APPLICATIONS FOR APPOINTMENT IN VARIOUS POSTS

Land Ports Authority of India invites applications from the serving employees of Central /State Government, for filling up various posts of **Group-A, B & C** at its Headquarter in New Delhi and ICPs at Attari (Punjab), Agartala (Tripura), Petrapole (West Bengal), Raxaul and Jobani (Bihar), Moreh (Manipur) and Dawki (Meghalaya) on deputation (Foreign Service).

2. Complete information of posts, eligibility criteria, application format and other details are available on the website at <http://mha.nic.in/vacancies>, <http://lpa.gov.in>, [www.ncs.gov.in](http://www.ncs.gov.in).  
3. Last date for receiving of applications through proper channel is 15.02.2021. Incomplete and applications received after last date shall not be considered.

4. Address for sending application:  
Shri. Robin Gangte (Under Secretary)  
Land Ports Authority of India  
First Floor, Lok Nayak Bhawan  
Khan Market, New Delhi-110011  
Tel: No. 011-24340712  
E-mail: [robin.gangte74@nic.in](mailto:robin.gangte74@nic.in)  
dvp 19142/11/0003/2021

EN 35/79

No. 11012/1/2019-Admn.

Government of India

Department of Social Justice and Empowerment

### National Commission for Safai Karamcharis

'B' Wing, 4th Floor, Lok Nayak Bhawan  
Khan Market, New Delhi-110003

#### VACANCY CIRCULAR

National Commission for Safai Karamcharis invites application for filling up of one post each of Section Officer and Private Secretary in the Pay Level 8 of 7th CPC (Pre-revised scale of Rs. 9300-34800 + GP Rs. 4800/-), two posts each of Assistant and Research Assistant and one post of Senior Hindi Translator in the Pay Level 6 of 7th CPC (Pre-revised scale of Rs. 9300-34800 + GP Rs. 4200/-), two posts of Steno Grade 'D' in the Pay Level 4 of 7th CPC (Pre-revised scale of Rs. 5200-20200 + GP Rs. 2400/-) and four posts of Lower Division Clerk in the Pay Level 2 of 7th CPC (Pre-revised scale of Rs. 5200-20200 + GP Rs. 1900/-) on deputation basis.

2. Interested applicants from Central Government Ministries/ Departments fulfilling the eligibility criteria may download copy of vacancy circular and other details from the Commission's website [ncsk.nic.in](http://ncsk.nic.in). For related queries contact 24618119/24649354.

3. Duly filled application, through proper channel, along with all requisite documents should reach Under Secretary (Admn.), National Commission for Safai Karamcharis, Room No.7, 'B' Wing, 4th Floor, Lok Nayak Bhawan, Khan Market, New Delhi - 110003 within 45 days from the date of publication of this advertisement in the Employment News.  
dvp 38120/11/0001/2021

EN 35/74

F. No. A-32014/01/2020-CGHS-I

Government of India

### Ministry of Health and Family Welfare

CGHS Division  
(CGHS-I Section)  
Nirman Bhawan, New Delhi

Dated 31/12/2020

#### INDICATIVE ADVERTISEMENT

Applications are invited for filling up nine posts of Administrative Officer in the Central Government Health Scheme under the Ministry of Health & Family Welfare as per details given below, on deputation basis from the person holding analogous post under Central Government, autonomous bodies, semi-government organizations or Institutes under Central Government.

2. The details of the posts proposed to be filled, eligibility criteria and desirable qualification/experience, etc. can be viewed in the Ministry's website viz <http://mohfw.gov.in>.

3. Applications of suitable officers, who can be released in the event of their selection may be forwarded through proper channel in the prescribed proforma to the Under Secretary (Admn.), Central Government Health Scheme, Room No. 511, 'A' Wing, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi-110011 within forty-five days from the date of publication of the advertisement in the Employment News. Advance copies of the applications will not be entertained. Applications received after the last date or without requisite documents or otherwise found incomplete will not be considered.

(Manoj Kumar Verma)

Under Secretary to the Govt. of India

dvp 17139/11/0005/2021

EN 35/75



## INDIAN PORT RAIL & ROPEWAY CORPORATION LIMITED

(A JV Company under Ministry of Ports, Shipping & Waterways, Govt. of India)  
4<sup>th</sup> Floor, Nirman Bhawan, Mumbai Port Trust Building, M.P. Road, Mazgaon (E), Mumbai - 400010.  
Phone No.: 022-6656 6335 Fax No.: 022-6656 6336 Email: [hr@iprc.in](mailto:hr@iprc.in) CIN: U60300DL2015PLC282703

### ADVERTISEMENT NO: IPRC/MUM/HR/REC.07/2020

Applications for the following posts are invited from experienced and result oriented persons:

| Sr. No. | Name of the Post / Level                                       | Pay Scale / Consolidated Remuneration                                                                                                     | Type of employment & Age Limit (In Yrs.)                                                                                        | No's of posts & Tentative place of posting |
|---------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1.      | GM (Operations)/E-8                                            | Rs.120000-280000                                                                                                                          | For re-employment: 60 to 63 yrs.                                                                                                | 01 - Mumbai                                |
| 2.      | GM (Projects)/E-8                                              | Rs.120000-280000                                                                                                                          | For re-employment: 60 to 63 yrs.                                                                                                | 01 - Ahmedabad                             |
| 3.      | GM (Projects) / E-8                                            | Rs.120000-280000                                                                                                                          | For Immediate Absorption & Deputation: Upto 57 yrs.<br>For re-employment: 60 to 63 yrs.                                         | 01 - Kolkata                               |
| 4.      | AGM (Projects)/E-7<br>JGM (Projects)/E-6<br>DGM (Projects)/E-5 | Rs.100000-260000<br>Rs.90000-240000<br>Rs.80000-220000                                                                                    | For Immediate Absorption: AGM(P) - Upto 57 yrs., JGM(P) - Upto 54 yrs. & DGM (P) - Upto 50 yrs.<br>For Deputation: Upto 57 yrs. | 01 - Ahmedabad NMHC (Lothal)               |
| 5.      | AGM (Projects)/E-7<br>JGM (Projects)/E-6                       | Rs.100000-260000<br>Rs.90000-240000                                                                                                       | For Immediate Absorption AGM(P) - Upto 57 yrs. & JGM(P) - Upto 54 yrs.<br>For Re-employment: 60 to 63 yrs.                      | 01 - Vijayawada                            |
| 6.      | JGM (Projects)/E-6                                             | Rs.90000-240000                                                                                                                           | For Immediate Absorption: Upto 57 yrs.<br>For re-employment: 60 to 63 yrs.                                                      | 01 - New Delhi                             |
| 7.      | JGM (Projects)/E-6                                             | Rs.90000-240000                                                                                                                           | For re-employment: 60 to 63 yrs.                                                                                                | 01 - Bilaspur                              |
| 8.      | DGM (Projects)/E-5                                             | Rs.80000-220000                                                                                                                           | For Immediate Absorption - Upto 50 years and For Re-employment: 60 to 63 yrs.                                                   | 01 - Chennai<br>01 - Vijayawada            |
| 9.      | DGM (Projects)/E-5<br>Sr. Mgr. (Projects) / E-4                | Rs.80000-220000<br>Rs.70000-200000                                                                                                        | For Immediate Absorption: DGM(P) - Upto 50 yrs. And Sr. Mgr. (P) - Upto 45 yrs. & For re-employment: 60 to 63 yrs.              | 01 - Ranchi<br>01 - Kolkata                |
| 10.     | DGM (Electrical)/E-5<br>Mgr. (Electrical)/E-3                  | Rs.80000-220000<br>Rs.60000-180000                                                                                                        | For Immediate Absorption & Contract: DGM(E) - Upto 50 yrs. & Mgr. (E) - Upto 45 yrs. and For Deputation: Upto 57 yrs.           | 01 - Mumbai                                |
| 11.     | Sr. Executive (S&T)/E-1                                        | Rs.40000-140000                                                                                                                           | For re-employment: 60 to 63 yrs.                                                                                                | 01 - Mumbai                                |
| 12.     | Project Site Engineer (Civil)                                  | Rs.54,000/- plus HRA @ Rs.10,000/- & Rs.7500/- & Rs.4000/- for X, Y & Z class cities in case accommodation is not provided by the Company | On Contract for three years extendable further for another two years: Upto 32 yrs.                                              | 03 - Vijayawada                            |

For eligibility criteria and format of application etc. please visit on website [www.ipa.nic.in](http://www.ipa.nic.in) then click for What's New/Ports/Other Organization Advertisement/ Indian Port Rail Corporation Ltd. or [www.iprc.in](http://www.iprc.in) Last date of receiving applications in IPRC Office is 15 days from publication of the advertisement in Employment News. The application in prescribed format alongwith copies of requisite certificates / documents and detailed CV should be sent only by post/courier in due date addressed to "Joint General Manager (HR), Indian Port Rail & Ropeway Corporation Limited, 4th Floor, Nirman Bhawan, M.P. Road, Mazgaon (East), Mumbai-400010.

EN 35/71

F. No. 2-3/2019-NRAA

Government of India

Ministry of Agriculture

and Farmers Welfare

Department of Agriculture

Cooperation &amp;

Farmers Welfare

### National Rainfed Area Authority

A Block, 2nd Floor

NASC Complex

Dev Prakash Shastri Marg

Pusa, New Delhi-110012

Dated :21st December, 2020

Subject : Filling up three posts of Senior Technical Assistant in the Pay Matrix Level 6, on deputation (including short term contract) basis in National Rainfed Area Authority.

Reference is invited to National Rainfed Area Authority's vacancy circular of even number published in the Employment News issue of 5-11th September, 2020, seeking applications from willing and eligible officers working under Central Government or State Government or UTs or Universities or Recognized



## Assam University: Silchar

(A Central University)

Employment Notification No. 5/2020 Dated 15th December, 2020  
Online applications are invited from the eligible Indian Citizens and Overseas Citizens of India (OCIs) for various positions at the university.

HQ. Silchar:

1. Finance Officer\* (1, UR)
2. Associate Professor (1, SC) - History
3. Assistant Professor (1, UR) - Education (Zoology)
4. Section Officer (1, OBC)

Diphu Campus:

1. Professor (1, UR)- History

The stakeholder may see the general instructions, minimum qualification, experience, pay level and other details available at [www.aus.ac.in](http://www.aus.ac.in) and <http://assamuni.ucasapp.com>. \*The post of Finance Officer is a five years tenure post. Those who have already applied for the post of Finance Officer against advt no. 3/2020 dated 21.9.2020 need not apply again. Application Fee - Rs. 1000 (for General/OBC/EWS category). SC, ST and Women candidates are exempted from payment of application fees. The closing date of submission of online application is 1st February, 2021.

dvp 21240/11/0021/2021

Registrar

EN 35/76

Research Institutions or Public Sector Undertakings or Semi-Government or Statutory or Autonomous Organizations, for filling up three posts of Senior Technical Assistant one each (i) Water Management (ii) Forestry and (iii) Watershed Development or Social Science or Economics, in the Pay Matrix of Level 6, Rs.35400-112400 on deputation (including short-term contract) basis. The last date for receipt of applications is

extended upto 15th February, 2021.

2. Other contents of the earlier advertisement shall remain same. (Website-[www.nraa.gov.in](http://www.nraa.gov.in)) (Renu Singh)

Deputy Secretary

Ph: 011-25842838

E-mail: [nraapc2007@gmail.com](mailto:nraapc2007@gmail.com)

dvp 01145/11/0009/2021

EN 35/32

## Chandigarh Administration

Department of Urban Planning

(Architecture Wing)

U.T. Secretariat

Building

Sector-9/D, Chandigarh

Applications are invited from the State Governments/U.T. Administration for filling up of one post of **Head Draftsman** in the pay scale of Rs. 10300 - 34800 + Rs. 4400/- Grade Pay on deputation basis in the Department of Urban Planning U.T. Chandigarh. The suitable and willing officials must apply through proper channel within **60 (Sixty) days** of the Publications of this advertisement in the **Employment Newspaper**. The details i.e. age, qualifications and other detailed terms and conditions of deputation are available in the advertisement uploaded on the website of Chandigarh Administration i.e. <https://urbanplanning.chd.gov.in> and <http://chdpr.gov.in>.

CHIEF ARCHITECT  
DEPARTMENT OF URBAN  
PLANNING, CHANDIGARH  
ADMINISTRATION

EN 35/69

### IMPORTANT NOTICE

We take utmost care in publishing result of the various competitive examinations conducted by the UPSC, SSC, Railway Recruitment Boards etc. Candidates are however advised to check with official notification/gazette. Employment News will not be responsible for any printing error going inadvertently.



## Banda University of Agriculture & Technology

Banda - 210001, Uttar Pradesh

www.buat.edu.in

Closing Date : 30 January, 2021 (5.00 PM)

### Advertisement No. 01/2020

Applications along with prescribed application fee are invited for the following posts at Banda University of Agriculture & Technology, Banda. The details of the same may be seen in the vacancy circular at the University website [www.buat.edu.in](http://www.buat.edu.in).

| S. No.                            | Name of the post                                                          | Total No. vacant post | No. of Vacancies |           |             |           |
|-----------------------------------|---------------------------------------------------------------------------|-----------------------|------------------|-----------|-------------|-----------|
|                                   |                                                                           |                       | UR               | OBC       | SC          | EWS       |
| <b>A- College of Agriculture</b>  |                                                                           |                       |                  |           |             |           |
| 1                                 | Associate Professor (Agricultural Economics)                              | 01                    | 01               | -         | -           | -         |
| 2                                 | Associate Professor (Genetics and Plant Breeding)                         | 01                    | -                | -         | 01 (SC-PWD) | -         |
| 3                                 | Assistant Professor (Agricultural Economics)                              | 01                    | 01               | -         | -           | -         |
| 4                                 | Assistant Professor (Agricultural Extension)                              | 01                    | -                | 01        | -           | -         |
| 5                                 | Assistant Professor (Entomology)                                          | 01                    | -                | -         | 01 (SC-PWD) | -         |
| <b>B- College of Horticulture</b> |                                                                           |                       |                  |           |             |           |
| 6                                 | Associate Professor (Fruit Science)                                       | 01                    | -                | 01        | -           | -         |
| 7                                 | Associate Professor (Entomology)                                          | 01                    | 01               | -         | -           | -         |
| 8                                 | Assistant Professor (Fruit Science)                                       | 01                    | 01               | -         | -           | -         |
| 9                                 | Assistant Professor (Floriculture and Landscaping)                        | 01                    | -                | -         | 01          | -         |
| 10                                | Assistant Professor (Post Harvest Technology)                             | 02                    | 01               | 01        | -           | -         |
| 11                                | Assistant Professor (Biochemistry) #                                      | 01                    | -                | -         | -           | 01        |
| <b>C- College of Forestry</b>     |                                                                           |                       |                  |           |             |           |
| 12                                | Professor (Silviculture/Agroforestry)                                     | 01                    | 01               | -         | -           | -         |
| 13                                | Associate Professor (Silviculture/Agroforestry)                           | 01                    | -                | 01        | -           | -         |
| 14                                | Associate Professor (Forest Biology and Tree Improvement)                 | 02                    | 01               | -         | 01          | -         |
| 15                                | Associate Professor (Forest Product Utilization)                          | 02                    | -                | 01        | -           | 01        |
| 16                                | Associate Professor (Forestry)*                                           | 01                    | -                | -         | 01          | -         |
| 17                                | Associate Professor (Agronomy)                                            | 01                    | 01               | -         | -           | -         |
| 18                                | Assistant Professor (Statistics)                                          | 01                    | -                | -         | 01          | -         |
| 19                                | Assistant Professor (Forest Product Utilization)                          | 01                    | 01               | -         | -           | -         |
| <b>D- College of Home Science</b> |                                                                           |                       |                  |           |             |           |
| 20                                | Professor (Home Science Extension Education and Communication Management) | 01                    | -                | -         | 01          | -         |
| 21                                | Associate Professor (Human Development and Family Studies)                | 01                    | 01               | -         | -           | -         |
| 22                                | Associate Professor (Food Science and Nutrition)                          | 01                    | -                | 01        | -           | -         |
| 23                                | Assistant Professor (Human Development and Family Studies)                | 01                    | -                | 01        | -           | -         |
| 24                                | Assistant Professor (Family Resource Management)                          | 01                    | 01               | -         | -           | -         |
| 25                                | Assistant Professor (Textile & Apparel Designing)                         | 02                    | 01               | 01        | -           | -         |
| <b>Total</b>                      |                                                                           | <b>29</b>             | <b>12</b>        | <b>08</b> | <b>07</b>   | <b>02</b> |

# Specialization in Plant/Agriculture Biochemistry

\* Specialization in Watershed Management/Forest Ecology/GIS & Remote Sensing/Forest Management

Abbreviations: SC = Scheduled Caste, OBC = Other Backward Caste, EWS = Economically Weaker Section, PWD = Person with Disability, UR = Unreserved

The horizontal reservation for Person with disability, dependent of freedom fighters, woman and Ex-serviceman will be as per Uttar Pradesh State Government Rules.

Pay:

| Designation         | Basic Pay (as per 7th CPC) Academic Scale |
|---------------------|-------------------------------------------|
| Professor           | Level 14                                  |
| Associate Professor | Level 13A                                 |
| Assistant Professor | Level 10                                  |

Postal address:

Director, Administration & Monitoring,  
Banda University of Agriculture and Technology,  
Banda- 210001, Uttar Pradesh, India.

EN 35/39

Director, Administration & Monitoring

### WALK-IN-INTERVIEW IN NATIONAL SECURITY GUARD (NSG)

No. E.303/03/2020/Estt-6/HQ NSG/6232

Government of India

Ministry of Home Affairs

## Directorate General, National Security Guard

(Establishment Branch)

New Delhi-110 037

Dated, the 28 Dec, 2020

The National Security Guard (NSG) requires services of Specialist Medical Officers in its Composite Hospital at Manesar (Gurgaon), Haryana in the following fields of specialization, on contractual basis:-

- (a) Gynecology & Obstetrics - 01  
(b) Radiology - 01

2. Eligible and interested male and female candidates may attend Walk-in-Interview for engagement as Specialist Medical Officers in NSG as per following schedule:-

| Sl. No. | Date and time of interview | Venue of interview                                                                  | Vacancies                                       | Consolidated remuneration                           | Upper Age limit | Qualifications/ Experience                                                                                        |
|---------|----------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------|
| 1.      | 18 Jan, 21<br>1100 hrs     | Conf Hall, HQ NSG<br>Mehra Nagar, Near<br>Terminal-1, IGI, Airport,<br>New Delhi-37 | a) Gynecology<br>& Obst. -01<br>b) Radiology-01 | Rs. 85000/-<br>No DA or<br>any other<br>allowances. | 70 yrs          | PG Degree/<br>Diploma in<br>relevant field of<br>specialty;<br>2 years experi-<br>ence after PG<br>Degree/Diploma |

Terms and conditions (T&C) of the contractual appointment are, broadly, as under:-

- (1) Appointment - Purely on Contract basis;
- (2) Period of appointment- 03 years, extendable up to 5 years;
- (3) Nature of appt. - Whole time basis;
- (4) Leave entitlement - As per DoP&T's OM No. 12016/3/84-Estt (L) dated 12.04.1985 amended as from time to time;
- (5) Medical Examination - The selected candidates will be subject to medical screening test as prescribed for regular apptt.
- (6) The contractual appointment will be subject to verification of character and antecedents of the candidates;
- (7) The appointee shall not be entitled to any benefits like Pension, Gratuity, Medical Allowance, Seniority/Promotion, etc. or any other benefits as available to the regular Government Servants appointed on regular basis;
- (8) The appointee shall be on whole time appointment of the institution and shall not accept any other appointment, paid or otherwise during the period of contract;
- (9) The contractual appointment carries with it the liability to serve in any part of the country;
- (10) The appointee will furnish a declaration regarding his/her marital status;
- (11) On contractual appointment, the appointee will be required to take an oath and allegiance to the Constitution of India and make a solemn affirmation to the effect in the prescribed proforma;

Continued on page 29

## National Investigation Agency

### Ministry of Home Affairs

Government of India  
Opposite CGO Complex, Lodhi Road, New Delhi

No. E-76/01/Legal/Depu/2020/NIA/14501

Dated: 30 Dec 2020

#### NOTICE FOR DEPUTATION (ISTC) / ABSORPTION TO NIA AS DEPUTY LEGAL ADVISOR, SENIOR PUBLIC PROSECUTOR AND PUBLIC PROSECUTOR

Nominations are invited for the Legal Posts on deputation (ISTC)/absorption basis in NIA. Details of posts and vacancies are as under:-

| SN   | Post with pay scale                                                                                                                     | Vacancies                                  | Proposed place of posting depending on vacancies                                                                    |
|------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| i)   | <b>Deputy Legal Advisor</b><br>Pay Scale - Pay Matrix Level-12<br>(Rs. 78,800/- to 2,09,200/-)<br>(PB-3 with GP 7600/- pre-revised)     | 01<br>Deputation/<br>Absorption**<br>basis | Delhi, Lucknow, Guwahati, Kolkata, Mumbai, Hyderabad, Kochi, Jammu, Raipur, Chandigarh, Chennai, Ranchi and Imphal. |
| ii)  | <b>Senior Public Prosecutor</b><br>Pay Scale - Pay Matrix Level-11<br>(Rs. 67,700/- to 2,08,700/-)<br>(PB-3 with GP 6600/- pre-revised) | 01<br>Deputation/<br>Absorption**<br>basis | Delhi, Lucknow, Guwahati, Kolkata, Mumbai, Hyderabad, Kochi, Jammu, Raipur, Chandigarh, Chennai, Ranchi and Imphal. |
| iii) | <b>Public Prosecutor</b><br>Pay Scale - Pay Matrix Level-10<br>(Rs. 56,100/- to 1,77,500/-)<br>(PB-3 with GP 5400/- pre-revised)        | 01<br>Deputation/<br>Absorption**<br>basis | Delhi, Lucknow, Guwahati, Kolkata, Mumbai, Hyderabad, Kochi, Jammu, Raipur, Chandigarh, Chennai, Ranchi and Imphal. |

\*\*Absorption will be considered only after induction on deputation basis and the appointing authority has satisfied itself about the skill performance.

2. The eligibility criteria (educational qualification, experience, etc.) are furnished in the Annexure-I-A, I-B & I-C (available at NIA website [www.nia.gov.in/recruitment-notice.htm](http://www.nia.gov.in/recruitment-notice.htm)). The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

3. The nominations of eligible and willing officers along with following documents should reach the SP (Adm), NIA HQ, Opposite CGO Complex, New Delhi-110003 through proper channel within 02 month from the date of publication of this item in 'Employment News'.

i) Bio-data in prescribed proforma (Annexure-II) (available in NIA website [www.nia.gov.in/recruitment-notice.htm](http://www.nia.gov.in/recruitment-notice.htm)) duly countersigned by the competent authority.

ii) Photo copies of APAR dossier from the year 2014-15 to 2018-19 duly attested (it may be ensured that the same are attested on each pages with rubber stamp by an officer not below the rank of Under Secretary to the Government of India.)

iii) Vigilance Clearance Certificate and Integrity Certificate issued by the respective department.

iv) The details of major/minor penalties imposed on the officer during the last 10 years.

4. Applications received after the last date, or application incomplete in any respect or those not accompanied by the documents/ information as per Para 3 above will not be considered. The Cadre Authorities may ascertain that the particulars sent by the officials are correct as per the records.

5. The eligibility criteria and application form as well as Recruitment Rules are also available on the NIA website [www.nia.gov.in/recruitment-rules.htm](http://www.nia.gov.in/recruitment-rules.htm).

(G K Verma, IPS)

Dy. Inspector General (Adm)

NIA Hqrs, New Delhi

EN 35/77

davp 19133/11/0014/2021

Government of India

## Serious Fraud Investigation Office

2nd Floor, Pt. Deendayal Antyodaya Bhawan  
B-3 Wing, CGO Complex, Lodhi Road, New Delhi-110003

No. 02/01/2017-Admn/SFIO

#### NOTICE FOR EXTENSION OF LAST DATE

The closing date for receipt of applications in respect of following vacancies published in Employment News dated 17-23 October, 2020 to be filled on deputation (ISTC) basis in SFIO has further been extended up to 31.01.2021:

Category of post : Private Secretary

Tentative no. of vacancies: 08 (eight)

Tentative Place of Posting : Delhi/Mumbai/Kolkata/Chennai/Hyderabad

Level in the pay matrix or pay scale: Level 07 in pay matrix (Rs. 44900-142400)

The selected candidates will also be eligible for Special Security Allowance (SSA) @ 20% of the basic pay. No deputation allowance shall be admissible along with SSA. All other terms and conditions would remain the same. The particulars of posts, eligibility conditions etc may be obtained from the website [www.sfo.nic.in/](http://www.sfo.nic.in/) or [www.mca.gov.in](http://www.mca.gov.in).

Additional Director (Admn.)

davp 07102/11/0008/2021

EN 35/78

Continued from page 28

(12) The appointment can be terminated at any time by giving one month's notice (on either side) without assigning any reason by paying/ refunding one month's salary;

(13) No TA/DA is admissible for the interview and subsequently for joining the post;

(14) All the relevant rules and orders issued from time to time shall invariably be applicable to contractual appointees;

(15) The appointment is subject to the physical fitness from the competent medical board for which he will be sent to the designated Medical Authority every year;

(16) The appointee shall not have any claim or right to regular appointment to any post under CAPFs;

(17) The competent authority reserves the right for any amendment/change in this advertisement or cancel it in whole or part thereof without assigning any reason.

3. Candidates to bring original and photocopies of their educational certificates which include certificates of Post Graduate degree/diploma, Internship completion certificate, age proof, experience certificate, etc., application in plain paper superscribing the name of the post applied for and five recent passport size photographs.

4. If any declaration or information made or given by any of the candidates is found to be false or if he/she is found to have willfully suppressed any material facts/information, his/her contractual appointment will be liable to be terminated besides facing action as warranted against him/her under the law.

Dated, the 28 Dec, 2020

(Naresh Kumar)

Group Commander (Estt)

Tel/Fax-1125671637

davp 19115/11/0001/2021

EN 35/80

इस्तेमाल

**IRCON INTERNATIONAL LIMITED**

(A Public Sector Undertaking under the Ministry of Railways)

Regd. Office: C-4, District Centre, Saket, New Delhi-110 017 (India)

Tel.: +91-11-29565666, Fax: +91-11-26854000, 26522000

Website : [www.ircon.org](http://www.ircon.org), CIN-L45203DL1976GOI008171

Advt. No. - 07/2020

#### Recruitment for various posts in Civil, Electrical, Finance & Legal disciplines

IRCON INTERNATIONAL LIMITED is a premier Schedule 'A' infrastructure government company under the Ministry of Railways engaged in the construction of turnkey infrastructure projects in Railways, Highways, Buildings, Power sector, etc. The Company has recorded a turnover of more than 5200 crores in the year 2019-20. The Company has successfully completed large value Railway and Highway Projects over the years in India and abroad including Malaysia, Bangladesh, Algeria, Iraq, Jordan, Saudi Arabia, Indonesia, Turkey, Nepal, etc., and recently in Sri Lanka.

The Company invites applications for following regular posts in various disciplines for which eligibility criteria and other details are tabulated below:

| Post & Scale of Pay                                                                                                                 | Essential Qualification as on 31.12.2020                                                                                                                       | Age limit and post qualification experience as on 31.12.2020 |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| <b>CIVIL</b>                                                                                                                        |                                                                                                                                                                |                                                              |
| <b>Dy. General Manager/Civil-Highways (E-4)</b><br>Scale of Pay -Rs. 70000-200000/- (IDA)<br>Total Posts: 02 UR                     | Full time Graduate degree in Civil Engineering with not less than 60% marks or equivalent grade from reputed Institute/ University approved by AICTE.          | Age: 41 years<br>Experience: 9 Years                         |
| <b>Dy. General Manager/Civil-Buildings (E-4)</b><br>Scale of Pay -Rs. 70000-200000/- (IDA)<br>Total Posts: 02 UR                    | Candidates having full time ME/ M.Tech degree in Civil Engineering field will be preferred.                                                                    | Age: 41 years<br>Experience: 9 Years                         |
| <b>Assistant Manager/ Civil (E-1)</b><br>Scale of Pay -Rs. 40000-140000/- (IDA)<br>Total Posts: 20 (UR-9, CBC-5, SC-3, ST-1, EWS-2) |                                                                                                                                                                | Age: 30 years<br>Experience: 1 Year                          |
| <b>ELECTRICAL</b>                                                                                                                   |                                                                                                                                                                |                                                              |
| <b>Jt. General Manager/Electrical (E-5)</b><br>Scale of Pay -Rs. 80000-220000/- (IDA)<br>Total Posts: 01 UR                         | Full Time Bachelor's degree in Electrical Engineering from recognized Institute/University approved by AICTE with not less than 60% Marks or equivalent grade. | Age: 45 years<br>Experience: 13 Years                        |
| <b>Dy. General Manager/Electrical (E-4)</b><br>Scale of Pay -Rs. 70000-200000/- (IDA)<br>Total Posts: 03 UR                         |                                                                                                                                                                | Age: 41 years<br>Experience: 9 Years                         |
| <b>Assistant Manager/ Electrical (E-1)</b><br>Scale of Pay -Rs. 40000-140000/- (IDA)<br>Total Posts: 06 (UR-5, OBC-1)               |                                                                                                                                                                | Age: 30 years<br>Experience: 1 Year                          |
| <b>FINANCE</b>                                                                                                                      |                                                                                                                                                                |                                                              |
| <b>Jt. General Manager/Finance (E-5)</b><br>Scale of Pay -Rs. 80000-220000/- (IDA)<br>Total Posts: 02 UR                            | CA/ICWA                                                                                                                                                        | Age: 45 years<br>Experience: 13 Years                        |
| <b>Manager/Finance (E-3)</b><br>Scale of Pay -Rs. 60000-180000/- (IDA)<br>Total Posts: 02 UR                                        |                                                                                                                                                                | Age: 37 years<br>Experience: 5 Years                         |
| <b>Assistant Manager/ Finance (E-1)</b><br>Scale of Pay -Rs. 40000-140000/- (IDA)<br>Total Posts: 03 UR                             |                                                                                                                                                                | Age: 30 years<br>Experience: 1 Year                          |
| <b>LEGAL</b>                                                                                                                        |                                                                                                                                                                |                                                              |
| <b>Dy. Manager/ Legal (E-2)</b><br>Scale of Pay -Rs. 50000-160000/- (IDA)<br>Total Posts: 01 UR                                     | Full Time LLB with not less than 60% marks from recognized Institute/ University Or LLB (5 years integrated full time degree) with not less than 60% marks     | Age: 33 years<br>Experience: 2 Years                         |

For eligibility criteria & application format, please see detailed advertisement on our website [www.ircon.org](http://www.ircon.org). Last date of receipt of hard copy of applications in IRCON's office is 29.01.2021.

EN 35/60



# IndianOil



(Pipelines Division)

Advertisement No. : PL/HR/ESTB/RECT-2020(1)

## Recruitment for Filling Non-Executive Vacancies in Pipelines Division

Pipelines Division of Indian Oil Corporation Limited invites applications from eligible Indian Nationals for the Non-Executive vacancies in Group C and D in various locations of Pipelines Division in the posts of Engineering Assistant (Electrical, Mechanical, Telecommunication & Instrumentation & Operations) and Technical Attendant in states of Gujarat, Rajasthan, Andhra Pradesh, Tamil Nadu, Odisha, West Bengal, Assam, Jharkhand, Bihar, Uttar Pradesh, Punjab, Haryana, Himachal Pradesh and Chhattisgarh.

### NUMBER OF VACANCIES AND RESERVATION:

#### Total Number of Vacancies in Group C & D

| State            | Total     | UR        | SC       | ST       | OBC      | EWS      | PwBD     |
|------------------|-----------|-----------|----------|----------|----------|----------|----------|
| Andhra Pradesh   | 1         | 1         | 0        | 0        | 0        | 0        | 0        |
| Assam            | 2         | 1         | 0        | 1        | 0        | 0        | 0        |
| Bihar            | 2         | 2         | 0        | 0        | 0        | 0        | 0        |
| Gujarat          | 9         | 6         | 1        | 0        | 2        | 0        | 0        |
| Jharkhand        | 1         | 0         | 0        | 1        | 0        | 0        | 0        |
| Punjab           | 5         | 3         | 1        | 0        | 1        | 0        | 0        |
| Odisha           | 6         | 4         | 1        | 1        | 0        | 0        | 0        |
| Rajasthan        | 2         | 2         | 0        | 0        | 0        | 0        | 1        |
| Tamil Nadu       | 1         | 0         | 0        | 0        | 1        | 0        | 0        |
| Uttar Pradesh    | 5         | 3         | 2        | 0        | 0        | 0        | 0        |
| West Bengal      | 6         | 3         | 1        | 1        | 0        | 1        | 0        |
| Himachal Pradesh | 3         | 3         | 0        | 0        | 0        | 0        | 0        |
| Chhattisgarh     | 3         | 2         | 1        | 0        | 0        | 0        | 0        |
| Haryana          | 1         | 1         | 0        | 0        | 0        | 0        | 0        |
| <b>TOTAL</b>     | <b>47</b> | <b>31</b> | <b>7</b> | <b>4</b> | <b>4</b> | <b>1</b> | <b>1</b> |

Out of above, 4 posts are further reserved for Ex-servicemen, 2 in Group C & 2 in Group D in the State of Odisha / West Bengal / Chhattisgarh / Uttar Pradesh. For exact number of vacancies and reservation, please refer to our website notification at [www.iocl.com](http://www.iocl.com) or <https://plis.indianoilpipelines.in>.

### QUALIFICATION REQUIREMENT:

- 1) Engineering Assistant Grade IV - 3 years (or 2 years through lateral entry after ITI of Minimum 1 year duration/10+2) full time Diploma in Engineering in respective Discipline.
- 2) Technical Attendant Grade I - Matric / 10<sup>th</sup> pass and ITI pass from a Govt. recognized Institute in the specified ITI Trades.

### PAY AND PERK:

- 1) Engineering Assistant (Grade IV):- Pay Scale- ₹ 25000-105000.
- 2) Technical Attendant (Grade I):- Pay Scale- ₹ 23000-78000.
- 3) Basic Pay, D.A., HRA and such other benefits shall be admissible as per the rules of the Corporation.

### APPLICATION FEES:

- 1) Candidates belonging to General, EWS and OBC categories are required to remit ₹ 100/- as application fee.
- 2) The fee is to be paid through online mode only.
- 3) SC/ST/PwBD candidates are exempted from payment of application fee.

### SELECTION METHODOLOGY

Selection process would consist of Written Test and Skill/Proficiency/Physical Test (SPPT). The SPPT shall be qualifying in nature. Merit List will be prepared on the basis of marks scored in the written test. Candidates have to secure a minimum of 40% marks in Written Test to qualify for SPPT. For SC/ST/PwBD candidates, minimum qualifying marks shall be 30% against the reserved posts only.

For detailed notification, please visit [www.iocl.com](http://www.iocl.com) in the section **Indian Oil For You** → **Indian Oil For Careers** → **Latest Job Openings**. The last date for receipt of online applications at <https://plis.indianoilpipelines.in> is 15.01.2021.

All future announcements shall be published only in IOCL website at [www.iocl.com](http://www.iocl.com). It shall not be made available on any other website / medium. Candidates are advised to visit IOCL website from time to time for updates on the above notification.

EN 35/42

No. 2-2020-CFTI

Government of India

Ministry of Agriculture &amp; Farmers Welfare

Department of Agriculture, Cooperation &amp; Farmers Welfare

## Central Fertiliser Quality Control & Training Institute

Dated : 23.12.2020

### Corrigendum

Subject: Filling up one post of Library and Information Assistant (General Central Service, Group-'B' Non-Gazetted, Non- Ministerial) in Central Fertiliser Quality Control & Training Institute, Faridabad (A subordinate office under the administrative control of Department of Agriculture, Cooperation & Farmers Welfare) in the Level- 6 of Pay Matrix (pre-revised pay scale of Rs. 9300-34800/- with a Grade Pay of Rs. 4200/- PB-2) on deputation (including short term contract)/absorption basis-reg.

Reference is invited to this Department's vacancy circular of even no. dated 28.09.2020 on the above mentioned subject. The last date for receipt of applications for the above post stands extended. Applications for this post complete in all respects can now be sent within 30 days from the date of publication of this corrigendum in the Employment News/Rojgar Samachar. Full details of this vacancy are available on this Department's website '[www.agricoop.nic.in](http://www.agricoop.nic.in)'.

2. The candidates who have already applied need not apply again. However, they should submit remaining documents, if any, within the extended time limit.

(Y. P. Singh)

Assistant Director

For Director

EN 35/43

No. 2020/ Admn-II/AAO(Deputation)/9072

Government of India

Directorate General of Health Services

## Lady Hardinge Medical College & Smt. S.K. Hospital

Shaheed Bhagat Singh Marg, New Delhi-110001

Dated: 23/12/2020

Applications are invited to fill up one post of Assistant Accounts Officer in the Pay Matrix Level 6 (Pre-revised Pay Band PB-II 9300-34800 + 4200 (GP) in the Lady Hardinge Medical College & Smt. S.K. Hospital, New Delhi, on deputation basis.

The last date of receiving applications is 60 days from the date of publication of advertisement in the Employment News.

For details login to website:

<http://lhmc-hosp.gov.in>

(SONU KUMAR)

DEPUTY DIRECTOR (ADMN).

davn 17148/11/0020/2021

EN 35/72

## Mahanadi Water Disputes Tribunal

Government of India

Ministry of Water Resources

River Development &amp; Ganga Rejuvenation

4th Floor, 'A' Wing, Janpath Bhawan, Janpath

New Delhi-110001, Tele Fax-011-23711487

### CORRIGENDUM

Attention is invited to this Tribunal's publication in Employment News dated 02-08 January, 2021 regarding filling up various post(s) on deputation (short term contract basis) / re-employment basis in the Tribunal. The days for receiving the application may be read as 30 days from the date of publication in Employment News instead of 60 days.

Registrar

Tele-Fax-011-23715945

EN 35/82

Email: [mahanaditribunal@gmail.com](mailto:mahanaditribunal@gmail.com)

Coming Soon...

# INDIA 2021

A COMPREHENSIVE DIGEST OF INDIA'S STATES, UNION TERRITORIES & GOVERNMENT OF INDIA'S MINISTRIES, DEPARTMENTS AND POLICIES, PROGRAMMES & ACHIEVEMENTS

BOOK YOUR COPY TODAY  
AT YOUR NEAREST BOOK SHOP!

For placing orders, please contact:

Ph: 011-24367260

e-mail: [businesswng@gmail.com](mailto:businesswng@gmail.com)Website: [www.publicationsdivision.nic.in](http://www.publicationsdivision.nic.in)

Publications Division

Ministry of Information &amp; Broadcasting

Government of India

Sachin Bhawan, CGO Complex,

Lodi Road New Delhi-110003

Follow us on twitter @DPO\_india

Continued from page 1

**SCIENCE FOR SELF-RELIANT INDIA AND GLOBAL WELFARE**

Narendra Modi gave a clarion call for self-reliant India, because that was the time when we were struggling to have our face masks, PPE kit, diagnostics, medicines, ventilators etc. So we picked up from there, that this time our theme should be Atmanirbhar Bharat - Self-reliant India & Global Welfare. This time we had 13 new events in this. In one of the Mann Ki Baat program of the Prime Minister, he spoke about Indian toys and its potential. Taking cue from it this time we had a section on Toys and Games and it was an overwhelming success. A new section on AgriTech was also introduced with a view to become self-reliant in seed production where we are currently lagging. Also in pharmaceuticals, we export to the entire world. IISF provided a platform for taking forward the cause of Atmanirbhar Bharat and reduce import.

Since time immemorial, India has always promoted the philosophy of - Vasudhaiva Kutumbakam meaning the whole world is one family. How can science play a role in taking forward this philosophy?

Vasudhaiva Kutumbakam and Sarve Bhantu Sukhinah has been our philosophy for many centuries. I wish to mention here Acharya J.C. Bose. Our readers would be knowing about his work on radio waves. The modern day mobile uses that technology. He could have gone for a patent but he didn't because his philosophy was that science is for all. If a country makes Covid vaccine and restricts it to only domestic use, it would mean that science

is not for masses. If you remember in March this year there was a shortage of Hydroxychloroquine which at that time was touted as a magic drug for Covid. India is known as pharma nursery of the world and it supplied Hydroxychloroquine to more than 50 countries including the US and this exactly is our philosophy. Science cannot be done in silos. Whatever is the outcome, it has to be shared with the larger humanity.

**This year due to the corona virus pandemic IISF was held virtually. What kind of challenges did it pose?**

IISF is a big congregation of people to celebrate science. In Indian culture, people come and enjoy festivals in large numbers. But because of social distancing norms it was not possible to do it offline. Therefore, it was decided to go online. Initially, we thought of going for web lectures, zoom meetings etc but the festivity would be lost. We wanted people to come on to a common platform. Whether it was a student or a researcher, a professor, diplomat, artisan, healthcare worker, everyone comes on to the same platform. The challenge was to create a robust platform for scientific knowledge exchange at the same time retaining the festivity.

**How was the response in this edition of IISF?**

The response was indeed overwhelming. More than one lakh twenty two thousand unique ID participants registered for the events and more than five lakh people participated in four days. The icing on the cake was that

Prime Minister Shri Narendra Modi inaugurated the festival and the valedictory address was by the Vice President Shri M. Venkaiah Naidu which was really encouraging and inspiring.

**Dr. Agarwal you are heading National Institute of Science Communication and Information Resources as the Director. What exactly is the mandate of the organisation.**

CSIR has 38 laboratories pan India and we are working on the entire spectrum of subjects. This particular Institute of CSIR has a mandate to integrate science with the society. We focus on science communication and information resources. Whatever science is happening around the globe, our responsibility is to communicate it to the masses. So much of funding is going into science, so we are accountable to the society. The question is does the common man know what is happening. NISCAIR is a nodal organisation to communicate science in a lucid language to the common man.

**Are you also targeting school children among the general public to inculcate the scientific temper and spirit of enquiry?**

It's been our endeavour to inculcate the spirit of enquiry in children. Even our Constitution talks about it. We must encourage our children to ask questions. We have a program named JIGYASA which means curiosity in Hindi, wherein students from Kendriya Vidyalaya are invited to visit CSIR laboratories and NISCAIR

and interact with scientists and visit the entire campus. We also publish three magazines for children in English, Hindi and Urdu at a very nominal cost. During lockdown these magazines were made available online totally free of cost.

**How exactly do you provide formal linkages among the scientific fraternity. Do you also come out with scientific journals.**

In the scientific world, it is very important to communicate your research by way of a research paper or article or patent so that the whole scientific community comes to know what is going around. When we talk of Atmanirbhar Bharat, scientific publication is another domain where India has to become self-reliant. NISCAIR is publishing scientific journals for a long time. We are publishing 18 scientific journals across disciplines at the moment. The journals have wide reach not only in India but across the world.

**Dr. Agarwal you are also heading the National Institute of Science Technology and Development Studies (NISTADS). What is the Institute all about?**

Whatever you do, if it does not serve the society, it is of no use. Mahatma Gandhi also emphasised this. NISTADS is basically a bridge, it takes forward the kind of technology developed in CSIR laboratories. Society needs new technology but adequate awareness is not there. We are also collaborating with Unnat Bharat Abhiyan and taking developments in science and technology to rural areas. NISTADS basically tells scientists what society needs

and tells society what all has been developed by the scientists.

**Often we see that the linkage is missing when it comes to commercial production of any new technology or innovation. Why is that and what kind of a role is NISCAIR playing to bridge the gap?**

I feel, of late, the linkage is being established. I believe that working in isolation could be one reason why commercial linkage is missing most of the times. Scientists have a different goal and business have a different objective. Both need to be integrated. We now have incubators in research organisations and also the emphasis on Start-Ups would lead to enhanced interface between scientists and the industry at large. CSIR and NISCAIR helps in technology transfer and hand holding during the initial period.

**Whatever mankind is today is all due to progress in science and technology. Where do you see human civilisation in the next 20 to 30 years?**

It's a dynamic process. The way science and technology is progressing rapidly I perceive that in the next 20-30 years science will not only be there for development but also for the environment and giving back to mother earth. Science and technology should be available to all, it should be inclusive. Science should bridge the gap between the haves and the have nots, people on the fringes in the next 20-30 years, it should be for the welfare of the mankind.

**Views expressed are personal  
Image Courtesy : Google**

Continued from page 2

**CAREER IN MARKET RESEARCH**

**Operations Director:** The position of Operational Director is full of responsibilities and considered the most crucial one in Market Research. They look after a number of departments that includes sampling, data preparation, data entry, questionnaire scripting, tabulations and the telephonic unit. They ensure the research project is delivered flawlessly and on time, meeting all the cost constraints and quality standards.

**Fieldwork Manager:** The Fieldwork Managers look after all the recruitment, management, training and evaluation of face-to-face and telephonic interviews. Moreover, they have the responsibility of training, quality management and creation of relevant research samples.

**Top Colleges for BBA Marketing**

Market Research is a highly competitive field, and it's imperative to have an in-depth

understanding of the subjects to excel. Pursuing a degree from a reputed college can give your career a boost in the field of marketing research. Following are some leading colleges in India:

- Christ University, Bangalore
- Narsee Monjee Institute of Management Studies, Mumbai
- Shaheed Sukhdev College of Business Studies, New Delhi
- Madras Christian College, Chennai
- ICFAI Business School, Hyderabad School of Business,
- University of Petroleum and Energy Studies, Dehradun.

**Top Colleges for MBA in Marketing Research or MMR**

- Jamnalal Bajaj Institute of Management, Mumbai
- Management Development Institute, Gurgaon
- Indian Institute of Management, Ahmedabad

- Indian Institute of Management, Bangalore
  - Indian Institute of Management, Lucknow
  - Faculty of Management Studies, Delhi (FMS Delhi)
  - Xaviers Labour Research Institute, Jamshedpur (XLR)
- (The list is indicative only)

**PROS & CONS****PROS**

- Exciting work format
- Playing a crucial role in the organization
- Working in close collaboration with various departments like IT, Sales and Marketing.
- High scope of innovation
- High pay potential
- High potential for job growth
- Many opportunities in various industries.

**CONS**

- Stiff competition
- Huge pressure on accuracy
- The constant need to keep upgrading
- Schedules may be stressful due to deadlines.

- May be required to work overtime.

**TOP RECRUITERS**

- IMRB International
- RNB Research
- Market Xcel Data Matrix Private Limited
- Majestic MRSS
- TNS India Private Limited
- Hansa Research
- IDC India
- IPSOS India Research
- Nielsen

Adjacent marketing services such as customer engagement, enterprise feedback management, customer advocacy, will become solutions offered by the market research companies of the future. Data scientists will be the new insight experts, utilizing a lot more predictive analytics than rear-view mirror analytics.

(The author is a Counseling Psychologist & Career Consultant, E-mail: nidhiprasads@gmail.com)

**Views expressed are personal  
Image Courtesy : Google**

**Employment News**

|                                                                            |             |
|----------------------------------------------------------------------------|-------------|
| <b>Shubha Gupta</b><br>General Manager                                     |             |
| <b>Ambrish B. Kishore</b><br>Senior Editor                                 |             |
| <b>Shikha Baraita</b> , Editor                                             |             |
| <b>Gaurav Sharma</b><br>Editor (Circulation)                               |             |
| <b>Ikra Khan</b> , Editor (Advt.)                                          |             |
| <b>K.Ramalingam</b><br>Production Officer                                  |             |
| <b>Ganesh Lal</b><br>Technical Assistant (Prod.)                           |             |
| <b>P.K. Mandal</b> , Sr. Artist                                            |             |
| <b>Employment News</b>                                                     |             |
| 7th Floor, Soochna Bhawan,<br>C.G.O Complex Lodhi Road<br>New Delhi-110003 |             |
| e-mail: director.employment<br>news@gmail.com                              |             |
| <b>Advertisement :</b>                                                     |             |
| sec-advertise-moib@gov.in                                                  |             |
| Editorial :                                                                | 24369443    |
| Advertisement :                                                            | 24369429/30 |
| Tele Fax :                                                                 | 24369430    |
| Circulation :                                                              | 24365610    |
| Accounts (Advt.) :                                                         | 24369419    |

# News Digest

## NATIONAL

### President, Vice President, Prime Minister greet people on New Year

The President, Vice President and Prime Minister have greeted the people on the occasion of New Year-2021. In his message, President Ram Nath Kovind



said, every New Year provides an opportunity to make a new beginning and emphasizes the resolve for individual and collective development. He asked people to work together towards creating an inclusive society instilled with the spirit of love, compassion and forbearance that promotes peace and goodwill. Vice President M. Venkaiah Naidu said New Year is an occasion that reinforces our spirit of optimism, hope and bonhomie. The Vice President expressed hope that all will overcome the challenges with grit, confidence, solidarity and resilience to welcome the New Year with renewed commitment to defeat the pandemic. Prime Minister Narendra Modi has greeted people on New Year 2021. In a tweet, Mr Modi hoped that this year will bring good health, joy and prosperity. He also hoped that the spirit of hope and wellness would prevail.

### New Bhaupur-New Khurja section of Eastern Dedicated Freight Corridor in UP inaugurated

Prime Minister Narendra Modi dedicated to the nation the ambitious New Bhaupur-New Khurja section of Eastern Dedicated Freight Corridor in Uttar Pradesh through video conference on 29th December 2020. Speaking on the occasion, he said the corridor will become a medium of Atmanirbhar Bharat and help the Kisan Rails. He said, the corridor will open new economic activities and boost employment opportunities in the region. The 351-kilometre New Bhaupur- New Khurja section of EDFC was built at a cost of Rs. 5,750 crore and most of its passes through Uttar Pradesh. The section will decongest the existing Kanpur-Delhi main line and will enable Indian Railways to run faster trains.

### India's first driverless metro train flagged off in Delhi

Prime Minister Narendra Modi flagged off India's first driverless train operations on Delhi Metro's Magenta Line which connects Janakpuri West to Botanical Garden metro stations. Speaking on the occasion he said, rapid urbanisation must be seen as an opportunity rather than as a challenge. He said, this opportunity can provide the platform to build better infrastructure in the country and improving the ease of living. He also inaugurated the fully operational National Common Mobility Card service on the Airport Express Line. The National Common Mobility Card will enable passengers to travel on the Airport Express Line using the RuPay-Debit Card issued from any part of the country. He said, metro trains were operating in the five cities in the year 2014 and now it is operating in 18 cities.

### CBSE Board Examinations for class 10th and 12th from 4th of May

Education Minister Ramesh Pokhriyal Nishank has announced the schedule of the CBSE Board examinations for class 10th and 12th. He said that the CBSE board examinations will be held from 4th May to 10th June, 2021. The results will be declared by 15th July. The practical examination for class 12th will start from 1st March. Mr. Nishank appreciated the role of teachers and parents saying that they provided constant support and help to the students during the unprecedented and uncertain situation caused by COVID-19 pandemic. He said, the government last year successfully conducted JEE and NEET exams during the COVID-19 pandemic which was unprecedented.

### Centre extends validity of vehicular documents till 31st March 2021

Ministry of Road Transport and Highways has extended the validity of vehicular documents such as driving licenses (DLs), registration certificates (RCs) and Permits till 31st of March 2021 in the light of need to prevent the spread of Covid-19. The advisory says, "Taking into consideration the need to prevent the spread of COVID-19, it is further advised that the validity of all of the above referred documents may be treated to be valid till 31st March 2021."

## ECONOMY

### 1.83 Crore Sukanya Samridhi accounts opened with a corpus of Rs. 58,222 Crore

A total of 1.83 Crore Sukanya Samridhi Accounts have been opened across the

country in the name of girl-child till December 2020 with deposits amounting to over 58,222 crore rupees. Prime Minister Narendra Modi had launched the Sukanya Samridhi Account scheme, also known as girl child prosperity scheme in 2015 in Panipat, Haryana.



### Centre lifts ban on export of all varieties of Onions

The Centre has lifted the ban on the export of all varieties of Onions with effect from 1st January 2021. In a notification Directorate General of Foreign Trade, DGFT said, exports of all varieties of onion will be allowed. In September, the government had prohibited exports due to a spurt in prices.

### India exports Moringa powder to meet rising global demand

India has started export of Moringa powder keeping in mind its rising global demand. Two tonnes of organic certified Moringa powder were sent to the United States through air consignment on 29th December. Agricultural and Processed Food Products Export Development Authority (APEDA) has been supporting private entities in creating necessary infrastructure in this regard.



## INTERNATIONAL

### US President Donald Trump inks \$ 900 bn Coronavirus relief package

US President Donald Trump has signed into law a Coronavirus relief and spending package bill, averting a partial government shutdown. President Trump had initially refused to sign the bill, saying he wanted to give people bigger one-off payments. The delay meant that millions of Americans temporarily lost unemployment benefits. In a statement, Mr Trump said, he was signing the bill to restore unemployment benefits, return airline workers back to work and add substantially more money for vaccine distribution. The relief package worth 900 billion dollar was approved by Congress after months of negotiation. It is part of a 2.3 trillion dollar spending package that includes 1.4 trillion dollar for normal federal government spending.

### Chinese court gives 3 year jail term for 10 Hong Kong democracy activists

A Chinese court in Shenzhen Yantian District sentenced 10 Hong Kong democracy activists to three years imprisonment. The other two minors of the group will be returned to Hong Kong after they admitted wrongdoing. The activists were caught in August as they made a rare attempt to escape Hong Kong by speedboat to Taiwan. The case has drawn global attention and concern about the detainees' treatment in view of a harsh new security law introduced by Beijing in June. It has triggered widespread criticism at a time of growing fears about the semi-autonomous territory's evaporating freedoms.

### WHO warns of more serious pandemic spreading across world

World Health Organization's senior officials have warned that the Coronavirus is not necessarily the big one, and that there is a real chance of another, more serious pandemic spreading across the world. WHO chief Tedros Adhanom Ghebreyesus said, the UN agency is learning new things about the virus every day, including the ability of new variants to spread, make people sick, or have a potential impact on available tests, treatments or vaccines.



## SPORTS

### SOP for conduct of sporting events in country

The Sports Ministry has issued Standard Operating Procedures, SOP for conduct of sporting events in country during the pandemic. The SOP said that a COVID task force shall be constituted for each sporting competition by the organizing committee to guide and monitor all athletes and Athlete Support Personnel. This task force will be responsible for overall implementation of protocols outlined in this SOP and other direction issued by the Ministry of Home Affairs and Ministry of Health and Family Welfare from time to time.



(Images: Courtesy Google)